

## The Second Sunday in Advent December 4, 2022 Setting 1 8:15

The Kingdom of Peace is Here and Now

#### **Prelude**

#### As We Gather

The Advent season brings us the assurance that God's plan is still unfolding and that we continue to abide in His peace. In this season of busyness, we can be peaceful and peaceable people by God's grace!

#### Welcome

Hymn of Invocation "Lo! He Comes With Clouds Descending"
Lo! He comes with clouds descending,
Once for ev'ry sinner slain;
Thousand thousand saints attending
Swell the triumph of His train:
Alleluia, , alleluia!
Christ the Lord returns to reign.

Ev'ry eye shall now behold Him Robed in glorious majesty; Those who set at naught and sold Him, Pierced and nailed Him to the tree, Deeply wailing, deeply wailing, Shall their true Messiah see.

Those dear tokens of His passion
Still His dazzling body bears,
Cause of endless exultation
To His ransomed worshipers.
With what rapture, with what rapture
Gaze we on those glorious scars!

Yea, amen, let all adore Thee,
High on Thine eternal throne;
Savior, take the pow'r and glory,
Claim the kingdom as Thine own.
Alleluia, alleluia!
Thou shalt reign, and Thou alone!

Text: Charles Wesley, 1707–88, alt.

Text: Public domain

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

#### **Confession and Absolution**

- A If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.
- A Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

Light the Advent Wreath "Light One Candle"
Light One Candle for hope
one bright candle for hope,
He brings hope to every heart
He comes! He comes!

Light one candle for peace One bright candle for peace, He brings peace to every heart, He comes, He comes,

Text: Traditional Text: Public domain

#### Service of the Word

#### Introit

In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God.

Seek the LORD and his strength;

seek his presence continually!

Remember the wondrous works that he has done,

his miracles, and the judgments he uttered,

O offspring of Abraham, his servant,

children of Jacob, his chosen ones!

He is the LORD our God;

his judgments are in all the earth.

He remembers his covenant forever,

the word that he commanded, for a thousand generations.

Glory be to the Father and to the Son and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

In the wilderness prepare the way of the LORD;

make straight in the desert a highway for our God.

# **Kyrie**

**A** In peace let us pray to the Lord.



**P** For the peace from above and for our salvation let us pray to the Lord.



A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



For this holy house and for all who offer here their worship and praise let us pray to the Lord.



A Help, save, comfort, and defend us, gracious Lord.



(The Gloria in Excelsis is omitted during the season of Advent)

### **Salutation and Collect of the Day**

- **A** The Lord be with you.
- **And also with you. (sing)**
- A Let us pray.

  Stir up our hearts, O Lord, to make ready the way of Your onlybegotten Son, that by His coming we may be enabled to serve You
  with pure minds; through the same Jesus Christ, our Lord, who lives
  and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

Old Testament Isaiah 11: 1-10

(A shoot shall come forth from the stump of Jesse.)

<sup>1</sup>There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit. <sup>2</sup>And the Spirit of the LORD shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the LORD. <sup>3</sup>And his delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide disputes by what his ears hear, <sup>4</sup>but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth. and with the breath of his lips he shall kill the wicked. <sup>5</sup>Righteousness shall be the belt of his waist, and faithfulness the belt of his loins. <sup>6</sup>The wolf shall dwell with the lamb, and the leopard shall lie down with the young goat, and the calf and the lion and the fattened calf together; and a little child shall lead them.

<sup>7</sup>The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox.

<sup>8</sup>The nursing child shall play over the hole of the cobra, and the weaned child shall put his hand on the adder's den.

<sup>9</sup>They shall not hurt or destroy in all my holy mountain;

for the earth shall be full of the knowledge of the LORD as the waters cover the sea.

<sup>10</sup>In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious.

- A This is the Word of the Lord.
- Thanks be to God.

#### Gradual

Rejoice greatly, O daughter of Zion.

Shout aloud, O daughter of Jerusalem.

Behold, your king is coming to you;

righteous and having salvation.

Blessèd is he who comes in the name of the Lord.

From the house of the Lord we bless you.

# **Epistle** Romans 15: 4-13 (Paul points to Christ as the source of hope.)

<sup>4</sup>Whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. <sup>5</sup>May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, <sup>6</sup>that together you may with one voice glorify the God and Father of our Lord Jesus Christ. <sup>7</sup>Therefore welcome one another as Christ has welcomed you, for the glory of God.

<sup>8</sup>For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, <sup>9</sup>and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will praise you among the Gentiles, and sing to your name."

<sup>10</sup>And again it is said,

"Rejoice, O Gentiles, with his people."

<sup>11</sup>And again,

"Praise the Lord, all you Gentiles, and let all the peoples extol him."

<sup>12</sup>And again Isaiah says,

"The root of Jesse will come, even he who arises to rule the Gentiles; in him will the Gentiles hope."

<sup>13</sup>May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

- **A** This is the Word of the Lord.
- Thanks be to God.

## Alleluia and Verse (stand to sing)

C Alleluia.

Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.

**Gospel** Matthew 3: 1-12

(John the Baptist preached in the wilderness.)

- A The Holy Gospel according to St. Matthew, the third chapter.
- Glory to You, O Lord. (sing)

<sup>1</sup>In those days John the Baptist came preaching in the wilderness of Judea, <sup>2</sup>"Repent, for the kingdom of heaven is at hand." <sup>3</sup>For this is he who was spoken of by the prophet Isaiah when he said,

"The voice of one crying in the wilderness: 'Prepare the way of the Lord; make his paths straight.'" <sup>4</sup>Now John wore a garment of camel's hair and a leather belt around his waist, and his food was locusts and wild honey. <sup>5</sup>Then Jerusalem and all Judea and all the region about the Jordan were going out to him, <sup>6</sup>and they were baptized by him in the river Jordan, confessing their sins.

<sup>7</sup>But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? <sup>8</sup>Bear fruit in keeping with repentance. <sup>9</sup>And do not presume to say to yourselves, 'We have Abraham as our father,' for I tell you, God is able from these stones to raise up children for Abraham. <sup>10</sup>Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

<sup>11</sup>"I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and with fire. <sup>12</sup>His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire."

- **A** This is the Gospel of the Lord.
- Praise to You, O Christ. (sing)

#### **Nicene Creed**

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,

being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man:

and was crucified also for us under Pontius Pilate.

He suffered and was buried.

And the third day He rose again according to the Scriptures and ascended into heaven

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead and the life 

→ of the world to come. Amen.

Hymn of the Day "Lo, How a Rose E'er Blooming" LSB 359
Lo, how a rose e'er blooming
From tender stem hath sprung!
Of Jesse's lineage coming
As prophets long have sung,
It came, a flow'ret bright,
Amid the cold of winter,
When half-spent was the night.

Isaiah 'twas foretold it, The rose I have in mind: With Mary we behold it, The virgin mother kind. To show God's love aright, She bore to us a Savior. When half-spent was the night.

This flow'r, whose fragrance tender With sweetness fills the air. Dispels with glorious splendor The darkness ev'rywhere. True man, yet very God, From sin and death He saves us And lightens ev'ry load.

O Savior, child of Mary, Who felt our human woe: O Savior, King of glory, Who dost our weakness know: Bring us at length we pray To the bright courts of heaven, And to the endless day.

Text (sts. 1-2): tr. Theodore Baker, 1851-1934, alt.; (sts. 1-2, 4): German, 16th cent.; (st. 3): Friedrich L. C. Layriz, 1808–59; (st. 3): tr. Harriet R. K. Spaeth, 1845-1925; (st. 4): tr. John C. Mattes, 1876-1948

Text: Public domain

## Children's Message

**Sermon** "The Kingdom of Peace is Here and Now" Isaiah11: 1-10

## **Prayer of the Church**

As we live in hope until our Lord's return, we pray for all people in their various needs and for the Church, here and around the world.

For any among us and all others who hope for freedom from the consequences of their past mistakes, from the injustices of their societies, and from their own worldly passions, that God would surround them with people of faith "that through endurance and through the encouragement of the Scriptures" they might place their hope in Him alone, let us pray to the Lord.

## **C** Lord hear our prayer.

A For our communities and country and for all the nations of the world, wherever people live in hope for an end to discord with their neighbors and calm across their borders, that God would use people of faith to bring about order in our society at home and work for harmony among the nations, so that peoples and nations might welcome one another as Christ has welcomed us, let us pray to the Lord.

# **C** Lord hear our prayer.

Lord, we pray for Your presence and provision within our families and in the lives of our children. Be with each member of St. Paul, especially those we lift to You this day, Myles & Marilyn Dempsey, Ditz & Judy Ditzenberger, Faye Drahos, Ron, Beverly, Andrea, Shelby, Jordan, Josh DuPree, Gracelynn Ewing, Felicity Dillon. Bless the children of our CLC Brodie, Clayson, Weston, Penelope, along with their parents and our staff. Guide families to be places where Your love is demonstrated to strangers as well as to friends. Grant that we share with them our faith in Christ and live together as God's sanctified and thankful people, let us pray to the Lord.

# **C** Lord hear our prayer.

A For people who hope for relief from long-term ills or sudden crises of health, including Craig White, Barrie Henke, Chesley Dempsey, Christina McGreevy, Janice Sessum, Jason Taylor, Leah Knack, Chris Bossy, John McCarty, Larry Mamken, Loyd Fields, Kirk Ruhberg, Sara Rothan, Craig White, Jeanette Henriques, Kay Renshaw, Nathan Pittman, Jeane Hilsberg, Andy Puls, Donna & Brian Krueger, Barbara Murphy, Kathy Carlson, Barbara Kerber, Dan Benson, Tammy Tolbert, Tisha Robinson. that God would provide comfort, relief, and health so that they "might glorify God for His mercy," let us pray to the Lord.

# **C** Lord hear our prayer.

- A For ourselves and everyone who eagerly wait for the return of our Savior, that the God of hope fill us with all joy and peace in believing, so that by the power of the Holy Spirit we may abound in hope, let us pray to the Lord.
- **C** Lord hear our prayer.
- A Into Your hands, heavenly Father, we commend ourselves and all for whom we pray, trusting in Your mercy for the sake of Your Son, Jesus Christ, our Lord.
- C Amen.

## **Prepare our Hearts for Communion**

- 1. Do I believe that I am sinful without hope of eternal life except for God's mercy in Christ Jesus?
- 2. Do I believe that Jesus is God's Son and my personal Savior?
- 3. Do I believe that He is personally present with His Body and Blood?
- 4. Do I desire by the Holy Spirit's power to live a Godly life?

If this is what you believe, we invite you to come forward to share Communion with us. If this is not what you understand or believe you are welcome to come forward for a blessing; simply cross your arms for the Pastor to bless you.

#### **Communion Instructions**

(For those who are intolerant to alcohol, grape juice is available in the center of each communion tray marked by purple cups. Gluten free wafers are available upon request.)

#### Service of the Sacrament

#### **Preface**

**P** The Lord be with you.



**A** Lift up your hearts.



P Let us give thanks to the Lord our God.



- A It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory.
- Therefore, with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus (sing)

Holy, holy, holy Lord God of pow'r and might: Heaven and earth are full of Your glory.

Hosanna. Hosanna.

Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

# **Prayer of Thanksgiving**

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Amen.

#### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

- As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- **G** Amen. Come, Lord Jesus.
- A O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## **Lord's Prayer**

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

#### **Pax Domini**

P The peace of the Lord be with you always.



## Agnus Dei (sing)

Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; have mercy on us.
Lamb of God, You take away the sin of the world; grant us peace.

Distribution Hymn "I Want to Walk as a Child of the Light" LSB 411

I want to walk as a child of the light.

I want to follow Jesus.

God set the stars to give light to the world.

The star of my life is Jesus. Refrain

In Him there is no darkness at all.

The night and the day are both alike.

The Lamb is the light of the city of God.

Shine in my heart, Lord Jesus.

I want to see the brightness of God.

I want to look at Jesus.

Clear Sun of Righteousness, shine on my path,

And show me the way to the Father. Refrain

I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the race,
We shall know the joy of Jesus. Refrain

Text: Kathleen Thomerson, 1934

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Distribution Hymn "Savior of the Nations Come" LSB 332
Savior of the nations, come,
Virgin's Son, make here Your home!
Marvel now, O heav'n and earth,
That the Lord chose such a birth.

Not by human flesh and blood, By the Spirit of our God, Was the Word of God made flesh— Woman's offspring, pure and fresh.

Here a maid was found with child, Yet remained a virgin mild. In her womb this truth was shown: God was there upon His throne.

Then stepped forth the Lord of all From His pure and kingly hall; God of God, yet fully man, His heroic course began.

God the Father was His source,
Back to God He ran His course.
Into hell His road went down,
Back then to His throne and crown.

For You are the Father's Son
Who in flesh the vict'ry won.
By Your mighty pow'r make whole
All our ills of flesh and soul.

From the manger newborn light Shines in glory through the night. Darkness there no more resides; In this light faith now abides.

Glory to the Father sing, Glory to the Son, our king, Glory to the Spirit be Now and through eternity.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4–5, 8): tr. F. Samuel Janzow, 1913–2001; (st. 7): tr. Gifford A. Grobien, 1973
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## Thank the Lord (sing)

Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let all who seek the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy with shouts of thanksgiving.
Alleluia, alleluia.

#### **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

#### **Benediction**

The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and 

→ give you peace.

Amen.

Hymn to Depart "The Day Is Surely Drawing Near" LSB 508 vs 1,2,5,6,7
The day is surely drawing near
When Jesus, God's anointed,
In all His power shall appear
As judge whom God appointed.
Then fright shall banish idle mirth,
And flames on flames shall ravage earth
As Scripture long has warned us.

The final trumpet then shall sound
And all the earth be shaken,
And all who rest beneath the ground
Shall from their sleep awaken.
But all who live will in that hour,
By God's almighty, boundless pow'r,
Be changed at His commanding.

My Savior paid the debt I owe
And for my sin was smitten;
Within the Book of Life I know
My name has now been written.
I will not doubt, for I am free,
And Satan cannot threaten me;
There is no condemnation!

May Christ our intercessor be
And through His blood and merit
Read from His book that we are free
With all who life inherit.
Then we shall see Him face to face,
With all His saints in that blest place
Which He has purchased for us.

O Jesus Christ, do not delay,
But hasten our salvation;
We often tremble on our way
In fear and tribulation.
O hear and grant our fervent plea:
Come, mighty judge, and set us free
From death and ev'ry evil.

Text: Bartholomäus Ringwaldt, 1532–99; tr. Philip A. Peter, 1832–1919, alt.

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#### **Postlude**

## **Acknowledgments**

Divine Service, Setting One from Lutheran Service Book
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