

5/A BAKER PRODUCTS CHARITY HORSE SHOW

June 4-7, 2020 • SHOW SECRETARY

FOR OFFICE USE ONLY

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OWNER

Name _____
 Address _____
 City/State/Zip _____
 Telephone _____
 Owner USEF/USHJA # _____
 Owner/Agent Signature _____
 Print Name _____

RIDER ONE

Name _____
 Address _____
 City/State/Zip _____
 Telephone _____
 Signature _____
 (Parent/Guardian, if minor, or if not available, trainer must sign)

USEF/USHJA # _____
 Is Rider US Citizen Yes No

RIDER TWO

Name _____
 Address _____
 City/State/Zip _____
 Telephone _____
 Signature _____
 (Parent/Guardian, if minor, or if not available, trainer must sign)

USEF/USHJA # _____
 Is Rider US Citizen Yes No

TAXPAYER INFORMATION (for Prize Money Awards)

Name _____
 Mailing Address _____
 SS# or Fed. ID# _____

TRAINER

Name _____
 Address _____
 City/State/Zip _____
 Telephone _____
 E-mail _____
 USEF/USHJA # _____
 Signature _____

NAME OF EQUITATION RIDER

Name _____ ASPCA # _____
 CHJA # _____ CHSA # _____ NEHC # _____

NAME OF HORSE

Color _____ Sex _____ Height _____ Age _____
 Green 1 2 Horse/Pony sm md lg

Horse USEF/USHJA #	Name of Rider	Date of Birth	Classes
	Rider One	MM/DD/YYYY	
	Rider Two	MM/DD/YYYY	

SIGNATURES ABOVE INDICATE THAT EACH OF US HAS READ AND UNDERSTANDS USEF ARTICLE 1502.4 PRINTED BELOW

United States Equestrian Federation, Inc. Entry Agreement: I have read the United States Equestrian Federation, Inc. (the "Federation") Entry Agreement (GR906.4) as printed in the Prize List for this Competition and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to the Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos at the competition, and agree that any actions against the Federation must be brought in New York State.

Federation Release, Assumption of Risk, Waiver, and Indemnification. This document waives important legal rights. Read it carefully before signing. I AGREE in consideration for my participation in this Competition to the following:

I AGREE that the "Federation" and "Competition" as used above includes all of their officials, officers, directors, employees, agents, personnel, volunteers and affiliated organizations.

I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, driver, handler, vaulter, longeur, lessee, owner, agent, coach, trainer, or as a parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head injuries, trauma, pain, suffering, or death. ("Harm")

I AGREE to hold harmless and release the Federation, NEHC, CHSA, CHJA, S/A Baker Products Charity Horse Show and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even if the Harm arises or results, directly or indirectly, from the negligence of the Federation or the Competition. I AGREE to expressly assume all risks of Harm to me or my horse, including Harm resulting from the negligence of the Federation or the Competition.

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I AGREE to indemnify that is, to pay any losses, damages, or costs incurred by) the Federation and the Competition and to hold them harmless with respect to claims for Harm to me or my horse, and for claims made by others for any Harm caused by me or my horse while at the Competition. I have read the Federation Rules about protective equipment, including GR801 and, if applicable, EV114 and I understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the Federation strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release on the child's behalf. I represent that I have the requisite training, coaching and abilities to safely compete in this competition.

I AGREE that if I am injured at this competition, the medical personnel treating my injuries may provide information on my injury and treatment to the Federation on the official USEF accident/injury report form.

BY SIGNING THIS ENTRY FORM, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of the Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

INDICATE BELOW QTY. ORDERED AND AMTS. DUE W/ THIS ENTRY FORM:

FEES

STALLS - BY MAY 29TH \$170 x _____ = \$ _____
 STALLS - AFTER MAY 29TH \$250 x _____ = \$ _____
 USEF Fee (USEF \$8+D&M \$15) \$23 x _____ = \$ _____
 USHJA Fee \$7 x _____ = \$ _____
 USEF Show Pass Fee \$45 x _____ = \$ _____
 USHJA Show Pass Fee \$30 x _____ = \$ _____
 Office Fee \$40 x _____ = \$ _____
 Late Fee \$50 x _____ = \$ _____
Total Amount Enclosed \$ _____

Credit Card Type: Master Card Visa CID # _____
 Enter Credit Card Number Below: _____

Name on Card: _____
 Signature: _____ Exp. Date (MM/YY): _____ / _____

OFFICE & STALL FEES MUST ACCOMPANY ENTRIES TO SECURE STALLS. MAKE CHECKS PAYABLE TO SA BAKER PRODUCTS. CHECKS WILL BE DEPOSITED AND CREDIT CARDS WILL BE CHARGED OFFICE & STALL FEES UPON RECEIPT.

STABLE WITH _____ DATE OF ARRIVAL (MM/DD/YYYY) _____