



March 8, 2026 Third Sunday in Lent 8:15 Setting 3

As We Gather

We are given only one detail in our text from Job 14:1–17; one small part of a much larger story. But this one part—this one detail—is beautiful and it is enough. It is more than enough!

Hymn of Invocation "Jesus Has Come and Brings Pleasure Eternal" LSB 533

Jesus has come and brings pleasure eternal,
Alpha, Omega, Beginning and End;
Godhead, humanity, union supernal,
O great Redeemer, You come as our friend!
Heaven and earth, now proclaim this great wonder:
Jesus has come and brings pleasure eternal!

Jesus has come! Now see bonds rent asunder!
Fetters of death now dissolve, disappear.
See Him burst through with a voice as of thunder!
He sets us free from our guilt and our fear,
Lifts us from shame to the place of His honor.
Jesus has come! Hear the roll of God's thunder!

Jesus has come as the mighty Redeemer.
See now the threatening strong one disarmed!
Jesus breaks down all the walls of death's fortress,
Brings forth the pris'ners triumphant, unharmed.
Satan, you wicked one, own now your master!
Jesus has come! He, the mighty Redeemer!

Jesus has come as the King of all glory!
Heaven and earth, O declare His great pow'r,
Capturing hearts with the heavenly story;
Welcome Him now in this fast-fleeting hour!
Ponder His love! Take the crown He has for you!
Jesus has come! He, the King of all glory!

Text: Johann Ludwig Conrad Allendorf, 1693–1773; tr. Oliver C. Rupprecht, 1903–2000, alt.

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- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Confession and Absolution

- A** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- A** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**
- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

Service of the Word

Psalm

Psalm 95:1–9

- ¹Oh come, let us sing to the LORD;
let us make a joyful noise to the rock of our salvation!
- ²**Let us come into his presence with thanksgiving;
let us make a joyful noise to him with songs of praise!**
- ³For the LORD is a great God,
and a great King above all gods.
- ⁴**In his hand are the depths of the earth;
the heights of the mountains are his also.**
- ⁵The sea is his, for he made it,
and his hands formed the dry land.
- ⁶**Oh come, let us worship and bow down;
let us kneel before the LORD, our Maker!**
- ⁷For he is our God,
and we are the people of his pasture,
and the sheep of his hand.
Today, if you hear his voice,
⁸**do not harden your hearts, as at Meribah,
as on the day at Massah in the wilderness,**
- ⁹when your fathers put me to the test
and put me to the proof, though they had seen my work.

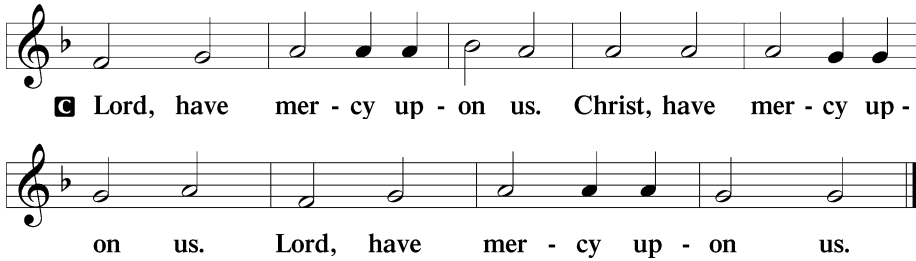


☐ Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie



Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

A The Lord be with you.



G And with thy spir - it.

A Let us pray.

O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



G A - men.

Old Testament Reading

Job 14:1-17

- ¹Man who is born of a woman
is few of days and full of trouble.
- ²He comes out like a flower and withers;
he flees like a shadow and continues not.
- ³And do you open your eyes on such a one
and bring me into judgment with you?

⁴Who can bring a clean thing out of an unclean?

There is not one.

⁵Since his days are determined,

and the number of his months is with you,

and you have appointed his limits that he cannot pass,

⁶look away from him and leave him alone,

that he may enjoy, like a hired hand, his day.

⁷For there is hope for a tree,

if it be cut down, that it will sprout again,

and that its shoots will not cease.

⁸Though its root grow old in the earth,

and its stump die in the soil,

⁹yet at the scent of water it will bud

and put out branches like a young plant.

¹⁰But a man dies and is laid low;

man breathes his last, and where is he?

¹¹As waters fail from a lake

and a river wastes away and dries up,

¹²so a man lies down and rises not again;

till the heavens are no more he will not awake

or be roused out of his sleep.

¹³Oh that you would hide me in Sheol,

that you would conceal me until your wrath be past,

that you would appoint me a set time, and remember me!

¹⁴If a man dies, shall he live again?

All the days of my service I would wait,

till my renewal should come.

¹⁵You would call, and I would answer you;

you would long for the work of your hands.

¹⁶For then you would number my steps;

you would not keep watch over my sin;

¹⁷my transgression would be sealed up in a bag,

and you would cover over my iniquity.

- ℣ This is the Word of the Lord.
- ✎ **Thanks be to God.**

Gradual

Hebrews 12:2

[O come, let us fix our eyes on] Jesus,
the founder and perfecter of our faith,
who for the joy that was set before him endured the cross, despising the
shame,
and is seated at the right hand of the throne of God.

Epistle

Romans 5:1–8

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

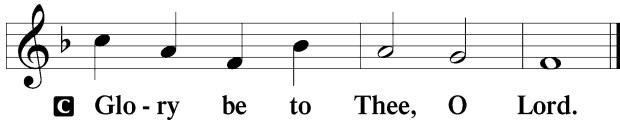
⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us.

- ℣ This is the Word of the Lord.
- ✎ **Thanks be to God.**

Holy Gospel

John 4:5–26

A The Holy Gospel according to St. John, the fourth chapter.

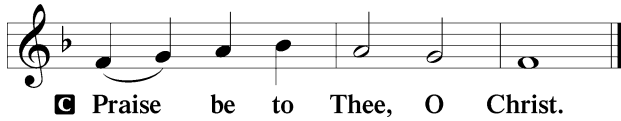


⁵[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

⁷There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." ⁸(For his disciples had gone away into the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? ¹²Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come here." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you now have is not your husband. What you have said is true." ¹⁹The woman said to him, "Sir, I perceive that you are a prophet. ²⁰Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." ²¹Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth." ²⁵The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." ²⁶Jesus said to her, "I who speak to you am he."

A This is the Gospel of the Lord.



Apostles' Creed

C I believe in God, the Father Almighty,
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.**

**He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

Hymn of the Day "Jesus, Savior, Pilot Me" LSB 715

Jesus, Savior, pilot me
Over life's tempestuous sea;
Unknown waves before me roll,
Hiding rock and treach'rous shoal.
Chart and compass come from Thee.
Jesus, Savior, pilot me.

As a mother stills her child,
Thou canst hush the ocean wild;
Boist'rous waves obey Thy will
When Thou say'st to them, "Be still!"
Wondrous Sov'reign of the sea,
Jesus, Savior, pilot me.

When at last I near the shore
And the fearful breakers roar
Twixt me and the peaceful rest,
Then, while leaning on Thy breast,
May I hear Thee say to me,
"Fear not, I will pilot thee."

Text: Edward Hopper, 1818-88
Text: Public domain

Sermon: Why? It is Enough" Job 14:1-17

Offertory (sing)



Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Prayer of the Church

- A** As we prepare our hearts and minds for Christ's coming, we turn to the Lord in prayer.

A brief time of silence may be observed.

- A** O Wisdom from on high, grant us peace. Move the leaders, pastors, teachers, and all the people of our Synod to be peacemakers.
We pray,
C **hear us, coming Lord.**

- A** O Desire of nations, bless the leaders of nations, our president and Congress, our governors and local leaders. Move all leaders to cease envy and boastfulness, injustice and corruption. Guide our leaders to be honorable people who do not neglect the poor and who strive toward the flourishing of all human beings. Bless those who serve in our armed forces and lift up refugees and all victims of war. Bring peace between us and our enemies and let Your peace reign over this broken world. We pray,
- C** **hear us, coming Lord.**

- A** O Dayspring from on high, come to the aid of all who are in need. As You humbly entered this world as a vulnerable baby, help all of us humbly to enter the lives of those who are sick, facing surgery, or dying, to offer comfort and hope, *Don Loudenback, John Haubold, Jan Peterson, Cindy Maxwell, Armando Florez, Ami Gray, Teo McDonald, Doug Ebersol, Drake Williams, Joe Kuzma, David Glass, Karen Manion, Jan Peterson, Cythina Estes, Carla Weikert, Robert Wood, Eric Peterson, Kerstin Krueger, Mary Fodor, Joseph Davis, Tammy Tolbert.* Bring healing according to Your will and peace to those whose suffering endures. Guide scientists searching for cures for diseases that bring suffering to the world that their work might lead to healing for many. We pray,
- C** **hear us, coming Lord.**

- A** O Lord of might, let the peace that surpasses human understanding, the peace that comes from being in Christ, so fill our hearts that we become signs of Your peace in this chaotic world. We pray,
- C** **hear us, coming Lord.**

A Send down upon Your church the grace of Your Holy Spirit that we may be united in faith and in confession of Your name. Unite us together to accomplish Your purpose at SPLC. Give strength, wisdom, and understanding to those who serve on our Call Committee and staff. Grant grace and patience to all in our congregation as we faithfully seek the pastor You appointed to shepherd us. We pray,

C **hear us, coming Lord.**

A For Your presence and provision within our families and in the lives of our children. Be with each member of St. Paul, especially those we lift to You this day, Ditz & Judy Ditzenberger, Josh, Shelby, Gracelynn Crisp, Ron, Beverly, Jordan, Josh DuPree, Jose & Thomas Flores. Bless the children of our CLC, Grant, Brodie, Alex, along with their parents and our staff. Guide families to be places where Your love is demonstrated to strangers as well as to friends. Grant that we share with them our faith in Christ and live together as God's sanctified and thankful people,
We pray,

C **hear us, coming Lord.**

A Into Your hands we commend all for whom we pray, trusting in Your mercy through Your Son, Jesus Christ, our Lord.

C **Amen.**

Passing of the Peace

(Having received the Gospel's grace, let us joyfully share "Peace of Christ" with one another.)

Offerings are received (offering blessing)

Prepare our Hearts for Communion

1. Do I believe that I am sinful, without hope of eternal life except for God's mercy in Christ Jesus?
2. Do I harbor resentment for another or refuse to forgive another's sin?
3. Do I believe that Jesus is God's Son and my personal Savior?
4. Do I believe that He is personally present with His Body and Blood?
5. Do I desire by the Holy Spirit's power to live a Godly life?

If this is what you believe, we invite you to come forward to share Communion with us. If this is not what you understand or believe you are welcome to come forward for a blessing; simply cross your arms for the Pastor to bless you.

Communion Instructions

(For those who are intolerant to alcohol, grape juice is available in the center of each communion tray marked by purple cups. Gluten free wafers are available upon request.)

Preface

P The Lord be with you.



C And with thy spir - it.

A Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

A It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus (sing)



□ Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

- A Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass
against us;
and lead us not into temptation,
but deliver us from evil.

C For Thine is the kingdom and the power and the
 glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

A The peace of the Lord be with you always.

C A - men.

Agnus Dei (sing)

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are printed below the notes. The first line of music corresponds to the first line of lyrics, and so on. The final line of music ends with a double bar line and a repeat sign.

620 Jesus Comes Today with Healing

Jesus comes today with healing,
Knocking at my door, appealing,
Off'ring pardon, grace, and peace.
He Himself makes preparation,
And I hear His invitation:
"Come and taste the blessed feast."

Christ Himself, the priest presiding,
Yet in bread and wine abiding
In this holy sacrament,
Gives the bread of life, once broken,
And the cup, the precious token
Of His sacred covenant.

Under bread and wine, though lowly,
I receive the Savior holy,
 Blood and body, giv'n for me,
Very Lamb of God from heaven,
Who to bitter death was given,
 Hung upon the cursèd tree.

God descends with heav'nly power,
Gives Himself to me this hour
 In this ordinary sign.
On my tongue His pledge receiving,
I accept His grace, believing
 That I taste His love divine.

Let me praise God's boundless favor,
Whose own feast of love I savor,
 Bidden by His gracious call.
Wedding garments He provides me,
With a robe of white He hides me,
 Fits me for the royal hall.

Now have I found consolation,
Comfort in my tribulation,
 Balm to heal the troubled soul.
God, my shield from ev'ry terror,
Cleanses me from sin and error,
 Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960
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420 Christ, the Life of All the Living

Christ, the life of all the living,
Christ, the death of death, our foe,
Who, Thyself for me once giving
To the darkest depths of woe:
Through Thy suff'rings, death, and merit
I eternal life inherit.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

Thou, ah! Thou, hast taken on Thee
Bonds and stripes, a cruel rod;
Pain and scorn were heaped upon Thee,
O Thou sinless Son of God!
Thus didst Thou my soul deliver
From the bonds of sin forever.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

Thou hast borne the smiting only
That my wounds might all be whole;
Thou hast suffered, sad and lonely,
Rest to give my weary soul;
Yea, the curse of God enduring,
Blessing unto me securing.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

Heartless scoffers did surround Thee,
Treating Thee with shameful scorn
And with piercing thorns they crowned Thee.
All disgrace Thou, Lord, hast borne,
That as Thine Thou mightest own me
And with heav'nly glory crown me.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

Thou hast suffered men to bruise Thee,
That from pain I might be free;
Falsely did Thy foes accuse Thee:
Thence I gain security;
Comfortless Thy soul did languish
Me to comfort in my anguish.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

Thou hast suffered great affliction
And hast borne it patiently,
Even death by crucifixion,
Fully to atone for me;
Thou didst choose to be tormented
That my doom should be prevented.
Thousand, thousand thanks shall be,
Dearest Jesus, unto Thee.

Then, for all that wrought my pardon,
For Thy sorrows deep and sore,
For Thine anguish in the Garden,
I will thank Thee evermore,
Thank Thee for Thy groaning, sighing,
For Thy bleeding and Thy dying,

For that last triumphant cry,
And shall praise Thee, Lord, on high.

Text: Ernst Christoph Homburg, 1605-81; (sts. 1-2, 5, 7); tr. Catherine Winkworth, 1827-78, alt.; (sts. 3-4, 6); tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis
Text: Public domain

Nunc Dimittis

Lord, now lettest Thou Thy servant de - part in peace ac -

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

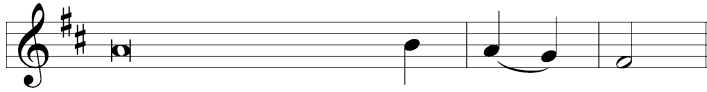
peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho - ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with - out end. A - men.

Thanksgiving

A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

P The Lord be with you.



C And with thy spir - it.

Benedicamus

A Bless we the Lord.



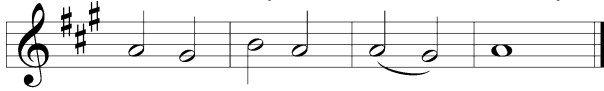
C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A-men, a-men, a - men.

Hymn to Depart "I am Trusting Thee, Lord Jesus" LSB 729

I am trusting Thee, Lord Jesus,
Trusting only Thee;
Trusting Thee for full salvation,
Great and free.

I am trusting Thee for pardon;
At Thy feet I bow,
For Thy grace and tender mercy
Trusting now.

I am trusting Thee for cleansing
In the crimson flood;
Trusting Thee to make me holy
By Thy blood.

I am trusting Thee to guide me;
Thou alone shalt lead,
Ev'ry day and hour supplying
All my need.

I am trusting Thee for power;
Thine can never fail.
Words which Thou Thyself shalt give me
Must prevail.

I am trusting Thee, Lord Jesus;
Never let me fall.
I am trusting Thee forever
And for all.

Text: Frances R. Havergal, 1836–79
Text: Public domain

Dismissal

P Go in peace. Serve the Lord.

C **Thanks be to God.**

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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