## **Grant County Fire District No. 8**



PO Box 1728 20643 Rd 22.5 SW Mattawa, WA 99349 (509) 932-4777 Fax (509) 932-4747

## BOARD OF FIRE COMMISSIONERS SPECIAL MEETING AGENDA

**Date:** August 27, 2021

Time: 16:00 Hours

**Location:** 20643 Rd 22.5 SW

Mattawa, WA 99349

- 1) Call to Order
- 2) Pledge of Allegiance
- 3) Roll Call, Establish Quorum
- 4) Recognize and Welcome Public, Invite Public Comments
- 5) Approval of Agenda
- 6) Discussion and Approval of POL 4.5.19 COVID-19 Vaccination Requirement Policy
- 7) Career Firefighter/EMT Salary Structure and Ranges
- 8) Rental Extension at 510 E Government Rd
- 9) Adjournment