

#354: BoREDom ... It's SHOCKING !!

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To wHAt L e n g t h s W I L L O N E G O ?

Do wHAt [ fear ? ] w a s >>> B E F O R E B L O C K I N G ?

W H A T p A R T o f T H O U ~ j U S t g r E W , o n l y t h e n W I L L Y O U " K N O W " !

ScienCe Has sHOWN tHAt hUmans - ON PURPOSE ...

Will "conscioUsLY" SHOCK their mIND;

And their BODIES reCieve tH/s PAIN & SUFFERing - trying to

"YOU"sURp Us. (ha)

Getting {{{ PAST CONDITIONED [[sUBconSCIOUS]] Respon "SES" }}}}

FINDs NEW ENERGY ~ DIVINED !

HABits of FEELING GUILTY oF... [ HELL? ] FOR soMEtH/NG ;

All TAUGHT to oUr most INNOCENT & "I'M"PRESSIONABLE

SOULS - CHILLEDren - from almOst Day 1 !

FEAR the dARKness & wHAT AS"KING" QUeSTIONS W I L L B R I N G ?

HoLy maCkerel, THAT's wHERE it's the ((( G O D . - D A M N E D E S T ? ? ? )))

F U n !!!

To ALREADY KNOW wHAt's ~ SUPPOSED TO HapPEN ...

BasICall "Y" dOes nOt eXCITe Us.

Same old CRAP - day, after day, after day - TENDS to DAMPEN;

It's tH/s BoREDom wH/C h ~ REALLY ~ IS TO BITE US

Right in the **bUt**t, **NO** "BUTS" abOUt it !

**EX**pansion of "GodLY?" **Be**Liefs ... we **jU**st **LIVE** TO **EX**PLORE .  
**BU**TT-stinkY "bUt, bUt" - eX(**CU**?)ses - **ALL** FULL of **CR**AP, a **BIT**? (ha)  
**Ever**Y worrY & **F**ear **DI**Sappear - **He**LL ... EVE•n the **DO**OR!

**Not**Hing to walk **th**roUgh ~~~ [[ **DARK** **N**IGHT of the **SO**UL ]] ~~~

**No** **Ob**stIckle in mY "**W**AY". ~~~ [[ **NE**ED ]] ~~~

**LO**VE **S**HOWS **w**HAT **F**AITH **C**AN **D**O !

<<< "I **AL**ONE **A**M" >>> ... {{"**H**EAR - **H**ERE"}} to "SAVE the **DA**Y" !

**Y**UP ! "Save **I**T" - in the "**ME**-**M**ORE-**Y**" & **C**ONSCIOUSNESS of  
**G**OD. - < as **M**ANKIND > .

L"IF"E's **INE**VITABLE **E**voLUTion ( #281 - ha ) keeps going , going , **ON**  
& **ON** & **ON** ~ **W**ITHOUT **A**NY **RE**ASON to **EN**D !

Gaining **W**ISDOM while **bi**ologIcallY we **sl**owLY **U**NWIND & **F**IND  
**U**LTIMATELY **U**NDERSTANDING - the **G**REATEST **C**ONTRAST is **A**LSO  
- **M**Y **B**EST **F**RIEND !

**H**ARMONY in **O**bservation or **p**ARTiCIPATE ( #187 - ha ) of an **e**ternal **Y**ing & **Y**ang .  
**P**olar **o**pposites **t**HAT **C**ARRY the **c**irCuIts in **F**LUX .  
**Ch**OICes & **d**eCIsions to say: "PRAISE THE **L**ORD" or "**G**OD. **D**ANG" !  
**U**SE an **EX**-ternal <M.O.-**N**AD> as **y**OUR soURC?e of "POWER"  
or **EX**Use, a **L**i-b-Y & / **O**R **C**•(R)•U•(X) ?