

• **Show Secretary: Michelle Schmerzler** (michelleschmerz@gmail.com)
• **June 5-8, 2025**

USHJA (Outreach Ring)

Entry Blank ONLY

NAME OF HORSE/PONY

COLOR

X

IGHT

PONY

TRAINER OR BARN NAME

NAME OF HORSE/PONY	COLOR	SEX	HEIGHT	PONY S M L	TRAINER OR BARN NAME

RIDER NAME	AGE (12/1/18)	CHJA #	CHSA #	USHJA #	NEHC #

CLASS #								TOTAL FEE
CLASS FEE								

[illegible]

All entered for competition shall be under the control of the show committee and subject to the constitution and rules of the CHJA, CHSA, NEHC and the local rules of the competition. Should any dispute or question arise, it shall be referred to the show committee, whose decision shall be final. I, THE UNDERSIGNED, agree that I choose to participate voluntarily in the competition with my horse, as a rider, driver, handler, lessee, owner, agent, coach, trainer, or as a parent or guardian of a junior exhibitor, and am fully aware and acknowledge that horse sports and the competition involve inherent dangerous risks of accident, loss and serious bodily injury including broken bones, head injuries, trauma, pain, suffering or death. I agree to indemnify (that is, to pay any losses, damages or costs incurred by) the competition, the management, New England Charity Horse Show, the affiliated associations, and to hold them harmless with respect to claims for harm to me or my horse and from any harm caused by me or my horse to others, at the competition. If I am a parent, guardian or trainer of a junior exhibitor, I consent to the child's participation and agree to all the above provisions and agree to assume all of the obligations of this release on the child's behalf. Every exhibitor or his/her agent and trainer must sign an entry form. In the event of his/her failure to do so, his/her first entrance into the grounds shall be construed as acceptance of the rules of the show, the affiliate organizations and New England Charity Horse show.

RIDER

TRAINER

OWNER

<p>X _____</p> <p style="text-align: center;">Rider's Signature (Parent/Guardian if under 18)</p> <p>Print Name _____</p> <p>Street _____</p> <p>City/ST/Zip _____</p> <p>Cell _____</p> <p>Email _____</p>	<p>X _____</p> <p style="text-align: center;">Trainer's Signature</p> <p>Print Name _____</p> <p>Street _____</p> <p>City/ST/Zip _____</p> <p>Cell _____</p> <p>Email _____</p>	<p>X _____</p> <p style="text-align: center;">Owner's Signature</p> <p>Print Name _____</p> <p>Street _____</p> <p>City/ST/Zip _____</p> <p>Cell _____</p> <p>Email _____</p>
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RV HOOKUP - \$275	
NIGHT WATCH - \$20	
STALLS By May 18 \$315	
STALLS After May 18 \$345	
TOTAL ENTRY FEES	
POST ENTRY FEE: \$50 After May 19th	
OFFICE FEE	\$55
TOTAL AMOUNT DUE	
CREDITS/WININGS	
USHUA FEE \$5.00	
BALANCE DUE	