Minutes for the

**Clinton County Regional Planning Commission**

**Or the Executive Committee**

February 15, 2024

Regional Planning Commission Conference Room, Clinton County Administration Building,

1850 Davids Dr., Wilmington, OH 45177

# ROLL CALL

John Cohmer called the meeting to order at approximately 5:38 p.m. local time, with the following Planning Commission Executive Committee members present.

|  |  |  |
| --- | --- | --- |
|  |   |  |
| Rick Walker  |  |  |
| John Cohmer |  |  |
| Jon Branstrator |  |  |
|  |  |  |

The Commission attained a quorum.

An amendment was made to add Land Bank items to the agenda. A motion to approve the agenda was made by Rick Walker, seconded by Jon Branstrator and a voice vote: all yea.

**OLD BUSINESS**

# NEW BUSINESS

Bills/Invoices

The board approved bills that needed to be paid that included: McBride Dale Clarion, Subdivision Regulations Update: $1,950.30 and USPS for $5.50 for the Clinton County Regional Planning Commissions address change.

Applications

Drew DeMarsh provided an update of interviewing a co-op intern that has a Masters of Community Planning and a Bachelors of Arts in Environmental Science and a background in ArcGis Systems, Research Analysis and Utility Design. This intern could start in May and would be split intern for the Engineers office and the Regional Planning office.

Other discussion was made about the upcoming applications that will be on the agenda.

Certification Update

Drew DeMarsh discussed an expedited option to receive his AICP License. Mackenzie Edison provided an outline of two schooling options for furthering her Real Estate education.

Land Bank Updates

Mackenzie Edison gave the update that she, Drew DeMarsh and David Milender would be attending the Ohio Land Bank Association Conference at the end of April and she would be attending the Brownfields conference at the beginning of May. Other updates made by David Milender included the internal property inventory audit and 332 Doan St in Wilmington.

**ADJOURNMENT**

A motion to adjourn was made by Jon Branstrator at 7:09pm, seconded by Rick Walker, with a voice vote of all yeas.

Respectfully submitted and approved this \_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_ 2024.

|  |  |
| --- | --- |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| Ruth Brindle, Chairman |  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| Robert Thobaben, Secretary |  |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |
| Drew DeMarsh, Executive Director |  |