

ALBORN TOWNSHIP

Amanda Ellefson, Clerk

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March 10, 2026

The Annual Town Meeting was called to Order by Amanda Ellefson, Clerk, at 6:01 pm. Present at the meeting included: Chuck Fosness, Jr, Kurt Johnson, and Tarah Vitek, Supervisors; Amanda Ellefson, Clerk; Ronda Bernard, Deputy Clerk; Christine Wolvin, Treasurer; Linsey Larson, Deputy Treasurer; Jack Carlson, Dale Larson, Rick Greer, Deputy Ben Fye, Ben Vitek, SGT. Ben Fye, Jenny Eaton, Jeannette Frank, Craig Frank, and Kurt Link.

ELECTION OF MODERATOR

Christine made a motion to elect Rick Greer as Moderator for the meeting. Dale seconded the motion and it passed unanimously.

TREASURER'S REPORT

Christine read the Financial Report for 2025. Chuck made a motion to approve the 2025 Treasurer's Report. Dale seconded the motion and it passed unanimously.

SHERIFF REPORT

Sargent Ben Fye was in attendance tonight to share 2025 statistics for Alborn Township. In 2025, the Sheriff department was dispatched to 210 calls for service (54 traffic stops, 17 medical calls, 4 crashes, 4 order violations, 5 fire related calls, 1 alarm, 18 civil papers served, 3 arrest warrants attempted, 2 domestics).

SSD REPORT

Chuck read the SSD report, which provided information on the operations, updates, and changes over the past year.

ROAD REPORT

Tarah provided a Road Report of projects completed in 2025 and goals for 2026.

COMMUNITY CENTER REPORT

Kurt read the 2025 Community Center Report. Kurt thanked John and Kitty Klausen for their work in maintaining and cleaning the Community Center and grounds.

FIRE DEPARTMENT REPORT

Jack Carlson, Alborn Fire Chief, presented the Fire Department report and Financial Report for 2025. Jack also presented the Fire Department Levy request in 2026, payable in 2027.

Jack provided updates and goals for the Fire Department. There are currently 21 registered members. There are committees for tools, grants, truck, and SOP/SOG. The 10-year outlook includes: in 1 year a new tanker (the tanker is currently being built by the department), in 2-5 years new SXS to replace the existing SXS and new extrication equipment, in 5-10 years, new engine/first response vehicle.

SNO DEVILS REPORT

Jack read the Alborn Sno-Devils 2025-2026 Annual Report.

DONATIONS

MEADOWLANDS AMBULANCE SERVICE: Amanda read the letter for donation from Meadowlands Ambulance. Christine made a motion to donate \$4000 to Meadowlands Ambulance Service. Tarah seconded the motion and it passed unanimously.

SOUTH RIDGE ALL NIGHT GRAD PARTY: Dale made a motion to donate \$700 to the South Ridge All Night Grad Party. Tarah seconded the motion and it passed unanimously.

SPRUCE HILL CEMETERY ASSOCIATION: Dale made a motion to donate \$750 to Spruce Hill Cemetery Association. Christine seconded the motion and it passed unanimously.

SOUTH RIDGE AREA YOUTH BASEBALL & SOFTBALL: Chuck made a motion to donate \$1500 to South Ridge Area Youth Baseball & Softball. Tarah seconded the motion and it passed unanimously.

SOUTH RIDGE PANTHER SOFTBALL: Chuck made a motion to donate \$500 to South Ridge Panther Softball. Linsey seconded the motion and it passed unanimously.

SOUTH RIDGE PANTHER BASEBALL/BASKETBALL/FOOTBALL: Chuck made a motion to donate \$500 each to South Ridge Baseball, South Ridge Basketball, and South Ridge Football. Dale seconded the motion and it passed unanimously.

SOUTH RIDGE TRAP TEAM: Tarah made a motion to donate \$500 to South Ridge Trap Team. Chuck seconded the motion and it passed unanimously.

TOWNSHIP LEVIES

Dale made a motion for a \$75,000 General Fund, plus \$15,000 for new flooring in the Community Center, plus donations for 2027. Christine seconded the motion and it passed unanimously.

Dale made a motion to increase the Road and Bridge Levy to \$65,000 for 2027. Christine seconded the motion and it passed unanimously.

Christine made a motion to approve the Fire Department Levy of \$52,445.62. Tarah seconded the motion and it passed unanimously.

SET TIME, DATE, AND PLACE FOR 2027 ANNUAL MEETING

Dale made a motion to set March 9, 2027 at 6:00 pm for the Annual Meeting at the Alborn Community Center. March 16, 2027 is the alternate date, in the event of bad weather. Tarah seconded the motion and it passed unanimously.

PUBLIC COMMENT OR CONCERN

Dale asked if the Board would be hosting another History Day, as he has enjoyed the ones in the past.

Dale expressed concern regarding election legislative changes and information sent to the Attorney General offices from each precinct.

Dale made a motion to adjourn. Chuck seconded the motion and it passed unanimously. Meeting adjourned 7:33 pm.

Respectfully submitted,

Amanda Ellefson, Clerk