



# October Roundtable

Please put your name and unit in the chat, so we can take attendance.



Nov.6-8 Leave no Trace Training @ Jackson

Dec. 4-6 Lodge Leadership Development  
Retreat @ Comer

Jan. 8-10 Leadership Seminar @ Rainey  
Mountain

Jan. 30 Winter Banquet @TBD

Feb 12-14 Winter Induction @Westmoreland

March 5-7 Spring Fellowship @ Comer

Apr. 16-18 Conclave @ Sidney Dew

July 26-31 National OA Conference

## UPCOMING EVENTS

- Cub Haunted at Camp Comer. October weekends starting the 9<sup>th</sup>
- Cub Haunted at Camp Westmoreland October 16-17





# cook museum

*of* NATURAL SCIENCE®

from 10 am - 2 pm

Scouts (Ages 5-18) in uniform - \$12 (+ tax)

Family & Friends accompanying the Scout get the Group Rate:

- Group Rate Adult Ticket (15 & older) - \$17 (+ tax)

- Group Rate Child Ticket (3 - 14) - \$13 (+ tax)

- Infant tickets for ages 2 & under are FREE but required

- November 13-15  
\$70  
There is still time to  
register



- December 12-14 Joy to the Woods
- December 27-31 Winter Camp





# February 27

**Merit badges**

**Leader training**



April 26-28 Full Throttle  
Weekend at Sequoyah

May 22 Trash Pandas Scout  
Night



**SAVE THE DATE**

**ARROWHEAD DISTRICT  
TWILIGHT CAMP**

**Under The Waves**

**June 14-18 2027**

**4:30-8:30**





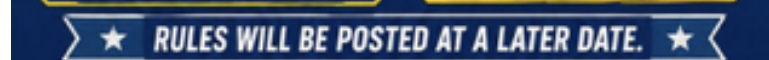
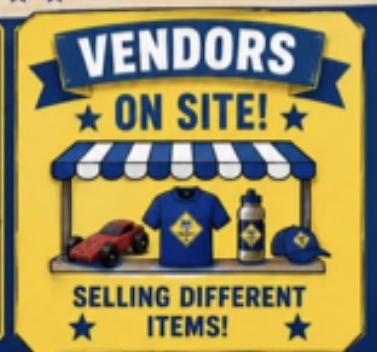
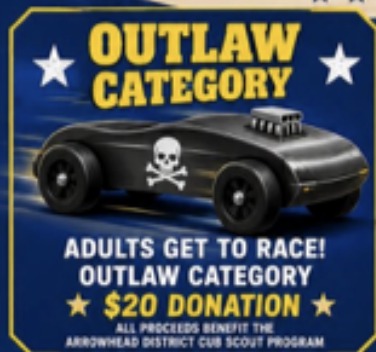
# NYLT

January 16-18 first weekend

February 13-15 second weekend



March 20-21



# Reminders

Adult Award Applications due December 31.

The free books for new Scouts ends on the **31st**. Please reach out to Hallie for more information.

## Service Opportunities

AmVets Post 21 needs volunteer servers for their Veteran's Day Breakfast Fundraiser. November 14 7:00-10:00

We need a host for this years District Banquet preferably 1st Thursday of March

District Elections are next month.



Registration is open

Door Hangers are available for pick up at the Huntsville and Birmingham Scout Offices.

October 23- 27. Scouts distribute door hangers

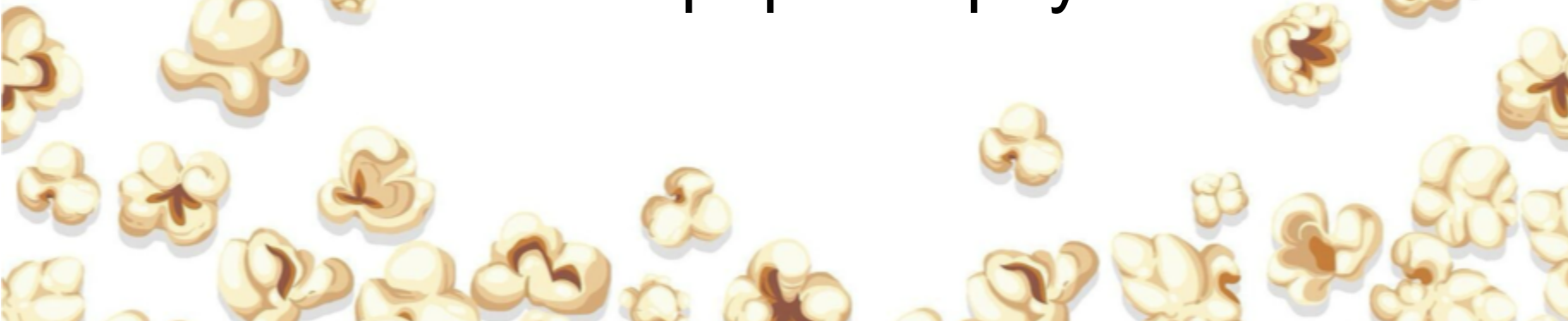
November 11-18 Return to the houses and collect donations that have been left out.

November 14 is the primary delivery day, donations can be brought to Scout Fest, or either of the Scout Offices.

# Popcorn

 October 16 last day to return  
popcorn

December 1 popcorn payments



# Training

  Please make sure you have completed your Safeguarding Youth Training **PLEASE**   You **CANNOT** renew your recharter if everyone's training is not current.  

Please go through your roster and update unit positions. Please double check those holding positions are current on their training.

Please update your BeAScout pin. Families cannot visit if they can't find your information.



Troop 7236

Organization Manager

Settings

Unit Renewal

Unit Pin

Unit Dashboard

Unit Data Metric Entry

Roster

Transfer in

Position Manager

### Unit Summary

Youth Retention: 100%

#### Unit Metrics



Training



Size



Growth



Advancements / Leadership



Outdoor / Super Activity

#### District

Arrowhead 23

#### Unit Meeting Location

[View Map](#)

Harris Hall  
6250 US-31  
Tanner, AL 35671

#### Meeting Schedule

Meets every Monday from 6:30 AM – 8:00 AM

#### Pin Last Modified

09/30/2026

### Volunteer Leadership

Training



#### Membership Numbers



Adults Registered  
5

#### Safeguarding Youth Training

[Download Report](#)

|  |             |   |        |
|--|-------------|---|--------|
|  | Never Taken | 0 | 0%     |
|  | Expired     | 0 | 0%     |
|  | Current     | 5 | 100.0% |



|                        |   |        |
|------------------------|---|--------|
| 0 - 14 Days to Expire  | 0 | 0%     |
| 15 - 25 Days to Expire | 0 | 0%     |
| 26 - 60 Days to Expire | 0 | 0%     |
| 61 - 90 Days to Expire | 0 | 0%     |
| 91+ Days to Expire     | 5 | 100.0% |

Key Unit Leaders

|                                        |                                      |
|----------------------------------------|--------------------------------------|
| Scoutmaster                            | Committee Chairman                   |
| <a href="#">Abigail Rose MacIntire</a> | <a href="#">Christina Rose Frame</a> |
| Chartered Organization Rep.            | Council Unit Representative          |
| <a href="#">Kyle William Frame</a>     | N/A                                  |
| Unit Advancement Chair                 | New Member Coordinator               |
| <a href="#">Christina Rose Frame</a>   | N/A                                  |
| Unit Treasurer                         |                                      |
| N/A                                    |                                      |

Commissioners

|                                        |
|----------------------------------------|
| Roundtable Commissioner                |
| <a href="#">Abigail Rose MacIntire</a> |

Unit Charter

|                            |                              |
|----------------------------|------------------------------|
| Renewal Status (Recharter) | Expiration Date              |
| -                          | 12/31/2026                   |
| Unit Renewal Status Posted | <a href="#">View Charter</a> |

Position Training [Download Report](#)



Roundtable Attendan... [Download Report](#)

|     |     |     |
|-----|-----|-----|
| 0   | 0   | 2   |
| Jul | Aug | Sep |

Next Roundtable

|                  |          |
|------------------|----------|
| Date             | Time     |
| 10/01/2026       | 10:00 PM |
| Location         |          |
| -                |          |
| Virtual Location |          |
| -                |          |

Youth Membership Growth [i](#) [-](#) Size [i](#) [-](#)

|       |        | Girls | Boys | Total This Year | Total Last Year | Difference | % Gain |
|-------|--------|-------|------|-----------------|-----------------|------------|--------|
| Youth | New    | 0     | 0    | 0               | 0               | 0          | 0.00%  |
|       | Actual | 0     | 10   | 10              | 10              | 0          | 0.00%  |

Age Distribution [Download Report](#) >

|         |                                             |                                            |
|---------|---------------------------------------------|--------------------------------------------|
| Program | Advancements / Leadership <a href="#">i</a> | Outdoor / Super Activity <a href="#">i</a> |
|---------|---------------------------------------------|--------------------------------------------|

Advancements [Download Report](#)

| Period | Scout | Tenderfoot | SC | FC | Star | Life | Eagle | Total | Palms | MB |
|--------|-------|------------|----|----|------|------|-------|-------|-------|----|
| MTD    | 0     | 3          | 2  | 0  | 0    | 0    | 0     | 5     | 0     | 0  |
| YTD    | 3     | 3          | 3  | 1  | 0    | 0    | 0     | 10    | 0     | 32 |

Unit Activities [Download Report](#)

Campouts

|                                                                                        | Campouts | Scouts Participating | Total Attendance | Days Camped | Nights Camped |
|----------------------------------------------------------------------------------------|----------|----------------------|------------------|-------------|---------------|
|  Youth | 5        | 9                    | 33               | 125         | 92            |

Hikes

|                                                                                        | Hikes | Scouts Participating | Total Attendance |
|----------------------------------------------------------------------------------------|-------|----------------------|------------------|
|  Youth | 4     | 7                    | 14               |

Service Projects

|                                                                                        | Service Projects | Scouts Participating | Total Attendance | Service Hours | Conservation Hours |
|----------------------------------------------------------------------------------------|------------------|----------------------|------------------|---------------|--------------------|
|  Youth | 18               | 9                    | 41               | 98            | 0                  |



Troop 7236

Organization Manager

Settings

Unit Renewal

Unit Pin

Unit Dashboard

Unit Data Metric Entry

Roster

Transfer in

Position Manager

Reports

Outdoor Activity

06/20/2026

Last Updated: 06/20/2026: 04:46 PM  
Last Updated By: 141523186

**i** A Scouts BSA long-term outing is any event with at least five consecutive days and nights of camping within the previous 12 months. It need not be at an in-council camp. It could be camping at an out-of-council camp, or a trek designed by the troop, such as to a national park.

Submit Entry

CONNECT WITH US:



Contact Terms & Conditions

# Membership Moment

BSA Brand Center

# Membership Growth Updates

Membership growth is up 130% from last year. I see everything you are doing to grow your units and I am amazed. Thank you so much for bringing more kids into Scouting and making a difference in their lives.

If you would like help with recruitment nights please let me know! I can do the leg work if you need me to! There is still a lot of room for growth and I know more Scouts means more fun!

# Safety Moment

Barriers to Abuse

## Breakout Topic:

### Service Projects

Service has always been at the heart of scouting.

The goal of service projects for cubs is to teach the value of service and the value of “to help other people at all times.

Projects should be:

Fun - fun for everyone.

Simple - simple to explain

Easy - easy to do

Look for projects cubs can relate to.

# Breakout Topic

## Service Projects

Check out the Service Project Planning Checklist

What service project has your pack done that you are proud of?

Does your Pack participate in any community service projects? What?

# District Committee

I have listened hard and one of the biggest comments echoed was a lack of support and we need new ideas. To build on those we have to vote in District Committee members with new ideas and those who share our vision for a stronger district.

We need to build our District family.

Do you know how we do this? Do you know what a District Committee is? Do you know what it means to be on the District Committee?

Let's look at what that looks like and you can see if you would be interested or know someone who would. Those who are interested do not have to be a Scout or involved in Scouting, just a want to make a difference in a child's life.

# How a District is Structured

## District Leadership

- District Chair → Leads volunteers
- District Commissioner → Supports units
- District Executive → Professional support & district growth

## Commissioner Team

- **District Commissioner** → Leads commissioner service & supports unit success
- **Assistant District Commissioner** → Supports Unit Commissioners & oversees assigned areas
- **Unit Commissioner** → Builds relationships with units & helps solve problems
- **Roundtable Commissioner** → Provides resources, training & connection for unit leaders
- **Assistant Roundtable Commissioner** → Helps plan & deliver Roundtable

# District Committees

**Membership** → Grow Scouting, recruit new families, develop new units & improve retention

**Training** → Help leaders get the training they need to be successful

**Camping & Outdoor** → Promote camping, outdoor activities & participation in camp programs

**Advancement** → Support advancement, merit badges, Eagle Scouts & recognition

**Activities & Civic Service** → Plan activities, service projects & community opportunities

**Fund Development** → Support Friends of Scouting, fundraising & community financial partnerships

**Nominating** → Find, recruit & place volunteers in district leadership roles

**Commissioner Service** → Support units, identify challenges & help units stay healthy

**New Member Coordinator** → Welcome new families, help them get connected & improve retention

**STEM / NOVA** → Promote STEM activities, awards & learning opportunities

**Religious Relationships** → Build relationships with churches & faith-based organizations

**Community Relationships** → Build partnerships with schools, businesses & community organizations

**Special Events** → Support district-wide events, activities & recruiting opportunities

**Public Relations** → Promote Scouting, share success stories & build community awareness

# Family FOS

This year's Family FOS will focus on fundraising for camp. Our camps need so many renovations and upgrades. This is a wonderful way to fund those much needed renovations.

I need volunteers who are passionate about improving our camp to present FOS and explain what the importance of those renovations.

There is a training kick off event at Dave and Busters for those who would like to come to training to hear a little more. It is **Tuesday, October 13th at 6:30p**

# Breakout Topic 2

## Pack to Troop Transition

Be Proactive -

Be Aware -

Be a Scout

Be a Resource

Be Ready

Be Non-Territorial

# Breakout Topic

What traditions does your troop have that already include inviting the oldest Cub Scouts?

Any new ideas?

# Q&A

Questions? Comments? Concerns? Feedback?

This is a safe place with no judgement. No question is a silly question. We build the much needed foundation from information gathering.

Scouting for Food <https://1bsa.org/scouting-for-food/>

Scouting America Branding Center <https://scouting.webdamdb.com/bp/#/>

SAFE Project Tool Use

<https://filestore.scouting.org/filestore/healthsafety/pdf/680-028.pdf>