

THE CONQUERING LION SHALL BREAK EVERY CHAIN

**ETHIOPIA ROYAL NATION
WEALTH KINGDOM**

- ★ ETHIOPIA POOR PEOPLE NATIONAL
and INTERNATIONAL FREEDOM
LEAGUE GOVERNMENT.
- ★ MEL CHESIDEC RIGHTEOUS KINGDOM.
- ★ BLACK SUPREMACY GOVERNMENT
FOR THE POOR AND HAVE-NOTS.
- ★ UNITED BLACK WEALTH SOVEREIGN
NATION.
- ★ LORD OF HOST THE I AM THE I AM.
- ★ REPAIRIATION INTERNATIONALLY.
- ★ THE 5TH KINGDOM OF JES-US STAND
FOR EQUALITY AND JUSTICE
FOR ALL PEOPLE.



**ETHIOPIA AFRICA BLACK
INTERNATIONAL
CONGRESS CHURCH OF
SALVATION**

- ★ THE SABBATH TO BE KEPT HOLY
 - ★ FREEDOM REDEMPTION INTER-
NATIONAL REPAIRIATION.
 - ★ THE POOR PEOPLE GOVERNMENT
INTERNATIONALLY THROUGH
HUMAN RIGHTS.
 - ★ BLACK CONGRESS.
 - ★ KING OF SALEM.
 - ★ THE PEOPLE ABOVE ALL KINGDOMS
STAND GOVERNMENTAL,
PARLIAMENTAL, CHURCHICAL,
- ★ Formerly at 54b Spanish Town Road.
Now Headquartered at:
10 MILES, BULL BAY P.O.
ST ANDREW, JAMAICA.

MISSION OF THE KING

ICTORY OF GOOD OVER EVIL.

22 February 2012-13



Low in the grave He lay
Negus, my Saviour!
Waiting the coming day
Negus, my Lord!

Up from the grave He arose...
With a mighty triumph over His
foes; ...
He arose a Victor from the dark
domain,
And He lives for ever with His
saint to reign:
He arose! ... He arose! ...
Hallelujah! Christ arose!

Vainly they watch His bed
Negus, my Saviour!
Vainly they seal the dead
Negus, my Lord!

Death cannot keep his prey
Negus, my Saviour!
He tore the bars away
Negus, my Lord!



LENT CULTURE

Give thanks for Life, Health and Strength unto Our Mighty Life Giver, King Emmanuel Charles Edwards, The Black Christ-in-Flesh. Holy Emmanuel I Selassie I Jah Rastafari!

We are inviting you all to join us in this temporal, intellectual and spiritual purifications season.

The period of fasting and praying also repenting, usually starts from Ash Wednesday (February 22nd of this year) to Good Friday (Resurrection Day) (April 6th of this year). The word comes from the Anglo-Saxon (of English descent) word 'Lencten' meaning 'The time of lengthening days' or simply 'spring'. During this Holy season no fish, milk of animals, cheese, or by-products of the said are to be eaten also no baking powder (yeast) in bread, no pure white flour bread, must be mixed with cornmeal or whole wheat flour etc. I and I do not go in the sea to bathe at such time as the sea is purging itself.

Generally, March 1st is also a lent tide celebration marking the Black Congress birth in 1958. lent is a dreadful time for the Saints of the Most High God as persecution, trials, strife and crosses are in our way as this is the time of our Lord and Saviour's crucifixion over 2,000 years ago 'Mother White Bridge', Egypt/Jamaica. By observing the above, we do not take part in Emmanuel's crucifixion, for the blood thirsty evil world said crucify the 'Just Man' and give us Barabas (politician) and Caesar (money). They eat up my people like they eat up bread and call not upon the Lord. I and I come not as lambs to slaughter nor sheep to shearer in this dispensation, but as the conquering lion who came forth conquering unto conquer. Up from grave He arose with a 'mighty' triumph over His foes, He arose a victor from the dark domain and Jah live forever with His Saints to reign. Blessed are they that rise in the first resurrection for the second death has no power.

The reason why the day is called 'Good Friday' is because this is the glorious day when Black Christ arose from the 'dark domain' with the keys of death and hell. Emmanuel is a Jew and he was crucified on a Tuesday. The man of 'R' arose early Friday morning to prepare for the Sabbath. They (the evil world) try to hang the man first but Jah neck bone could not break fulfilling the prophecy 'none of His bones will be broken'.

Then they nailed Him to the cross in His two hands and feet also they pierced His side with a spear, thus was the 5 bleeding wounds the Black Christ bear for the church His 'Holy Bride' the Fifth Kingdom of Jes-us arose and stand with man of 'R' to take what is ours from creation, to break the bonds of oppression and set the captives free, to break down the spiritual wickedness in high and low places through the voice of the 'I am the I am' Father Moses Brother Jes-us. They have the picture of the Black Christ on the cross 'St. Ethelredas' Anglican Church, Britain.

We close with 7 words of love: God is love, let us all love.

Holy Emmanuel I Selassie I JAH Rastafari !!!

Lent Vocabulary

1. lent
2. fasting
3. praying
4. crucify
5. resurrect
6. abstain
7. discipline
8. unleaven
9. sacrifice
10. devotion
11. meditate
12. tradition
13. repent
14. cross
15. atonement
16. cleanse



THE FATHER WHO SEND I JESUS IS GREATER
THAN ALL.

IF THOU WILT NOT OBSERVE TO DO ALL THE WORDS OF THIS LAW
THAT ARE WRITTEN IN THIS BOOK, THAT THOU MAYEST FEAR
THIS GLORIOUS AND FEARFUL NAME, THE LORD THY GOD;
THEN THE LORD WILL MAKE THY PLAQUES WONDERFUL, AND
THE PLAQUES OF THY SEED, EVEN GREATER PLAQUES, AND OF
LONG CONTINUANCE, AND SORE SICKNESSES, AND OF LONG
CONTINUANCE.
DEUTERONOMY 28 VERSE 58 TO 59.

Name: _____ Date: _____

Lent

Find and circle all the Lent words in the puzzle.

ZBDHQJR VVBPWWRESURRECTNWRGNWVK
PRAYINGKJZQXKPY YDBUKPFGNENEGNB
HLPFHJTTQHTICBCOCIGXRNGMJWMTW
RXJQXOUONHFEKZKFKRHMDOFIWPQH MV
XNZBNOIPXQBICECWBDRYDISCIPLINE
POVYUDOCJWDEVOTIONIVBQNWIKYGTM
ABSTAINZFHNRNQVMPJYHBTDTQCIFBN
ATONEMENTDRQDHPZNQCGUQTDQKZQEZ
RVCRPCLENTXQYBVFNHOMEE TVBUBTRH
UWDGFR TDPLGVOREPEN TEYLECUYERYX
VIHMEDITATEVUILPBQNEUUQWPXBAOY
IZYPWJNIFCROSSQLYLVUCLEANSEDFR
IQKHMKOFOYDGMWMPGPUTGZEKXPOIPY
XEW CWPHELQPOVXCZUIP INJYXKTCTTG
NCGVMCZCVKJBHHY LDRDIDBZLPUIITB
WKG FVWSACRIFICEJPRLILLMBREYOMH
QPTXNNDNFHUVBXPZXR PZQYNCJNUNPB
WWGFASTINGZYHHLQZNQFJINGZMHCCX
BZBNVNTUKPXOLRQYYIPUNLEAVENEDI
WGRPOBJPRQFZZEXNVWZQTQFUCZLGLR



- | | | | |
|---------|------------|-----------|-----------|
| LENT | RESURRECT | SACRIFICE | CROSS |
| FASTING | ABSTAIN | DEVOTION | ATONEMENT |
| PRAYING | DISCIPLINE | MEDITATE | CLEANSE |
| CRUCIFY | UNLEAVENED | TRADITION | REPENT |



Praying	Repent	Tradition	Fasting
Atonement	Resurrect	Lent	Cleanse
Cross	Devotion	Discipline	Meditate
Abstain	Unleaven	Sacrifice	Crucify

<p>A period of fasting, praying and repenting. It usually starts from Ash Wednesday to Good Friday.</p>	<p>A symbol of peace.</p>	<p>Jes-us Christ offering of his life to save mankind from sin.</p>	<p>Without a substance that makes dough or batter rise and become light.</p>
<p>To feel regret or sorrow.</p>	<p>To put to death by nailing or binding the hands and feet to a cross.</p>	<p>Strong love, affection or dedication for God.</p>	<p>The handing down of information, beliefs or customs from one generation to another.</p>
<p>Strict training that corrects or strengthens.</p>	<p>To keep oneself from doing something.</p>	<p>To consider or think over carefully.</p>	<p>To return to a state of love and harmony between God and human beings through the death of Jes-us Christ.</p>
<p>To raise from the dead; bring back to life.</p>	<p>To address God with adoration, confession, pleading or thanksgiving.</p>	<p>To make clear from dirt and pollution.</p>	<p>An abstinence from food and is observed by Man at certain times determined by Law to attaining forgiveness of sins and much reward, obeying thus the one who fixed the law. It also serves to weaken the force of concupiscence (fleshy lust) so that the Body may obey the rational soul.</p>



Match the word with the definition by writing the correct letter on the line.

- | | |
|--------------------|--|
| ___ 1. Praying | a. To make clear from dirt and pollution. |
| ___ 2. Repent | b. A period of fasting, praying, and repenting. It usually starts from Ash Wednesday to Good Friday. |
| ___ 3. Tradition | c. To address God with adoration, confession, pleading or thanksgiving. |
| ___ 4. Fasting | d. A symbol of peace. |
| ___ 5. Atonement | e. The return to a state of love and harmony between God and human beings through the death of Jes-us Christ. |
| ___ 6. Resurrect | f. Strong love, affection or dedication for God. |
| ___ 7. Lent | g. To feel regret or sorrow. |
| ___ 8. Cleanse | h. To keep oneself from doing something. |
| ___ 9. Cross | i. To put to death by nailing or binding the hands and feet to a cross. |
| ___ 10. Devotion | j. To raise from the dead; bring back to life. |
| ___ 11. Discipline | k. The handing down of information, beliefs, or customs from one generation to another. |
| ___ 12. Meditate | l. Strict training that corrects or strengthens. |
| ___ 13. Abstain | m. To consider or think over carefully. |
| ___ 14. Unleaven | n. Jes-us Christ offering of his life to save mankind from sin. |
| ___ 15. Sacrifice | o. Without a substance that makes dough or batter rise and become light. |
| ___ 16. Crucify | p. An abstinence from food and is observed by Man at certain times determined by Law to attaining forgiveness of sins and much reward, obeying thus the one who fixed the law. This also serves to weaken the force of concupiscence (fleshly lust) so that the Body may obey the rational Soul. |



Unscramble the letters to write the correct lent word on the line provided.

1. nsainab _____

2. tinodveo _____

3. teln _____

4. tinfasg _____

5. cifyruc _____

6. cidispinel _____

7. ructerstr _____

8. yangirp _____

9. dotraioin _____

10. sleacen _____

11. leannuve _____

12. timeadet _____

13. tenanotem _____

14. ircefaisc _____

15. tenepr _____

16. orscs _____

How many words can you make using the following letters of each lent word?

Atonement

Meditate

Discipline

Sacrifice



Discussion Questions – The following questions are based from the Lent document provided.

1. What is the starting date and ending date of Lent this year? _____

2. Discuss the etymology (history of a word) of the word “Lent”. _____

3. What are some of the things we must abstain from during Lent? _____

4. Discuss the significance of the term “Good Friday”. _____

5. Explain how by observing the principles of the Lent season, we keep our Father’s promise.

Hymn # 115

(Sacred Songs and Solos Hymnbook)

Re-arrange the words of each verse of the hymn in the correct order. Remember the punctuation marks.

1. wondrous survey the when throne I

which Prince on lived, the Glory of,

but richest I my loss, gain count

on pride contempt my and all poor.

2. should it, boast, forbid I Lord, that

Lord Christ the save my in of God:

charm vain me the things all that most,

blood. them I His sacrifice to

3. His head, See! His feet, His hands, from

mingled love down! and love flow

sorrow such meet, love Did and e'er

compose a thorns rich crown? so Or

4. nature the realm whole mine, were of

small; offering were too That far an

so Love divine, amazing, so

my all. soul, my Demands life, my

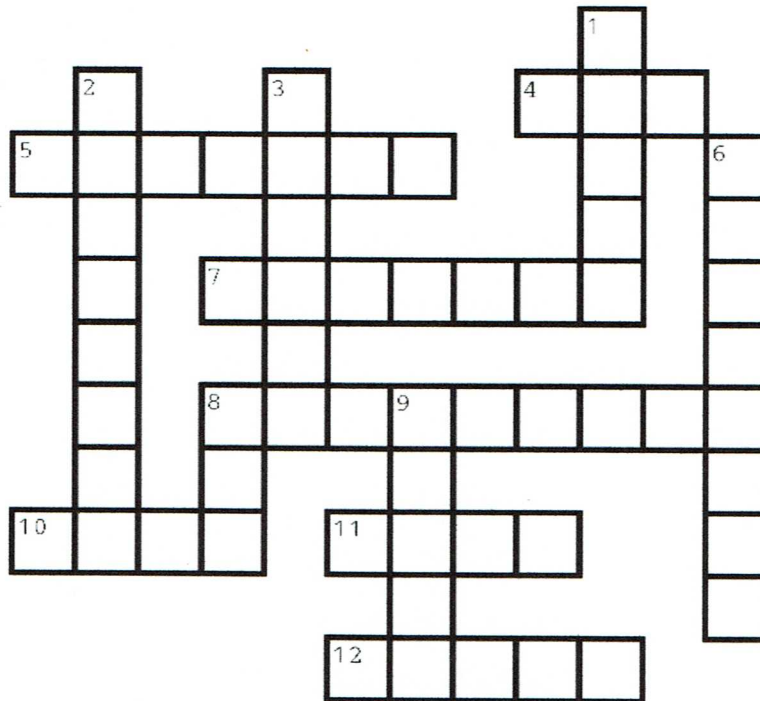
Name: _____ Date: _____

Hymn #135 (Sacred Songs and Solos Hymnbook)

Complete the puzzle below.

Word Bank

majesty	hosana	saviour	garments	angel	sad
sacrifice	nigh	sapphire	son	lowly	head
reign					



Across

4. Awaits His own anointed _____.
5. O _____ meek, pursue Thy road.
7. Ride on! ride on in _____.
8. To see th' approaching _____.
10. Bow Thy meek _____ to mortal pain.
11. The last and fiercest strife is nigh;
12. The _____ armies of the sky.

Down

1. In _____ pomp ride on to live;
2. The Father on his _____ throne.
3. Hark! all the tribes _____ cry!
6. With palms and scattered _____ strewed.
8. Look down with _____ and wondering eyes.
9. Then take, O God, Thy power, and _____.

Hymn # 152

Fill in the blanks with the correct words to complete the hymn.

1. Low in the _____ He lay -- _____,
my _____! Waiting the _____
day - Negus, my _____!

(Chorus)

_____ from the grave He _____...
With a _____ triumph o'er His
_____;... He _____ a Victor from
the _____ domain, And He _____
for ever with His _____ to reign. He
_____!... He _____!...
_____! Christ arose!

2. _____ they watch His _____ --
Negus my _____! Vainly they _____
the _____ -- Negus, my _____!

3. Death _____ keep his _____ --
_____, my _____! He
_____ the bars _____ --
Negus, my _____!

Now that you have successfully completed filling in the words in the hymn, it is now time to sing it!!!

N	E	G	U	S
---	---	---	---	---

Crucify	Abstain	Discipline	Abstain	Abstain
Fasting	Fasting	Tradition	Crucify	Fasting
Sacrifice	Meditate	Meditate	Cross	Meditate
Abstain	Lent	Cross	Discipline	Cleanse
Tradition	Cleanse	Crucify	Tradition	Tradition

N	E	G	U	S
---	---	---	---	---

Repent	Devotion	Sacrifice	Tradition	Cross
Lent	Crucify	Repent	Repent	Sacrifice
Meditate	Meditate	Fasting	Discipline	Meditate
Cross	Discipline	Tradition	Cleanse	Tradition
Fasting	Fasting	Meditate	Lent	Repent

N	E	G	U	S
---	---	---	---	---

Discipline	Tradition	Discipline	Cross	Crucify
Cleanse	Lent	Sacrifice	Discipline	Abstain
Cross	Discipline	Crucify	Fasting	Repent
Abstain	Cross	Meditate	Meditate	Cleanse
Sacrifice	Fasting	Cross	Lent	Sacrifice

N	E	G	U	S
---	---	---	---	---

Sacrifice	Crucify	Cleanse	Abstain	Fasting
Lent	Devotion	Devotion	Tradition	Tradition
Cross	Cross	Discipline	Meditate	Devotion
Abstain	Discipline	Meditate	Crucify	Sacrifice
Repent	Meditate	Sacrifice	Discipline	Meditate

N	E	G	U	S
---	---	---	---	---

Repent	Fasting	Sacrifice	Abstain	Tradition
Cross	Repent	Discipline	Sacrifice	Cross
Lent	Lent	Abstain	Discipline	Discipline
Fasting	Devotion	Cross	Meditate	Abstain
Crucify	Meditate	Devotion	Tradition	Sacrifice

E Meditate	N Repent	S Meditate
S Cleanse	N Cleanse	N Crucify
S Lent	G Cleanse	G Abstain
G Discipline	S Cross	U Discipline
U Cross	N Cross	
N Fasting	U Lent	
E Cross	U Sacrifice	
G Lent	S Discipline	
E Devotion	G Tradition	
E Cleanse	E Abstain	
E Lent	G Cross	
E Crucify	G Crucify	
N Tradition	N Abstain	
S Repent	U Meditate	
S Crucify	N Sacrifice	
G Meditate	U Fasting	
S Abstain	G Sacrifice	
S Sacrifice	U Crucify	
U Tradition	S Devotion	
E Fasting	N Lent	
S Tradition	N Devotion	
E Discipline	E Tradition	
E Sacrifice	N Meditate	
G Fasting	G Repent	
G Devotion	N Discipline	
S Fasting	U Abstain	
U Repent	U Devotion	
E Repent	U Cleanse	