

Date of Show: _____

**High Achievers 4H Spring Open Show
Show Grounds located at Chowan County Fair Grounds**

4H Member's Class Fee- \$5

Non-Member's Class Fee- \$7

REGISTRATION FORM

Exhibitor's Name: _____

Exhibitor's Address: _____

Exhibitor's Phone No.: _____ Exhibitor's Email: _____

Exhibitor's Back Number: _____ Horse's Name: _____

Current Coggins No. _____ (Show office must have a copy on file)

Owner's Name: _____

Trainer's Name/Barn Name: _____

Please circle the classes you wish to enter:

1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20

21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40

41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60

61, 62, 63, 64, 65, 66, 67

OR

Circle the Division you are riding in:

- | | |
|---|--|
| 1. Hunt Seat Stock Type (2, 10, 15, 20, 25) | 8. Open Hunters (37, 38, 39) |
| 2. Hunt Seat Youth (3, 11, 16, 21, 26) | 9. Western Stock-Type (41, 51, 53, 55, 57) |
| 3. Hunt Seat Adult (4, 12, 17, 22, 27) | 10. Ranch Horse/Saddle Pleasure (42, 52, 54, 56, 58) |
| 4. Hunt Seat 12 & Under (5, 13, 18, 23, 28) | 11. Pee Wee Gaming Division (59, 62, 65) |
| 5. Field Hunter/Saddle Pleasure (6, 14, 19, 24, 29) | 12. Youth Gaming Division (60, 63, 66) |
| 6. Low Working Hunter (31, 32, 33) | 13. Open Gaming Division (61, 64, 67) |
| 7. Hopeful Hunter (34, 35, 36) | |

Fees Due:

Total Number of Classes _____ x \$ _____ = _____

Grand Total Due for Today's Show: \$ _____

_____ Cash or Check #: _____

(ALL CHECKS PAYABLE TO HIGH ACHIEVERS)

RESPONSIBILITY: WARNING: UNDER NC LAW "... An equine activity sponsor, an equine professional, or any other person engaged in an equine activity, including a corporation or partnership, shall not be liable for any injury to or the death of a participant resulting from the inherent risks of equine activities..." (Chapter 99E of the NC General Statutes.) The Inter-County Saddle Club or Show Management will in no way be responsible for any loss or damage that may occur, and it will be a condition of the entry that each exhibitor shall hold the horse show or Chowan County Fair Grounds blameless for any loss of accident to his/her horse, horses or equipment that may occur from sickness, fire, or otherwise. Nor shall they be held responsible for any article of any kind or nature that may be lost, destroyed, or stolen and will not be responsible for or liable for any injury sustained in any way to exhibitors, spectators, employees or any other interested parties. All owners and exhibitors will be held responsible for any damages, incurred by them or their agents to any properties on the Show Grounds and will be billed accordingly.

Signature: _____ Date: _____

(If under the age of 18 Parent/Guardian must sign for above)

In order to speed up the Check-In Process, please Pre-Register 3 days prior to the show. We would greatly appreciate this. You will need to print this form, complete and sign it, then email to barnmom32@gmail.com. Once you arrive at the show grounds, please check in with your form of payment and back number, if you have not already given us a back number on this form. All checks payable to: HIGH ACHIEVERS 4H CLUB