

# 5/A BAKER PRODUCTS CHARITY HORSE SHOW

June 9-12, 2022 • Show Secretary: Michelle Schmerzler (michelleschmerz@gmail.com)

**Outreach ring classes DO NOT need to pay USEF OR USHJA FEES and DO NOT need a MICROCHIP for their horse**

**USHJA  
(Outreach Ring)  
Entry Blank ONLY**

Stalls Close June 2nd, Entries June 3rd • ONLY ONE HORSE/PONY PER ENTRY FORM

NAME OF HORSE/PONY	COLOR	SEX	HEIGHT	PONY S M L	TRAINER OR BARN NAME
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RIDER NAME	AGE (12/1/18)	CHJA #	CHSA #	USHJA #	NEHC #
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CLASS #											TOTAL FEE
CLASS FEE											

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CLASS FEE											

All entered for competition shall be under the control of the show committee and subject to the constitution and rules of the CHJA, CHSA, NEHC and the local rules of the competition. Should any dispute or question arise, it shall be referred to the show committee, whose decision shall be final. I, THE UNDERSIGNED, agree that I choose to participate voluntarily in the competition with my horse, as a rider, driver, handler, lessee, owner, agent, coach, trainer, or as a parent or guardian of a junior exhibitor, and am fully aware and acknowledge that horse sports and the competition involve inherent dangerous risks of accident, loss and serious bodily injury including broken bones, head injuries, trauma, pain, suffering or death. I agree to indemnify (that is, to pay any losses, damages or costs incurred by) the competition, the management, 5/A Baker Charity Products Horse Show, the affiliated associations, and to hold them harmless with respect to claims for harm to me or my horse and from any harm caused by me or my horse to others, at the competition. If I am a parent, guardian or trainer of a junior exhibitor, I consent to the child's participation and agree to all the above provisions and agree to assume all of the obligations of this release on the child's behalf. Every exhibitor or his/her agent and trainer must sign an entry form. In the event of his/her failure to do so, his/her first entrance into the grounds shall be construed as acceptance of the rules of the show, the affiliate organizations and 5/A Baker Charity Horse Show.

**RIDER**

**TRAINER**

**OWNER**

X \_\_\_\_\_  
 Rider's Signature (Parent/Guardian if under 18)

Print Name \_\_\_\_\_  
 Street \_\_\_\_\_  
 City/ST/Zip \_\_\_\_\_  
 Cell \_\_\_\_\_  
 Email \_\_\_\_\_

X \_\_\_\_\_  
 Trainer's Signature

Print Name \_\_\_\_\_  
 Street \_\_\_\_\_  
 City/ST/Zip \_\_\_\_\_  
 Cell \_\_\_\_\_  
 Email \_\_\_\_\_

X \_\_\_\_\_  
 Owner's Signature

Print Name \_\_\_\_\_  
 Street \_\_\_\_\_  
 City/ST/Zip \_\_\_\_\_  
 Cell \_\_\_\_\_  
 Email \_\_\_\_\_

RV HOOKUP - \$135	
NIGHT WATCH - \$20	
STALLS By June 2 220	
STALLS After June 2 \$250	
TOTAL ENTRY FEES	
POST ENTRY FEE: \$40 After June 3rd	
OFFICE FEE	\$50
TOTAL AMOUNT DUE	
CREDITS/WINNINGS	
BALANCE DUE	