



***The Most Holy Redeemer  
Solemnity  
Sunday, July 19, 2020***

***Celebrant: Rev. John Phelps, C.Ss.R.***



*Sunday, July 19, 2020*  
*Solemnity of*  
*The Most Holy Redeemer*

Christ is the source of our salvation, which is realized through the mystery of the Redemption. Today this mystery is celebrated to find its inner meaning and center that is the spirit of Hope. The source of this Hope is the love of the Father who gives the Son and the love of the Son who gives Himself for us.

Through the Crib the birth of Our Lord Jesus – the fundamental truth of creation once again becomes revealed. The Book of Genesis gives witness to this truth when it repeats several times: “God saw that it was good.” This goodness has its source in Wisdom and in Love. The link to this divine source was broken because of sin through the man Adam. Jesus Christ has restored and continues to reveal the “image of the invisible God” (Col 1:15). Our mission here at St. Peter Claver Catholic Community reminds us that we too want to reach out and bring Jesus to others – right where they live.

As Jesus, the Son of God, born of the Virgin Mary transformed all that was human within Him and others, He calls each of us to change from our habits of sin and change into the true gift of our creation. Jesus, from the cross, reminds us that hope shines brightest when we seek and offer forgiveness. Let us embrace the Hope that Jesus brought into the world through recognizing our failings, seeking forgiveness through wise counsel, and the Sacrament of Reconciliation.

Our Lord Jesus Christ, the Redeemer of the World, becomes the Eucharist, giving us His very self, so that we too may be restored as the children of our Loving Father, Abba God. Through this mystery of redemption, may Jesus enter our hearts today through the gift of His flesh in Bread and Wine transforming our will to His Father’s. May Our Redeemer provide us with Wisdom to be Ambassadors of Reconciliation to those “waiting” to be healed but don’t know the way.

Are we ready to engage our Cross and bring hope to a hopeless world? Are we chosen to be sent? Are we willing to go?

# Solemnity of The Most Holy Redeemer Liturgy

## The Introductory Rites

### Entrance Song:

### Blessed Assurance, Jesus Is Mine!

1. Bless-ed as - sur - ance, Je - sus is mine! O what a  
2. Per - fect sub - mis - sion, per - fect de - light, Vi - sions of  
3. Per - fect sub - mis - sion, all is at rest, I in my

fore - taste of glo - ry di - vine! Heir of sal - va - tion,  
rap - ture now burst on my sight; An - gels de - scend - ing  
Sav - ior am hap - py and blest; Watch - ing and wait - ing,

pur - chase of God, Born of his Spir - it, washed in his blood.  
bring from a - bove Ech - oes of mer - cy, whis - pers of love.  
look - ing a - bove, Filled with his good - ness, lost in his love.

This is my sto - ry, this is my song, Prais - ing my

Sav - ior all the day long; This is my sto - ry, this is my

song, Prais - ing my Sav - ior all the day long.

## OPENING PRAYER

O God, you appointed your only-begotten Son as Redeemer of the world,  
and through him you overcame death and mercifully restored us to life.  
Grant that we, who recall these blessings,  
may deserve to be united to you by an enduring bond of love  
and to enjoy for ever the fruit of that redemption.  
We ask this through our Lord Jesus Christ, your Son,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever. Amen.

## FIRST READING

Isaiah 55:2b-6

*I will make with you an everlasting covenant.*

A reading from the Book of the Prophet Isaiah

Listen carefully to me, and eat what is good, and delight yourselves in rich food.  
Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting  
covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and  
commander for the peoples. See, you shall call nations that you do not know, and nations that do  
not know you shall run to you, because of the LORD your God, the Holy One of Israel, for he has  
glorified you. Seek the LORD while he may be found, call upon him while he is near.

The Word of the Lord.

## RESPONSORIAL PSALM

(Is 12:2-6)

R. The Lord is my strength and my song.

Truly God is my salvation;  
I trust, I shall not fear.  
for the LORD is my strength, my song,  
he became my savior. R.

With joy you will draw water  
from the wells of salvation.  
Give thanks to the LORD, give praise to his name!  
Make his mighty deeds known to the peoples!  
Declare the greatness of his name. R.

Sing a psalm to the LORD,  
for he has done glorious deeds;  
make them known to all the earth!  
People of Zion, sing and shout for joy,  
for great in your midst is the Holy One of Israel. R.



*By the one man's obedience the many will be made righteous.*

A reading from the Letter of Paul to the Romans

Just as sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned—sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come. But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ. Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous. But law came in, with the result that the trespass multiplied; but where sin increased, grace abounded all the more, so that, just as sin exercised dominion in death, so grace might also exercise dominion through justification leading to eternal life through Jesus Christ our Lord.

The Word of the Lord.

GOSPEL ACCLAMATION

(Is 53:10b)

R. Alleluia, alleluia.

When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his days;  
through him the will of the LORD shall prosper.

R. Alleluia, alleluia.

GOSPEL

John 3:13-18.21

*Whoever believes in him will have eternal life.*

✠ A reading from the holy Gospel according to John

Jesus said to Nicodemus: "No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him. Those who believe in him are not condemned; but those who do not believe are condemned already, because they have not believed in the name of the only Son of God. But those who do what is true come to the light, so that it may be clearly seen that their deeds have been done in God."

The Gospel of the Lord.

## The Liturgy of the Eucharist:

### I Know That My Redeemer Lives!

1. I know that my Re - deem - er lives!  
2. He lives to bless me with his love;  
3. He lives and grants me dai - ly breath;  
4. He lives, all glo - ry to his name;

What joy this blest as - sur - ance gives!  
He lives to plead for me a - bove;  
He lives, and I shall con - quer death;  
He lives, my Sav - ior, still the same;

He lives, he lives who once was dead;  
He lives my hun - gry soul to feed;  
He lives my man - sion to pre - pare;  
What joy this blest as - sur - ance gives:

He lives, my ev - er - last - ing Head!  
He lives to help in time of need.  
He lives to bring me safe - ly there.  
I know that my Re - deem - er lives!

Text: Samuel Medley, 1738–1799  
Tune: DUKE STREET, LM; John Hatton, c.1710–1793

## PRAYER OVER THE GIFTS

O Lord, we pray,  
accept the gifts we offer from the blessings you have bestowed on us;  
and may the sacrifice which we offer you now on earth  
become for us the reward of eternal redemption.  
Grant this through Christ our Lord. Amen.

## PREFACE

Priest: The Lord be with you.  
People: And also with you.  
Priest: Lift up your hearts.  
People: We lift them up to the Lord.  
Priest: Let us give thanks to the Lord our God.  
People: It is right to give him thanks and praise.

Father, all powerful and ever-living God,  
it is truly good and fitting,  
our duty and our salvation,  
always and everywhere to give you thanks  
through Jesus Christ our Lord.

The Redeemer whom you had promised in the Covenant of old,  
you consecrated and sent to us  
to restore your gifts to lost humankind.

He came among us in our mortal flesh,  
offered himself in sacrifice,  
and by his death and resurrection  
brought your salvation to all peoples.  
In him we have plentiful redemption from our age-long slavery.  
In him we have truth, light and life.  
In him we have been signed with the Holy Spirit who was promised,  
and we are blessed with the hope  
of obtaining the full liberty of sons and daughters.  
And so, with the angels and saints  
we praise you and acclaim you with the joyful hymn:

***Holy, Holy, Holy***

***Eucharistic Prayer (Continues)***

## **THE COMMUNION RITE**



# COMMUNION SONG: *Your Sacrifice*



1. Lord, we praise you for— your sac - ri - fice, your ex-  
 2. As we drink this wine and\_ eat this bread, we re-  
 3. There is heal - ing pow'r in the Eu - cha - rist, it makes us



1. am - ple of \_\_\_\_\_ a per - fect life. Be - cause of  
 2. mem - ber the thou - sand souls\_ you fed. — Bless us,  
 3. one — in the bod - y of Je - sus Christ. — Lord, we



1. you we can have e - ter - nal life. We re - mem - ber your sac - ri - fice.  
 2. Lord, let our hun - gry souls\_ be fed. We re - mem - ber your sac - ri - fice.  
 3. thank you for \_\_\_\_\_ this gift — of life. We re - mem - ber your sac - ri - fice.



1. — We re - mem - ber your sac - ri - fice. — *To Verse 2*  
 2. — We re - mem - ber your sac - ri - fice. — *To Refrain*  
 3. — We re - mem - ber your sac - ri - fice. — *To Refrain*

## REFRAIN



Lord, — feed us with your bod - y and blood, and



we'll be made whole. U - nite us, ed - i - fy us; we re -



mem - ber your sac - ri - fice. We re - mem - ber your sac - ri - fice. —



— We give you the glo - ry, the hon - or and praise!



— We give you the glo - ry, the hon - or and praise!

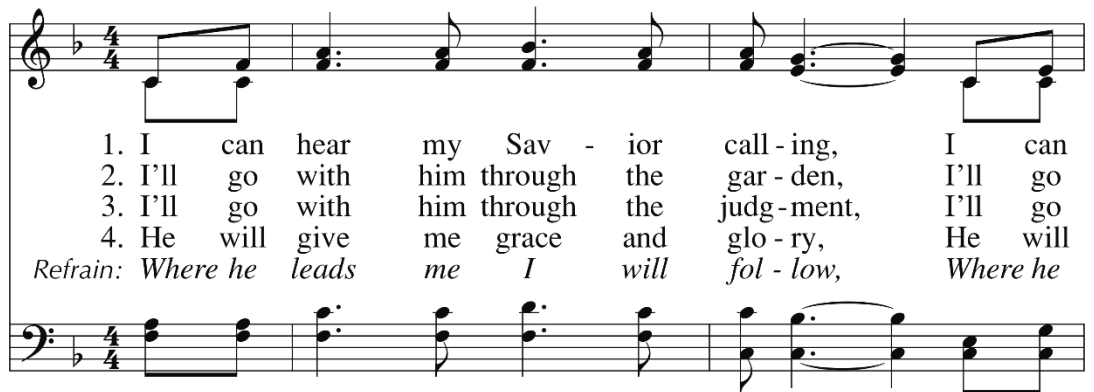
Thomas Lucas, 1956–2002  
 Text and music © 2000, WLP

## PRAYER AFTER COMMUNION

Lord, Jesus Christ,  
we pray that you will preserve Your gifts in us  
who have partaken of your Sacred Body and Precious Blood,  
through which we have been redeemed.  
Free us from the evils of this present life,  
and lead us to the gifts which are eternal.  
You live and reign for ever and ever. **AMEN**

## RECESSIONAL SONG:

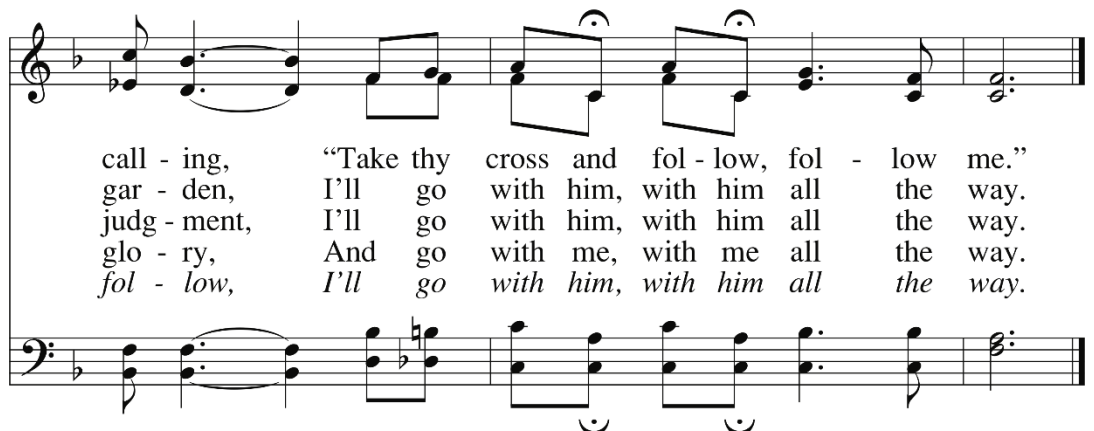
### Where He Leads Me



1. I can hear my Sav - ior call - ing, I can  
2. I'll go with him through the gar - den, I'll go  
3. I'll go with him through the judg - ment, I'll go  
4. He will give me grace and glo - ry, He will  
*Refrain: Where he leads me I will fol - low, Where he*



hear my Sav - ior call - ing, I can hear my Sav - ior  
with him through the gar - den, I'll go with him through the  
with him through the judg - ment, I'll go with him through the  
give me grace and glo - ry, He will give me grace and  
*leads me I will fol - low, Where he leads me I will*



call - ing, "Take thy cross and fol - low, fol - low me."  
gar - den, I'll go with him, with him all the way.  
judg - ment, I'll go with him, with him all the way.  
glo - ry, And go with me, with me all the way.  
*fol - low, I'll go with him, with him all the way.*

## Solemnity of the feast of The Most Holy Redeemer

Third Sunday of July 2020

### The Twelve Stained Glass Windows of Sacred Heart Chapel, Marygrove College

- **The Blessed Sacrament**, depicting Pope Pius X and St. Alphonsus Liguori kneeling before a monstrance containing the Eucharist. The Latin inscription: Adoremus in Aeternum (Let us adore through eternity)
- **The Nativity of Our Lord**. The Latin inscription: Et Incarnatus Est (And the Word was made flesh)
- **The Presentation of Our Lord in the Temple**. The Latin inscription: Vocatum Est Nomen Eius, Iesus (And they called his name, Jesus)
- **The Finding of Jesus in the Temple**. The Latin inscription: Et Videntes Admirati Sunt (And all who saw were in admiration)
- **The Sermon on the Mount**. The Latin inscription: Beati Pauperes Spiritu (Blessed are the poor in spirit)
- **Descent of the Holy Ghost**. The Latin inscription: Repleti Sunt Omnes Spiritu Sancto (And all were filled with the Holy Spirit)
- **Our Lord Appearing to St. Margaret Mary**. The Latin inscription: Ecce Cor Quod Homines Dilexit (Behold the heart which so loves men)
- **Presentation of the Blessed Virgin**. The Latin inscription: Virgon Virginium Praeclara (The Virgin of Virgins is presented)
- **The Annunciation**. The Latin inscription: Benedicta Tu In Mulieribus (Blessed Are You Among Women)
- **The Visitation**. The Latin inscription: Magnificat Anima Mea Dominum (My soul magnifies the Lord)
- **The Marriage Feast at Cana**. The Latin inscription: Crediderunt In Eum Discipuli Eius (And his disciples believed in him)
- **Blessed Virgin Receiving Communion from St. John**. The Latin inscription: Hoc Est Corpus Meum (This is my body)



***#wearechosentobesent***