

**Board of Fire Commissioners**  
 Township of Parsippany-Troy Hills  
 P.O. Box 115  
 Lake Hiawatha, New Jersey 07034



Telephone: (973) 334-0423  
 Fax: (973) 334-7738

**-REGULAR MEETING-**

**DATE:** June 5, 2023

**TIME:** 8:00 PM

**ROLL CALL:**

<b>Commissioners</b>	<b>Pres.</b>	<b>Abs.</b>	<b>Officers</b>	<b>Pres.</b>	<b>Abs.</b>
John (Jack) J. Wieners		X	Chief S. Colantoni	X	
R. Greg Schneider	X		Deputy Chief R. Bifano	X	
John (Jay) J. Wieners III	X		Chief Engineer D. Hess	X	
Byron Tracey	X				
Brian Sysko	X				

Adequate notice of this meeting has been provided in accordance with the requirements of the Open Public Meetings Law by form of a legal notice, which appeared in the Daily Record on December 8, 2022 and was posted on the Fire District’s website ([www.lhfd4.com](http://www.lhfd4.com)) as well as at the Lake Hiawatha Fire House.

**MINUTES of PREVIOUS MEETING:**

Read by:	Comm. Jay Wieners
Motion to Accept:	Comm. G. Schneider
Seconded by:	Comm. B. Tracey
Carried	

**CORRESPONDANCE:**

- Misc. Mailers and Catalogs
- Performance and Payment Bonds for new Tower Ladder received from Fire & Safety
- Staples to be ending credit card accounts effective July 31, 2023

**BILLS:**

Read by:	Comm. G. Schneider
Motion to Pay Bills:	Comm. Jay Wieners
Seconded by:	Comm. B. Tracey
Carried	

**CHIEF'S REPORT:**

Given by:	Chief S. Colantoni
Attached	

<b><u>FIRES:</u></b>	Day:	11
	Night:	5
	Total:	16
	YTD:	100

**INCIDENTS:**

- May 7, 2023 Cat in Tree Rescue, 3 Huron Ave
- May 23, 2023 Playground Fire, Volunteer's Park

**NOTES:**

- LHFD to assist with NFFF Summer Camp for children of Firefighters killed in Line of Duty at Embassy Suites
- Lt. Iandolo inquiring about donating old hose to Sussex County Fire Academy (Freilingheisen)

**DEPUTY CHIEF'S REPORT:**

Given by: Deputy Chief Bifano  
Attached

**DRILLS:**

Sun: Sun. Middlesex Taxpayer Class A  
Wed: Memorial Day Clean-Up  
R.I.C.: Pump and Handline Operations  
Other: Driver Training Progress

**EQUIPMENT:**

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**MAINTENANCE REPORT:**

Given by: Comm. Sysko

**ENGINE 41:**

- APX Officers Radio out for repair

**ENGINE 42:**

- Front CO Meter out for service and returned

**LADDER 43:**

- No Issues

**RESCUE 44:**

- Driver Side Spot Light to be removed

**CHIEF 4:**

- Oil Change, repaired issue with oil coolant line

**DEPUTY 4:**

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**RESERVE ENG. 641:**

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**GENERAL:**

- Pump Testing June 10, 2023
- Awaiting date for Aerial Test (possibly July 7)

**ELECTRONICS REPORT:**

Given by: Comm. Tracey

- 2 Bills from Motorola to Comm. Schneider
- Minitor VI batteries on order

**INSURANCE REPORT:**

Given by: Comm. Schneider

- Progress

**FIRE PREVENTION BUREAU:**

Given by: Chief. Colantoni

- 1 Inspector back to duty

**PUBLIC HEARING:**

- No Comments

**OLD BUSINESS:**

- None

**TREASURER'S REPORT:**

ATTACHED

Given by:

Comm. G. Schneider

Motion to Accept:

Comm.

Seconded by:

Comm.

Carried

**GENERAL ACCOUNT:**

- \$175,249.01

**MAJOR IMPROVEMENT ACCOUNT:**

- \$195,777,73

**NOTES:**

**NEW BUSINESS:**

- G. Schneider motion to donate hose to Sussex Fire Dept, 2<sup>nd</sup> Comm. Sysko, carried
- G. Schneider motion to purchase new siren for Chief's Vehicle, 2<sup>nd</sup> Comm. Jay Wieners, Carried

**MOTION TO ADJOURN:**

Made by:


Comm. G. Schneider

Seconded by:

Comm. B. Sysko

Carried

**TIME:** 8:31 PM

  
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John J. Wieners III, Clerk