

# Why Study Logic?

To think correctly.

So we are not ignorant.

To glorify God more fully.

#### Definitions

**Argument -** In a philosophical or logical context, where we draw conclusions from various reasons (premises). (Reasons: because, for, as, if, etc.) (Conclusions: therefore, thus, consequently, hence, etc.)

Law of (Non)Contradiction - A statement cannot be true and not true at the same time and in the same respect. Otherwise, nothing can be true and nothing can be false — no right and wrong.

Example — It cannot be raining and not raining at the same time and in the same respect

#### Fallacies

#### What are fallacies?

- Faulty arguments

#### **Two Types of Fallacies:**

- 1) Formal when the form of the argument is structured incorrectly.
- 2) Informal when the form is correct, but the conclusion does not follow.

1) **Affirming the Consequent** — any argument of the form: "If P, then Q" "Q, therefore P."

Ex – "If you fail to water the tree, it will die. The tree died, so you must have failed to water it."

2) Denying the Antecedent — any argument of the form: "If P, then Q" "Not P, therefore Not Q."

Ex – "If you are thinking then you must exist."
Rocks don't think, so rocks don't exist."

3) **Begging the Question** — Assuming the conclusion as a premise.

Ex – "The Bible can be trusted because God wrote it. The Bible says God exists, so God must exist."

4) False Disjunctive — pretends compatible properties are incompatible.

Ex - "You can't have a democratic socialism."

1) Equivocation— using one word in two different ways.

Ex — "This country is a republic, not a true democracy, so we should all vote republican."

2) **Amphibole** — misunderstanding or presenting an ambiguous claim.

Ex – "I know half of you half as well as I should like, and like less than half of you half as well as you deserve."

3) **Accent**— the meaning of a sentence is changed by differing emphases, accents, and/or tones of voice.

Ex – "WE should not speak ill of the dead.

We SHOULD not speak ill of the dead.

We should not SPEAK ill of the dead.

We should not speak ill of the DEAD."

4) Appeal to Pity— an attempt to get out of one's responsibilities by pointing to how hard they are to live up to.

Ex - "You can't fail me, I'll lose my financial aid."

5) Ad Hominem— an argument that focuses upon the arguer, not the argument.

Ex – "Wittgenstein was a member of the Nazi party, thus what he has to say about language must be wrong."

6) Appeal to Ignorance—justifying X by casting doubt upon Not X ( $\sim X$ ).

Ex – "I believe that there is life on other planets because no one has been able to prove that there is not."

7) Hasty Generalization—projecting a regularity based upon too few instances.

Ex — "Every monorail I have ever seen has made the nearby streets dismal, so all monorails make for dismal streets."

8) **Sweeping Generalization** — taking a general rule and applying it to all instances, not recognizing that there are exceptions.

Ex – "Aerobics is the way to go when exercising, and so Jenny should do aerobics."

9) Faulty Dilemma — pretends fewer possibilities exist than actually do.

Ex – "Either you are for us or you are against us."

10) Loaded Question — a question that is not fair to ask.

Ex – "So, have you stopped beating your wife yet?"

11) False Cause — assuming a causal connection improperly.

Ex – "Every time a storm comes the barometer falls. So, the barometer must be causing storms."

12) **Straw Man** — misrepresenting an opponent's view in order to make it appear less plausible than it really is.

Ex – "The New Testament says we are not under the Law, so we can violate the Law all we want."

13) **Bandwagon Fallacy** — appealing to the masses.

Ex – "Everyone is doing it."

14) Two Wrongs Make a Right — suggesting that another's guilt justifies one's actions, or proves innocence.

Ex – "Well Hays did it too!"

15) **Appeal to Authority** — the authority cited is not an authority, or there is too much dissent in the field, or the members in the field do not respect the authority.

Ex – "George W. Bush says North Korea is evil, so it must be evil."

16) Appeal to Tradition — claiming that something is of value solely because of its age.

Ex — "We should not quit minting pennies, because this country has always minted pennies."

17) Argument to the Future — appealing to the future to prove one's case.

Ex – "Even though we have no support for evolution in the fossil record, it is still correct because the evidence will someday be found."