

Major Events in Christ's Second Coming - Scriptures End Times Series

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Increase in Apostasy

"But realize this, that in the last days difficult times will come. For men will be lovers of self, lovers of money, boastful, arrogant, revilers, disobedient to parents, ungrateful, unholy, unloving, irreconcilable, malicious gossips, without self-control, brutal, haters of good, treacherous, reckless, conceited, lovers of pleasure rather than lovers of God, holding to a form of godliness, although they have denied its power; Avoid such men as these." (2 Timothy 3:1–5, NASB95)

"But the Spirit explicitly says that in later times some will fall away from the faith, paying attention to deceitful spirits and doctrines of demons, by means of the hypocrisy of liars seared in their own conscience as with a branding iron, men who forbid marriage and advocate abstaining from foods which God has created to be gratefully shared in by those who believe and know the truth." (1 Timothy 4:1–3, NASB95)

Resurrection of the Dead in Christ & Rapture

"But now Christ has been raised from the dead, the first fruits of those who are asleep. For since by a man came death, by a man also came the resurrection of the dead. For as in Adam all die, so also in Christ all will be made alive. But each in his own order: Christ the first fruits, after that those who are Christ's at His coming, then comes the end, when He hands over the kingdom to the God and Father, when He has abolished all rule and all authority and power." (1 Corinthians 15:20–24, NASB95)

"But someone will say, "How are the dead raised? And with what kind of body do they come?" You fool! That which you sow does not come to life unless it dies; and that which you sow, you do not sow the body which is to be, but a bare grain, perhaps of wheat or of something else. But God gives it a body just as He wished, and to each of the seeds a body of its own. All flesh is not the same flesh, but there is one flesh of men, and another flesh of beasts, and another flesh of birds, and another of fish. There are also heavenly bodies and earthly bodies, but the glory of the heavenly is one, and the glory of the earthly is another. There is one glory of the sun, and another glory of the moon, and another glory of the stars; for star differs from star in glory. So also is the resurrection of the dead. It is sown a perishable body, it is raised an imperishable body; it is sown in dishonor, it is raised in glory; it is sown in weakness, it is raised in power; it is sown a natural body, it is raised a spiritual body. If there is a natural body, there is also a spiritual body. So also it is written, "The first man, Adam, became a living soul." The last Adam became a life-giving spirit. However, the spiritual is not first, but the natural; then the spiritual. The first man is from the earth, earthy; the second man is

from heaven. As is the earthy, so also are those who are earthy; and as is the heavenly, so also are those who are heavenly. Just as we have borne the image of the earthy, we will also bear the image of the heavenly. Now I say this, brethren, that flesh and blood cannot inherit the kingdom of God; nor does the perishable inherit the imperishable.” (1 Corinthians 15:35–50, NASB95)

“But we do not want you to be uninformed, brethren, about those who are asleep, so that you will not grieve as do the rest who have no hope. For if we believe that Jesus died and rose again, even so God will bring with Him those who have fallen asleep in Jesus. For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord, will not precede those who have fallen asleep. For the Lord Himself will descend from heaven with a shout, with the voice of the archangel and with the trumpet of God, and the dead in Christ will rise first. Then we who are alive and remain will be caught up together with them in the clouds to meet the Lord in the air, and so we shall always be with the Lord. Therefore comfort one another with these words.” (1 Thessalonians 4:13–18, NASB95)

“Now I say this, brethren, that flesh and blood cannot inherit the kingdom of God; nor does the perishable inherit the imperishable. Behold, I tell you a mystery; we will not all sleep, but we will all be changed,” (1 Corinthians 15:50–51, NASB95)

“For our citizenship is in heaven, from which also we eagerly wait for a Savior, the Lord Jesus Christ,” (Philippians 3:20, NASB95)

““You are the salt of the earth; but if the salt has become tasteless, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled under foot by men. “You are the light of the world. A city set on a hill cannot be hidden; nor does anyone light a lamp and put it under a basket, but on the lampstand, and it gives light to all who are in the house. “Let your light shine before men in such a way that they may see your good works, and glorify your Father who is in heaven.” (Matthew 5:13–16, NASB95)

“Then the Lord said, “My Spirit shall not strive with man forever, because he also is flesh; nevertheless his days shall be one hundred and twenty years.” (Genesis 6:3, NASB95)

“And you know what restrains him now, so that in his time he will be revealed. For the mystery of lawlessness is already at work; only he who now restrains will do so until he is taken out of the way. Then that lawless one will be revealed whom the Lord will slay with the breath of His mouth and bring to an end by the appearance of His coming,” (2 Thessalonians 2:6–8, NASB95)

Tribulation Period Begins

“For God has not destined us for wrath, but for obtaining salvation through our Lord Jesus Christ,” (1 Thessalonians 5:9, NASB95)

“A day of darkness and gloom, A day of clouds and thick darkness. As the dawn is spread over the mountains, So there is a great and mighty people; There has never been anything like it, Nor will there be again after it To the years of many generations.” (Joel 2:2, NASB95)

“Near is the great day of the Lord, Near and coming very quickly; Listen, the day of the Lord! In it the warrior cries out bitterly. A day of wrath is that day, A day of trouble and distress, A day of destruction and desolation, A day of darkness and gloom, A day of clouds and thick darkness, A day of trumpet and battle cry Against the fortified cities And the high corner towers. I will bring distress on men So that they will walk like the blind, Because they have sinned against the Lord; And their blood will be poured out like dust And their flesh like dung. Neither their silver nor their gold Will be able to deliver them On the day of the Lord’s wrath; And all the earth will be devoured In the fire of His jealousy, For He will make a complete end, Indeed a terrifying one, Of all the inhabitants of the earth.” (Zephaniah 1:14–18, NASB95)

“Alas, you who are longing for the day of the Lord, For what purpose will the day of the Lord be to you? It will be darkness and not light,” (Amos 5:18, NASB95)

“Because you have kept the word of My perseverance, I also will keep you from the hour of testing, that hour which is about to come upon the whole world, to test those who dwell on the earth.” (Revelation 3:10, NASB95)

“For I am jealous for you with a godly jealousy; for I betrothed you to one husband, so that to Christ I might present you as a pure virgin.” (2 Corinthians 11:2, NASB95)

“that He might present to Himself the church in all her glory, having no spot or wrinkle or any such thing; but that she would be holy and blameless.” (Ephesians 5:27, NASB95)

“Then I heard something like the voice of a great multitude and like the sound of many waters and like the sound of mighty peals of thunder, saying, “Hallelujah! For the Lord our God, the Almighty, reigns. “Let us rejoice and be glad and give the glory to Him, for the marriage of the Lamb has come and His bride has made herself ready.” It was given to her to clothe herself in fine linen, bright and clean; for the fine linen is the righteous acts of the saints.” (Revelation 19:6–8, NASB95)

““He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices greatly because of the bridegroom’s voice. So this joy of mine has been made full.” (John 3:29, NASB95)

“Truly, truly, I say to you, he who hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life.” (John 5:24, NASB95)

“But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being fell upon Him, And by His scourging we are healed.” (Isaiah 53:5, NASB95)

“For we must all appear before the judgment seat of Christ, so that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad.” (2 Corinthians 5:10, NASB95)

“He made Him who knew no sin to be sin on our behalf, so that we might become the righteousness of God in Him.” (2 Corinthians 5:21, NASB95)

“For no man can lay a foundation other than the one which is laid, which is Jesus Christ. Now if any man builds on the foundation with gold, silver, precious stones, wood, hay, straw, each man’s work will become evident; for the day will show it because it is to be revealed with fire, and the fire itself will test the quality of each man’s work. If any man’s work which he has built on it remains, he will receive a reward. If any man’s work is burned up, he will suffer loss; but he himself will be saved, yet so as through fire.” (1 Corinthians 3:11–15, NASB95)

“I have decided to deliver such a one to Satan for the destruction of his flesh, so that his spirit may be saved in the day of the Lord Jesus.” (1 Corinthians 5:5, NASB95)

“But when we are judged, we are disciplined by the Lord so that we will not be condemned along with the world.” (1 Corinthians 11:32, NASB95)

“It is for discipline that you endure; God deals with you as with sons; for what son is there whom his father does not discipline?” (Hebrews 12:7, NASB95)

“But store up for yourselves treasures in heaven, where neither moth nor rust destroys, and where thieves do not break in or steal,” (Matthew 6:20, NASB95)

“For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. “When he had agreed with the laborers for a denarius for the day, he sent them into his vineyard. “And he went out about the third hour and saw others standing idle in the market place; and to those he said, ‘You also go into the vineyard, and whatever is right I will give you.’ And so they went. “Again he went out about the sixth and the ninth hour, and did the same thing. “And about the eleventh hour he went out and found others standing around; and he said to them, ‘Why have you been standing here idle all day long?’ “They said to him, ‘Because no one hired us.’ He said to them, ‘You go into the vineyard too.’ “When evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last group to the first.’ “When those hired about the eleventh hour came, each one received a denarius. “When those hired first came, they thought that they would

receive more; but each of them also received a denarius. "When they received it, they grumbled at the landowner, saying, 'These last men have worked only one hour, and you have made them equal to us who have borne the burden and the scorching heat of the day.' "But he answered and said to one of them, 'Friend, I am doing you no wrong; did you not agree with me for a denarius? 'Take what is yours and go, but I wish to give to this last man the same as to you. 'Is it not lawful for me to do what I wish with what is my own? Or is your eye envious because I am generous?' "So the last shall be first, and the first last.'" (Matthew 20:1–16, NASB95)

"For it is just like a man about to go on a journey, who called his own slaves and entrusted his possessions to them. "To one he gave five talents, to another, two, and to another, one, each according to his own ability; and he went on his journey. "Immediately the one who had received the five talents went and traded with them, and gained five more talents. "In the same manner the one who had received the two talents gained two more. "But he who received the one talent went away, and dug a hole in the ground and hid his master's money. "Now after a long time the master of those slaves came and settled accounts with them. "The one who had received the five talents came up and brought five more talents, saying, 'Master, you entrusted five talents to me. See, I have gained five more talents.' "His master said to him, 'Well done, good and faithful slave. You were faithful with a few things, I will put you in charge of many things; enter into the joy of your master.' "Also the one who had received the two talents came up and said, 'Master, you entrusted two talents to me. See, I have gained two more talents.' "His master said to him, 'Well done, good and faithful slave. You were faithful with a few things, I will put you in charge of many things; enter into the joy of your master.' "And the one also who had received the one talent came up and said, 'Master, I knew you to be a hard man, reaping where you did not sow and gathering where you scattered no seed. 'And I was afraid, and went away and hid your talent in the ground. See, you have what is yours.' "But his master answered and said to him, 'You wicked, lazy slave, you knew that I reap where I did not sow and gather where I scattered no seed. 'Then you ought to have put my money in the bank, and on my arrival I would have received my money back with interest. 'Therefore take away the talent from him, and give it to the one who has the ten talents.' "For to everyone who has, more shall be given, and he will have an abundance; but from the one who does not have, even what he does have shall be taken away. "Throw out the worthless slave into the outer darkness; in that place there will be weeping and gnashing of teeth." (Matthew 25:14–30, NASB95)

"While they were listening to these things, Jesus went on to tell a parable, because He was near Jerusalem, and they supposed that the kingdom of God was going to appear immediately. So He said, "A nobleman went to a distant country to receive a kingdom for himself, and then return. "And he called ten of his slaves, and gave them ten minas and said to them, 'Do business with this until I come back.' "But his citizens hated him and sent a delegation after him, saying, 'We do not want this man to reign over us.' "When he returned, after receiving the kingdom, he ordered that these slaves, to whom he had given the money, be called to him so that he might know what business they had done. "The first appeared, saying, 'Master, your mina has made ten minas more.' "And he said

to him, 'Well done, good slave, because you have been faithful in a very little thing, you are to be in authority over ten cities.' "The second came, saying, 'Your mina, master, has made five minas.' "And he said to him also, 'And you are to be over five cities.' "Another came, saying, 'Master, here is your mina, which I kept put away in a handkerchief; for I was afraid of you, because you are an exacting man; you take up what you did not lay down and reap what you did not sow.' "He said to him, 'By your own words I will judge you, you worthless slave. Did you know that I am an exacting man, taking up what I did not lay down and reaping what I did not sow? 'Then why did you not put my money in the bank, and having come, I would have collected it with interest?' "Then he said to the bystanders, 'Take the mina away from him and give it to the one who has the ten minas.' "And they said to him, 'Master, he has ten minas already.' "I tell you that to everyone who has, more shall be given, but from the one who does not have, even what he does have shall be taken away. "But these enemies of mine, who did not want me to reign over them, bring them here and slay them in my presence.'" (Luke 19:11–27, NASB95)

"You see that faith was working with his works, and as a result of the works, faith was perfected; and the Scripture was fulfilled which says, "And Abraham believed God, and it was reckoned to him as righteousness," and he was called the friend of God. You see that a man is justified by works and not by faith alone. In the same way, was not Rahab the harlot also justified by works when she received the messengers and sent them out by another way? For just as the body without the spirit is dead, so also faith without works is dead." (James 2:22–26, NASB95)

The Battle of Armageddon & the End of the Tribulation Period

"And I saw heaven opened, and behold, a white horse, and He who sat on it is called Faithful and True, and in righteousness He judges and wages war. His eyes are a flame of fire, and on His head are many diadems; and He has a name written on Him which no one knows except Himself. He is clothed with a robe dipped in blood, and His name is called The Word of God. And the armies which are in heaven, clothed in fine linen, white and clean, were following Him on white horses. From His mouth comes a sharp sword, so that with it He may strike down the nations, and He will rule them with a rod of iron; and He treads the wine press of the fierce wrath of God, the Almighty. And on His robe and on His thigh He has a name written, "KING OF KINGS, AND LORD OF LORDS.'" (Revelation 19:11–16, NASB95)

"For Christ did not enter a holy place made with hands, a mere copy of the true one, but into heaven itself, now to appear in the presence of God for us; nor was it that He would offer Himself often, as the high priest enters the holy place year by year with blood that is not his own. Otherwise, He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages He has been manifested to put away sin by the sacrifice of Himself. And inasmuch as it is appointed for men to die once and after this comes judgment, so Christ also, having been offered once to bear the sins of many, will appear a second time for salvation without reference to sin, to those who eagerly await Him." (Hebrews 9:24–28, NASB95)

“Hasten and come, all you surrounding nations, And gather yourselves there. Bring down, O Lord, Your mighty ones.” (Joel 3:11, NASB95)

“In that day His feet will stand on the Mount of Olives, which is in front of Jerusalem on the east; and the Mount of Olives will be split in its middle from east to west by a very large valley, so that half of the mountain will move toward the north and the other half toward the south. You will flee by the valley of My mountains, for the valley of the mountains will reach to Azel; yes, you will flee just as you fled before the earthquake in the days of Uzziah king of Judah. Then the Lord, my God, will come, and all the holy ones with Him!” (Zechariah 14:4–5, NASB95)

“so that He may establish your hearts without blame in holiness before our God and Father at the coming of our Lord Jesus with all His saints.” (1 Thessalonians 3:13, NASB95)

“It was also about these men that Enoch, in the seventh generation from Adam, prophesied, saying, “Behold, the Lord came with many thousands of His holy ones,” (Jude 14, NASB95)

““And then the sign of the Son of Man will appear in the sky, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of the sky with power and great glory.” (Matthew 24:30, NASB95)

“They also said, “Men of Galilee, why do you stand looking into the sky? This Jesus, who has been taken up from you into heaven, will come in just the same way as you have watched Him go into heaven.”” (Acts 1:11, NASB95)

“When Christ, who is our life, is revealed, then you also will be revealed with Him in glory.” (Colossians 3:4, NASB95)

““Let us tear their fetters apart And cast away their cords from us!”” (Psalm 2:3, NASB95)

“Having so fond an affection for you, we were well-pleased to impart to you not only the gospel of God but also our own lives, because you had become very dear to us.” (1 Thessalonians 2:8, NASB95)

“And I saw the beast and the kings of the earth and their armies assembled to make war against Him who sat on the horse and against His army.” (Revelation 19:19, NASB95)

“And the rest were killed with the sword which came from the mouth of Him who sat on the horse, and all the birds were filled with their flesh.” (Revelation 19:21, NASB95)

“and to give relief to you who are afflicted and to us as well when the Lord Jesus will be revealed from heaven with His mighty angels in flaming fire, dealing out retribution to

those who do not know God and to those who do not obey the gospel of our Lord Jesus. These will pay the penalty of eternal destruction, away from the presence of the Lord and from the glory of His power, when He comes to be glorified in His saints on that day, and to be marveled at among all who have believed—for our testimony to you was believed.” (2 Thessalonians 1:7–10, NASB95)

“Then I saw an angel coming down from heaven, holding the key of the abyss and a great chain in his hand. And he laid hold of the dragon, the serpent of old, who is the devil and Satan, and bound him for a thousand years; and he threw him into the abyss, and shut it and sealed it over him, so that he would not deceive the nations any longer, until the thousand years were completed; after these things he must be released for a short time.” (Revelation 20:1–3, NASB95)

“And they cried out, saying, “What business do we have with each other, Son of God? Have You come here to torment us before the time?” (Matthew 8:29, NASB95)

“‘Alas! for that day is great, There is none like it; And it is the time of Jacob’s distress, But he will be saved from it.” (Jeremiah 30:7, NASB95)

“Thus says the Lord, Who gives the sun for light by day And the fixed order of the moon and the stars for light by night, Who stirs up the sea so that its waves roar; The Lord of hosts is His name: “If this fixed order departs From before Me,” declares the Lord, “Then the offspring of Israel also will cease From being a nation before Me forever.” Thus says the Lord, “If the heavens above can be measured And the foundations of the earth searched out below, Then I will also cast off all the offspring of Israel For all that they have done,” declares the Lord.” (Jeremiah 31:35–37, NASB95)

“‘Behold, days are coming,’ declares the Lord, ‘when I will fulfill the good word which I have spoken concerning the house of Israel and the house of Judah. ‘In those days and at that time I will cause a righteous Branch of David to spring forth; and He shall execute justice and righteousness on the earth. ‘In those days Judah will be saved and Jerusalem will dwell in safety; and this is the name by which she will be called: the Lord is our righteousness.’ “For thus says the Lord, ‘David shall never lack a man to sit on the throne of the house of Israel; and the Levitical priests shall never lack a man before Me to offer burnt offerings, to burn grain offerings and to prepare sacrifices continually.’ ” The word of the Lord came to Jeremiah, saying, “Thus says the Lord, ‘If you can break My covenant for the day and My covenant for the night, so that day and night will not be at their appointed time, then My covenant may also be broken with David My servant so that he will not have a son to reign on his throne, and with the Levitical priests, My ministers. ‘As the host of heaven cannot be counted and the sand of the sea cannot be measured, so I will multiply the descendants of David My servant and the Levites who minister to Me.’ ”” (Jeremiah 33:14–22, NASB95)

““I will pour out on the house of David and on the inhabitants of Jerusalem, the Spirit of grace and of supplication, so that they will look on Me whom they have pierced; and they will mourn for Him, as one mourns for an only son, and they will weep bitterly over

Him like the bitter weeping over a firstborn. "In that day there will be great mourning in Jerusalem, like the mourning of Hadadrimmon in the plain of Megiddo. "The land will mourn, every family by itself; the family of the house of David by itself and their wives by themselves; the family of the house of Nathan by itself and their wives by themselves; the family of the house of Levi by itself and their wives by themselves; the family of the Shimeites by itself and their wives by themselves;" (Zechariah 12:10–13, NASB95)

"Behold, a day is coming for the Lord when the spoil taken from you will be divided among you. For I will gather all the nations against Jerusalem to battle, and the city will be captured, the houses plundered, the women ravished and half of the city exiled, but the rest of the people will not be cut off from the city. Then the Lord will go forth and fight against those nations, as when He fights on a day of battle." (Zechariah 14:1–3, NASB95)

"Then it will happen on that day that the Lord Will again recover the second time with His hand The remnant of His people, who will remain, From Assyria, Egypt, Pathros, Cush, Elam, Shinar, Hamath, And from the islands of the sea. And He will lift up a standard for the nations And assemble the banished ones of Israel, And will gather the dispersed of Judah From the four corners of the earth. Then the jealousy of Ephraim will depart, And those who harass Judah will be cut off; Ephraim will not be jealous of Judah, And Judah will not harass Ephraim. They will swoop down on the slopes of the Philistines on the west; Together they will plunder the sons of the east; They will possess Edom and Moab, And the sons of Ammon will be subject to them." (Isaiah 11:11–14, NASB95)

"It will no longer be said to you, "Forsaken," Nor to your land will it any longer be said, "Desolate"; But you will be called, "My delight is in her," And your land, "Married"; For the Lord delights in you, And to Him your land will be married." (Isaiah 62:4, NASB95)
"Who has heard such a thing? Who has seen such things? Can a land be born in one day? Can a nation be brought forth all at once? As soon as Zion travailed, she also brought forth her sons." (Isaiah 66:8, NASB95)

"When the sons of your people speak to you saying, 'Will you not declare to us what you mean by these?' say to them, 'Thus says the Lord God, "Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel, his companions; and I will put them with it, with the stick of Judah, and make them one stick, and they will be one in My hand." ' "The sticks on which you write will be in your hand before their eyes. "Say to them, 'Thus says the Lord God, "Behold, I will take the sons of Israel from among the nations where they have gone, and I will gather them from every side and bring them into their own land; and I will make them one nation in the land, on the mountains of Israel; and one king will be king for all of them; and they will no longer be two nations and no longer be divided into two kingdoms. "They will no longer defile themselves with their idols, or with their detestable things, or with any of their transgressions; but I will deliver them from all their dwelling places in which they have sinned, and will cleanse them. And they will be My people, and I will be their God. "My

servant David will be king over them, and they will all have one shepherd; and they will walk in My ordinances and keep My statutes and observe them. "They will live on the land that I gave to Jacob My servant, in which your fathers lived; and they will live on it, they, and their sons and their sons' sons, forever; and David My servant will be their prince forever." (Ezekiel 37:18–25, NASB95)

"For I do not want you, brethren, to be uninformed of this mystery—so that you will not be wise in your own estimation—that a partial hardening has happened to Israel until the fullness of the Gentiles has come in;" (Romans 11:25, NASB95)

"For finding fault with them, He says, "Behold, days are coming, says the Lord, When I will effect a new covenant With the house of Israel and with the house of Judah; Not like the covenant which I made with their fathers On the day when I took them by the hand To lead them out of the land of Egypt; For they did not continue in My covenant, And I did not care for them, says the Lord. "For this is the covenant that I will make with the house of Israel After those days, says the Lord: I will put My laws into their minds, And I will write them on their hearts. And I will be their God, And they shall be My people. "And they shall not teach everyone his fellow citizen, And everyone his brother, saying, 'Know the Lord,' For all will know Me, From the least to the greatest of them. "For I will be merciful to their iniquities, And I will remember their sins no more." (Hebrews 8:8–12, NASB95)

"Hasten and come, all you surrounding nations, And gather yourselves there. Bring down, O Lord, Your mighty ones. Let the nations be aroused And come up to the valley of Jehoshaphat, For there I will sit to judge All the surrounding nations. Put in the sickle, for the harvest is ripe. Come, tread, for the wine press is full; The vats overflow, for their wickedness is great. Multitudes, multitudes in the valley of decision! For the day of the Lord is near in the valley of decision. The sun and moon grow dark And the stars lose their brightness. The Lord roars from Zion And utters His voice from Jerusalem, And the heavens and the earth tremble. But the Lord is a refuge for His people And a stronghold to the sons of Israel. Then you will know that I am the Lord your God, Dwelling in Zion, My holy mountain. So Jerusalem will be holy, And strangers will pass through it no more." (Joel 3:11–17, NASB95)

"But when the Son of Man comes in His glory, and all the angels with Him, then He will sit on His glorious throne. "All the nations will be gathered before Him; and He will separate them from one another, as the shepherd separates the sheep from the goats; and He will put the sheep on His right, and the goats on the left. "Then the King will say to those on His right, 'Come, you who are blessed of My Father, inherit the kingdom prepared for you from the foundation of the world. 'For I was hungry, and you gave Me something to eat; I was thirsty, and you gave Me something to drink; I was a stranger, and you invited Me in; naked, and you clothed Me; I was sick, and you visited Me; I was in prison, and you came to Me.' "Then the righteous will answer Him, 'Lord, when did we see You hungry, and feed You, or thirsty, and give You something to drink? 'And when did we see You a stranger, and invite You in, or naked, and clothe You? 'When did we see You sick, or in prison, and come to You?' "The King will answer and say to them, 'Truly I say to you, to the extent that you did it to one of these brothers of Mine, even the

least of them, you did it to Me.’ “Then He will also say to those on His left, ‘Depart from Me, accursed ones, into the eternal fire which has been prepared for the devil and his angels; for I was hungry, and you gave Me nothing to eat; I was thirsty, and you gave Me nothing to drink; I was a stranger, and you did not invite Me in; naked, and you did not clothe Me; sick, and in prison, and you did not visit Me.’ “Then they themselves also will answer, ‘Lord, when did we see You hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not take care of You?’ “Then He will answer them, ‘Truly I say to you, to the extent that you did not do it to one of the least of these, you did not do it to Me.’ “These will go away into eternal punishment, but the righteous into eternal life.” (Matthew 25:31–46, NASB95)

“Now it will come about that In the last days The mountain of the house of the Lord Will be established as the chief of the mountains, And will be raised above the hills; And all the nations will stream to it.” (Isaiah 2:2, NASB95)

“Then a shoot will spring from the stem of Jesse, And a branch from his roots will bear fruit. The Spirit of the Lord will rest on Him, The spirit of wisdom and understanding, The spirit of counsel and strength, The spirit of knowledge and the fear of the Lord. And He will delight in the fear of the Lord, And He will not judge by what His eyes see, Nor make a decision by what His ears hear; But with righteousness He will judge the poor, And decide with fairness for the afflicted of the earth; And He will strike the earth with the rod of His mouth, And with the breath of His lips He will slay the wicked. Also righteousness will be the belt about His loins, And faithfulness the belt about His waist. And the wolf will dwell with the lamb, And the leopard will lie down with the young goat, And the calf and the young lion and the fatling together; And a little boy will lead them. Also the cow and the bear will graze, Their young will lie down together, And the lion will eat straw like the ox. The nursing child will play by the hole of the cobra, And the weaned child will put his hand on the viper’s den. They will not hurt or destroy in all My holy mountain, For the earth will be full of the knowledge of the Lord As the waters cover the sea.” (Isaiah 11:1–9, NASB95)

“The wilderness and the desert will be glad, And the Arabah will rejoice and blossom; Like the crocus It will blossom profusely And rejoice with rejoicing and shout of joy. The glory of Lebanon will be given to it, The majesty of Carmel and Sharon. They will see the glory of the Lord, The majesty of our God. Encourage the exhausted, and strengthen the feeble. Say to those with anxious heart, “Take courage, fear not. Behold, your God will come with vengeance; The recompense of God will come, But He will save you.” Then the eyes of the blind will be opened And the ears of the deaf will be unstopped. Then the lame will leap like a deer, And the tongue of the mute will shout for joy. For waters will break forth in the wilderness And streams in the Arabah. The scorched land will become a pool And the thirsty ground springs of water; In the haunt of jackals, its resting place, Grass becomes reeds and rushes. A highway will be there, a roadway, And it will be called the Highway of Holiness. The unclean will not travel on it, But it will be for him who walks that way, And fools will not wander on it. No lion will be there, Nor will any vicious beast go up on it; These will not be found there. But the redeemed will walk there, And the ransomed of the Lord will return And come with joyful

shouting to Zion, With everlasting joy upon their heads. They will find gladness and joy, And sorrow and sighing will flee away.” (Isaiah 35:1–10, NASB95)

“Then he brought me back to the door of the house; and behold, water was flowing from under the threshold of the house toward the east, for the house faced east. And the water was flowing down from under, from the right side of the house, from south of the altar. He brought me out by way of the north gate and led me around on the outside to the outer gate by way of the gate that faces east. And behold, water was trickling from the south side. When the man went out toward the east with a line in his hand, he measured a thousand cubits, and he led me through the water, water reaching the ankles. Again he measured a thousand and led me through the water, water reaching the knees. Again he measured a thousand and led me through the water, water reaching the loins. Again he measured a thousand; and it was a river that I could not ford, for the water had risen, enough water to swim in, a river that could not be forded. He said to me, “Son of man, have you seen this?” Then he brought me back to the bank of the river. Now when I had returned, behold, on the bank of the river there were very many trees on the one side and on the other. Then he said to me, “These waters go out toward the eastern region and go down into the Arabah; then they go toward the sea, being made to flow into the sea, and the waters of the sea become fresh. “It will come about that every living creature which swarms in every place where the river goes, will live. And there will be very many fish, for these waters go there and the others become fresh; so everything will live where the river goes. “And it will come about that fishermen will stand beside it; from Engedi to Eneglaim there will be a place for the spreading of nets. Their fish will be according to their kinds, like the fish of the Great Sea, very many. “But its swamps and marshes will not become fresh; they will be left for salt. “By the river on its bank, on one side and on the other, will grow all kinds of trees for food. Their leaves will not wither and their fruit will not fail. They will bear every month because their water flows from the sanctuary, and their fruit will be for food and their leaves for healing.” (Ezekiel 47:1–12, NASB95)

“In that day His feet will stand on the Mount of Olives, which is in front of Jerusalem on the east; and the Mount of Olives will be split in its middle from east to west by a very large valley, so that half of the mountain will move toward the north and the other half toward the south. You will flee by the valley of My mountains, for the valley of the mountains will reach to Azel; yes, you will flee just as you fled before the earthquake in the days of Uzziah king of Judah. Then the Lord, my God, will come, and all the holy ones with Him! In that day there will be no light; the luminaries will dwindle. For it will be a unique day which is known to the Lord, neither day nor night, but it will come about that at evening time there will be light. And in that day living waters will flow out of Jerusalem, half of them toward the eastern sea and the other half toward the western sea; it will be in summer as well as in winter.” (Zechariah 14:4–8, NASB95)

“For the anxious longing of the creation waits eagerly for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of Him who subjected it, in hope that the creation itself also will be set free from its slavery to

corruption into the freedom of the glory of the children of God. For we know that the whole creation groans and suffers the pains of childbirth together until now.” (Romans 8:19–22, NASB95)

“And Jesus said to them, “Truly I say to you, that you who have followed Me, in the regeneration when the Son of Man will sit on His glorious throne, you also shall sit upon twelve thrones, judging the twelve tribes of Israel.” (Matthew 19:28, NASB95)

Millennial Reign of Christ

“Then I saw an angel coming down from heaven, holding the key of the abyss and a great chain in his hand. And he laid hold of the dragon, the serpent of old, who is the devil and Satan, and bound him for a thousand years; and he threw him into the abyss, and shut it and sealed it over him, so that he would not deceive the nations any longer, until the thousand years were completed; after these things he must be released for a short time. Then I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and they came to life and reigned with Christ for a thousand years. The rest of the dead did not come to life until the thousand years were completed. This is the first resurrection. Blessed and holy is the one who has a part in the first resurrection; over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years.” (Revelation 20:1–6, NASB95)

“A remnant will return, the remnant of Jacob, to the mighty God. For though your people, O Israel, may be like the sand of the sea, Only a remnant within them will return; A destruction is determined, overflowing with righteousness.” (Isaiah 10:21–22, NASB95)

“whom the Lord of hosts has blessed, saying, “Blessed is Egypt My people, and Assyria the work of My hands, and Israel My inheritance.”” (Isaiah 19:25, NASB95)

“But now, thus says the Lord, your Creator, O Jacob, And He who formed you, O Israel, “Do not fear, for I have redeemed you; I have called you by name; you are Mine!” (Isaiah 43:1, NASB95)

“Thus says the Lord, “As the new wine is found in the cluster, And one says, ‘Do not destroy it, for there is benefit in it,’ So I will act on behalf of My servants In order not to destroy all of them. “I will bring forth offspring from Jacob, And an heir of My mountains from Judah; Even My chosen ones shall inherit it, And My servants will dwell there. “Sharon will be a pasture land for flocks, And the valley of Achor a resting place for herds, For My people who seek Me. “But you who forsake the Lord, Who forget My holy mountain, Who set a table for Fortune, And who fill cups with mixed wine for Destiny, I will destine you for the sword, And all of you will bow down to the slaughter. Because I

called, but you did not answer; I spoke, but you did not hear. And you did evil in My sight And chose that in which I did not delight.” Therefore, thus says the Lord God, “Behold, My servants will eat, but you will be hungry. Behold, My servants will drink, but you will be thirsty. Behold, My servants will rejoice, but you will be put to shame. “Behold, My servants will shout joyfully with a glad heart, But you will cry out with a heavy heart, And you will wail with a broken spirit. “You will leave your name for a curse to My chosen ones, And the Lord God will slay you. But My servants will be called by another name. “Because he who is blessed in the earth Will be blessed by the God of truth; And he who swears in the earth Will swear by the God of truth; Because the former troubles are forgotten, And because they are hidden from My sight! “For behold, I create new heavens and a new earth; And the former things will not be remembered or come to mind. “But be glad and rejoice forever in what I create; For behold, I create Jerusalem for rejoicing And her people for gladness.” (Isaiah 65:8–18, NASB95)

“‘You shall be My people, And I will be your God.’ ” (Jeremiah 30:22, NASB95)

““They shall be My people, and I will be their God;” (Jeremiah 32:38, NASB95)

““And I, the Lord, will be their God, and My servant David will be prince among them; I the Lord have spoken.” (Ezekiel 34:24, NASB95)

““Then they will know that I, the Lord their God, am with them, and that they, the house of Israel, are My people,” declares the Lord God.” (Ezekiel 34:30, NASB95)

““As for you, My sheep, the sheep of My pasture, you are men, and I am your God,” declares the Lord God.” (Ezekiel 34:31, NASB95)

“Afterward the sons of Israel will return and seek the Lord their God and David their king; and they will come trembling to the Lord and to His goodness in the last days.” (Hosea 3:5, NASB95)

““I will make the lame a remnant And the outcasts a strong nation, And the Lord will reign over them in Mount Zion From now on and forever. “As for you, tower of the flock, Hill of the daughter of Zion, To you it will come— Even the former dominion will come, The kingdom of the daughter of Jerusalem.” (Micah 4:7–8, NASB95)

“Then it will happen on that day that the Lord Will again recover the second time with His hand The remnant of His people, who will remain, From Assyria, Egypt, Pathros, Cush, Elam, Shinar, Hamath, And from the islands of the sea. And He will lift up a standard for the nations And assemble the banished ones of Israel, And will gather the dispersed of Judah From the four corners of the earth.” (Isaiah 11:11–12, NASB95)

““I permitted Myself to be sought by those who did not ask for Me; I permitted Myself to be found by those who did not seek Me. I said, ‘Here am I, here am I,’ To a nation which did not call on My name. “I have spread out My hands all day long to a rebellious people, Who walk in the way which is not good, following their own thoughts, A people

who continually provoke Me to My face, Offering sacrifices in gardens and burning incense on bricks; Who sit among graves and spend the night in secret places; Who eat swine's flesh, And the broth of unclean meat is in their pots. "Who say, 'Keep to yourself, do not come near me, For I am holier than you!'

These are smoke in My nostrils, A fire that burns all the day. "Behold, it is written before Me, I will not keep silent, but I will repay; I will even repay into their bosom, Both their own iniquities and the iniquities of their fathers together," says the Lord. "Because they have burned incense on the mountains And scorned Me on the hills, Therefore I will measure their former work into their bosom." Thus says the Lord, "As the new wine is found in the cluster, And one says, 'Do not destroy it, for there is benefit in it,' So I will act on behalf of My servants In order not to destroy all of them.

"I will bring forth offspring from Jacob, And an heir of My mountains from Judah; Even My chosen ones shall inherit it, And My servants will dwell there. "Sharon will be a pasture land for flocks, And the valley of Achor a resting place for herds, For My people who seek Me. "But you who forsake the Lord, Who forget My holy mountain, Who set a table for Fortune, And who fill cups with mixed wine for Destiny, I will destine you for the sword, And all of you will bow down to the slaughter.

Because I called, but you did not answer; I spoke, but you did not hear. And you did evil in My sight And chose that in which I did not delight." Therefore, thus says the Lord God, "Behold, My servants will eat, but you will be hungry. Behold, My servants will drink, but you will be thirsty. Behold, My servants will rejoice, but you will be put to shame. "Behold, My servants will shout joyfully with a glad heart, But you will cry out with a heavy heart, And you will wail with a broken spirit. "You will leave your name for a curse to My chosen ones, And the Lord God will slay you.

But My servants will be called by another name. "Because he who is blessed in the earth Will be blessed by the God of truth; And he who swears in the earth Will swear by the God of truth; Because the former troubles are forgotten, And because they are hidden from My sight! "For behold, I create new heavens and a new earth; And the former things will not be remembered or come to mind. "But be glad and rejoice forever in what I create; For behold, I create Jerusalem for rejoicing And her people for gladness. "I will also rejoice in Jerusalem and be glad in My people; And there will no longer be heard in her The voice of weeping and the sound of crying.

"No longer will there be in it an infant who lives but a few days, Or an old man who does not live out his days; For the youth will die at the age of one hundred And the one who does not reach the age of one hundred Will be thought accursed. "They will build houses and inhabit them; They will also plant vineyards and eat their fruit. "They will not build and another inhabit, They will not plant and another eat; For as the lifetime of a tree, so will be the days of My people, And My chosen ones will wear out the work of their hands. "They will not labor in vain, Or bear children for calamity; For they are the offspring of those blessed by the Lord, And their descendants with them. "It will also come to pass that before they call, I will answer; and while they are still speaking, I will

hear. *"The wolf and the lamb will graze together, and the lion will eat straw like the ox; and dust will be the serpent's food. They will do no evil or harm in all My holy mountain," says the Lord.*" (Isaiah 65, NASB95)

"Nevertheless, I will remember My covenant with you in the days of your youth, and I will establish an everlasting covenant with you. "Then you will remember your ways and be ashamed when you receive your sisters, both your older and your younger; and I will give them to you as daughters, but not because of your covenant. "Thus I will establish My covenant with you, and you shall know that I am the Lord, so that you may remember and be ashamed and never open your mouth anymore because of your humiliation, when I have forgiven you for all that you have done," the Lord God declares." (Ezekiel 16:60–63, NASB95)

"Thus says the Lord God, "Because your lewdness was poured out and your nakedness uncovered through your harlotries with your lovers and with all your detestable idols, and because of the blood of your sons which you gave to idols," (Ezekiel 16:36, NASB95)

"Moreover, you played the harlot with the Assyrians because you were not satisfied; you played the harlot with them and still were not satisfied. "You also multiplied your harlotry with the land of merchants, Chaldea, yet even with this you were not satisfied." ' ' ' ' (Ezekiel 16:28–29, NASB95)

"Then they will know that I am the Lord their God because I made them go into exile among the nations, and then gathered them again to their own land; and I will leave none of them there any longer." (Ezekiel 39:28, NASB95)

"Yet the number of the sons of Israel Will be like the sand of the sea, Which cannot be measured or numbered; And in the place Where it is said to them, "You are not My people," It will be said to them, "You are the sons of the living God." And the sons of Judah and the sons of Israel will be gathered together, And they will appoint for themselves one leader, And they will go up from the land, For great will be the day of Jezreel. Say to your brothers, "Ammi," and to your sisters, "Ruhamah." (Hosea 1:10–2:1, NASB95)

"I will surely assemble all of you, Jacob, I will surely gather the remnant of Israel. I will put them together like sheep in the fold; Like a flock in the midst of its pasture They will be noisy with men." (Micah 2:12, NASB95)

"I will strengthen the house of Judah, And I will save the house of Joseph, And I will bring them back, Because I have had compassion on them; And they will be as though I had not rejected them, For I am the Lord their God and I will answer them." (Zechariah 10:6, NASB95)

“In the days of those kings the God of heaven will set up a kingdom which will never be destroyed, and that kingdom will not be left for another people; it will crush and put an end to all these kingdoms, but it will itself endure forever.” (Daniel 2:44, NASB95)

“Then the seventh angel sounded; and there were loud voices in heaven, saying, “The kingdom of the world has become the kingdom of our Lord and of His Christ; and He will reign forever and ever.” (Revelation 11:15, NASB95)

“He will be great and will be called the Son of the Most High; and the Lord God will give Him the throne of His father David;” (Luke 1:32, NASB95)

“And Jesus said to them, “Truly I say to you, that you who have followed Me, in the regeneration when the Son of Man will sit on His glorious throne, you also shall sit upon twelve thrones, judging the twelve tribes of Israel.” (Matthew 19:28, NASB95)

“But when the Son of Man comes in His glory, and all the angels with Him, then He will sit on His glorious throne. “All the nations will be gathered before Him; and He will separate them from one another, as the shepherd separates the sheep from the goats; and He will put the sheep on His right, and the goats on the left. “Then the King will say to those on His right, ‘Come, you who are blessed of My Father, inherit the kingdom prepared for you from the foundation of the world. ‘For I was hungry, and you gave Me something to eat; I was thirsty, and you gave Me something to drink; I was a stranger, and you invited Me in; naked, and you clothed Me; I was sick, and you visited Me; I was in prison, and you came to Me.’ “Then the righteous will answer Him, ‘Lord, when did we see You hungry, and feed You, or thirsty, and give You something to drink? ‘And when did we see You a stranger, and invite You in, or naked, and clothe You? ‘When did we see You sick, or in prison, and come to You?’ “The King will answer and say to them, ‘Truly I say to you, to the extent that you did it to one of these brothers of Mine, even the least of them, you did it to Me.’ “Then He will also say to those on His left, ‘Depart from Me, accursed ones, into the eternal fire which has been prepared for the devil and his angels; for I was hungry, and you gave Me nothing to eat; I was thirsty, and you gave Me nothing to drink; I was a stranger, and you did not invite Me in; naked, and you did not clothe Me; sick, and in prison, and you did not visit Me.’ “Then they themselves also will answer, ‘Lord, when did we see You hungry, or thirsty, or a stranger, or naked, or sick, or in prison, and did not take care of You?’ “Then He will answer them, ‘Truly I say to you, to the extent that you did not do it to one of the least of these, you did not do it to Me.’ “These will go away into eternal punishment, but the righteous into eternal life.” (Matthew 25:31–46, NASB95)

“So He said, “A nobleman went to a distant country to receive a kingdom for himself, and then return. “And he called ten of his slaves, and gave them ten minas and said to them, ‘Do business with this until I come back.’ “But his citizens hated him and sent a delegation after him, saying, ‘We do not want this man to reign over us.’ “When he returned, after receiving the kingdom, he ordered that these slaves, to whom he had given the money, be called to him so that he might know what business they had done.” (Luke 19:12–15, NASB95)

“He who overcomes, I will grant to him to sit down with Me on My throne, as I also overcame and sat down with My Father on His throne.” (Revelation 3:21, NASB95)
10:11-21

“May he come down like rain upon the mown grass, Like showers that water the earth. In his days may the righteous flourish, And abundance of peace till the moon is no more. May he also rule from sea to sea And from the River to the ends of the earth. Let the nomads of the desert bow before him, And his enemies lick the dust. Let the kings of Tarshish and of the islands bring presents; The kings of Sheba and Seba offer gifts. And let all kings bow down before him, All nations serve him.” (Psalm 72:6–11, NASB95)
“Ask of Me, and I will surely give the nations as Your inheritance, And the very ends of the earth as Your possession.” (Psalm 2:8, NASB95)

“Now it will come about that In the last days The mountain of the house of the Lord Will be established as the chief of the mountains, And will be raised above the hills; And all the nations will stream to it. And many peoples will come and say, “Come, let us go up to the mountain of the Lord, To the house of the God of Jacob; That He may teach us concerning His ways And that we may walk in His paths.” For the law will go forth from Zion And the word of the Lord from Jerusalem. And He will judge between the nations, And will render decisions for many peoples; And they will hammer their swords into plowshares and their spears into pruning hooks. Nation will not lift up sword against nation, And never again will they learn war.” (Isaiah 2:2–4, NASB95)

“Then a shoot will spring from the stem of Jesse, And a branch from his roots will bear fruit. The Spirit of the Lord will rest on Him, The spirit of wisdom and understanding, The spirit of counsel and strength, The spirit of knowledge and the fear of the Lord. And He will delight in the fear of the Lord, And He will not judge by what His eyes see, Nor make a decision by what His ears hear; But with righteousness He will judge the poor, And decide with fairness for the afflicted of the earth; And He will strike the earth with the rod of His mouth, And with the breath of His lips He will slay the wicked. Also righteousness will be the belt about His loins, And faithfulness the belt about His waist.” (Isaiah 11:1–5, NASB95)

“Behold, the days are coming,” declares the Lord, “When I will raise up for David a righteous Branch; And He will reign as king and act wisely And do justice and righteousness in the land.” (Jeremiah 23:5, NASB95)

“And the Lord will be king over all the earth; in that day the Lord will be the only one, and His name the only one.” (Zechariah 14:9, NASB95)

“And it will be that whichever of the families of the earth does not go up to Jerusalem to worship the King, the Lord of hosts, there will be no rain on them. If the family of Egypt does not go up or enter, then no rain will fall on them; it will be the plague with which the Lord smites the nations who do not go up to celebrate the Feast of Booths. This will be the punishment of Egypt, and the punishment of all the nations who do not go up to celebrate the Feast of Booths.” (Zechariah 14:17–19, NASB95)

“and he shall rule them with a rod of iron, as the vessels of the potter are broken to pieces, as I also have received authority from My Father;” (Revelation 2:27, NASB95)
“From His mouth comes a sharp sword, so that with it He may strike down the nations, and He will rule them with a rod of iron; and He treads the wine press of the fierce wrath of God, the Almighty.” (Revelation 19:15, NASB95)

““The first appeared, saying, ‘Master, your mina has made ten minas more.’ “And he said to him, ‘Well done, good slave, because you have been faithful in a very little thing, you are to be in authority over ten cities.’ “The second came, saying, ‘Your mina, master, has made five minas.’ “And he said to him also, ‘And you are to be over five cities.” (Luke 19:16–19, NASB95)

“Or do you not know that the saints will judge the world? If the world is judged by you, are you not competent to constitute the smallest law courts?” (1 Corinthians 6:2, NASB95)

“If we endure, we will also reign with Him; If we deny Him, He also will deny us,” (2 Timothy 2:12, NASB95)

“and he shall rule them with a rod of iron, as the vessels of the potter are broken to pieces, as I also have received authority from My Father;” (Revelation 2:27, NASB95)

“Then I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and they came to life and reigned with Christ for a thousand years. The rest of the dead did not come to life until the thousand years were completed. This is the first resurrection. Blessed and holy is the one who has a part in the first resurrection; over these the second death has no power, but they will be priests of God and of Christ and will reign with Him for a thousand years.” (Revelation 20:4–6, NASB95)

““He who overcomes, I will grant to him to sit down with Me on My throne, as I also overcame and sat down with My Father on His throne.” (Revelation 3:21, NASB95)

“When the thousand years are completed, Satan will be released from his prison,” (Revelation 20:7, NASB95)

“And the devil who deceived them was thrown into the lake of fire and brimstone, where the beast and the false prophet are also; and they will be tormented day and night forever and ever.” (Revelation 20:10, NASB95)

The Great White Throne Judgement, Final Judgement & Second Resurrection

“Then I saw a great white throne and Him who sat upon it, from whose presence earth and heaven fled away, and no place was found for them. And I saw the dead, the great and the small, standing before the throne, and books were opened; and another book was opened, which is the book of life; and the dead were judged from the things which were written in the books, according to their deeds. And the sea gave up the dead which were in it, and death and Hades gave up the dead which were in them; and they were judged, every one of them according to their deeds. Then death and Hades were thrown into the lake of fire. This is the second death, the lake of fire. And if anyone’s name was not found written in the book of life, he was thrown into the lake of fire.” (Revelation 20:11–15, NASB95)

The Eternal State

“then comes the end, when He hands over the kingdom to the God and Father, when He has abolished all rule and all authority and power.” (1 Corinthians 15:24, NASB95)

“The last enemy that will be abolished is death.” (1 Corinthians 15:26, NASB95)

“When all things are subjected to Him, then the Son Himself also will be subjected to the One who subjected all things to Him, so that God may be all in all.” (1 Corinthians 15:28, NASB95)

“For behold, I create new heavens and a new earth; And the former things will not be remembered or come to mind.” (Isaiah 65:17, NASB95)

“For just as the new heavens and the new earth Which I make will endure before Me,” declares the Lord, “So your offspring and your name will endure.” (Isaiah 66:22, NASB95)

“But the day of the Lord will come like a thief, in which the heavens will pass away with a roar and the elements will be destroyed with intense heat, and the earth and its works will be burned up. Since all these things are to be destroyed in this way, what sort of people ought you to be in holy conduct and godliness, looking for and hastening the coming of the day of God, because of which the heavens will be destroyed by burning, and the elements will melt with intense heat! But according to His promise we are looking for new heavens and a new earth, in which righteousness dwells.” (2 Peter 3:10–13, NASB95)

“Then I saw a new heaven and a new earth; for the first heaven and the first earth passed away, and there is no longer any sea.” (Revelation 21:1, NASB95)

“And I saw the holy city, new Jerusalem, coming down out of heaven from God, made ready as a bride adorned for her husband. And I heard a loud voice from the throne, saying, “Behold, the tabernacle of God is among men, and He will dwell among them,

and they shall be His people, and God Himself will be among them, and He will wipe away every tear from their eyes; and there will no longer be any death; there will no longer be any mourning, or crying, or pain; the first things have passed away.”

And He who sits on the throne said, “Behold, I am making all things new.” And He said, “Write, for these words are faithful and true.” Then He said to me, “It is done. I am the Alpha and the Omega, the beginning and the end. I will give to the one who thirsts from the spring of the water of life without cost.

“He who overcomes will inherit these things, and I will be his God and he will be My son. “But for the cowardly and unbelieving and abominable and murderers and immoral persons and sorcerers and idolaters and all liars, their part will be in the lake that burns with fire and brimstone, which is the second death.” T

hen one of the seven angels who had the seven bowls full of the seven last plagues came and spoke with me, saying, “Come here, I will show you the bride, the wife of the Lamb.” And he carried me away in the Spirit to a great and high mountain, and showed me the holy city, Jerusalem, coming down out of heaven from God, having the glory of God.

Her brilliance was like a very costly stone, as a stone of crystal-clear jasper. It had a great and high wall, with twelve gates, and at the gates twelve angels; and names were written on them, which are the names of the twelve tribes of the sons of Israel. There were three gates on the east and three gates on the north and three gates on the south and three gates on the west.

And the wall of the city had twelve foundation stones, and on them were the twelve names of the twelve apostles of the Lamb. The one who spoke with me had a gold measuring rod to measure the city, and its gates and its wall. The city is laid out as a square, and its length is as great as the width; and he measured the city with the rod, fifteen hundred miles; its length and width and height are equal.

And he measured its wall, seventy-two yards, according to human measurements, which are also angelic measurements. The material of the wall was jasper; and the city was pure gold, like clear glass. The foundation stones of the city wall were adorned with every kind of precious stone. The first foundation stone was jasper; the second, sapphire; the third, chalcedony; the fourth, emerald; the fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysoprase; the eleventh, jacinth; the twelfth, amethyst. And the twelve gates were twelve pearls; each one of the gates was a single pearl. And the street of the city was pure gold, like transparent glass.

I saw no temple in it, for the Lord God the Almighty and the Lamb are its temple. And the city has no need of the sun or of the moon to shine on it, for the glory of God has illumined it, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it.

In the daytime (for there will be no night there) its gates will never be closed; and they will bring the glory and the honor of the nations into it; and nothing unclean, and no one who practices abomination and lying, shall ever come into it, but only those whose names are written in the Lamb's book of life.

Then he showed me a river of the water of life, clear as crystal, coming from the throne of God and of the Lamb, in the middle of its street. On either side of the river was the tree of life, bearing twelve kinds of fruit, yielding its fruit every month; and the leaves of the tree were for the healing of the nations.

There will no longer be any curse; and the throne of God and of the Lamb will be in it, and His bond-servants will serve Him; they will see His face, and His name will be on their foreheads. And there will no longer be any night; and they will not have need of the light of a lamp nor the light of the sun, because the Lord God will illumine them; and they will reign forever and ever.” (Revelation 21:2–22:5, NASB95)

AMEN