



## **BRANCH 43 NIGHT OF ACTION!!!**

**ATTENTION Retirees!!!!- IF YOU CARE ABOUT  
THE POSTAL SERVICE BEING ABLE TO SURVIVE  
& YOU CARE ABOUT YOUR COLA & BENEFITS**

Date & Time: Wednesday May 27, 2020 7:00pm

Join us via Webex on a computer or call the number listed below from a mobile device again on Wednesday May 27, 2020 7:00pm

**Join by phone at:**

**1-408-418-9388**

**Or online at [www.webex.com](http://www.webex.com)**

Double click **“Join”**

Meeting number (access code): 717 775 980

Meeting password: ZhHcv5d2YR5

**SPEAKER: Legislative Political Organizer - Marc T. Ashmon**

**SPEAKER: Region 11 National Business Agent - Mark Camilli**

**SPEAKER: Branch 43 President – Ted Thompson**

