

#### **BRANCH 43 NIGHT OF ACTION!!!**

### **ATTENTION ALL LETTER CARRIERS!**

#### WE KNOW YOU CARE ABOUT YOUR JOB

#### AND YOUR FUTURE

# TO DISCUSS WHAT ACTION YOU CAN TAKE!!!

Date & Time: Wednesday May 27, 2020 7:00pm

Join us via Webex on a computer or call the number listed below from a mobile device again on Wednesday May 27, 2020 7:00pm

## Join by phone at: 1-408-418-9388

Or online at www.webex.com

Double click "Join"

Meeting number (access code): 717 775 980

Meeting password: ZhHcv5d2YR5

SPEAKER: Legislative Political Organizer - Marc T. Ashmon SPEAKER: Region 11 National Business Agent - Mark Camilli

SPEAKER: Branch 43 President – Ted Thompson

