

2.1. MESSIAH: I AM

2.1.1. I AM the Creator of the heavens and the earth

It is written: For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him. (Colossians 1:16)

[] Do you believe all things are created by Him?

2.1.2. I AM the Alpha and Omega

It is written: "I am the Alpha and the Omega, the Beginning and the End," says the Lord, "who is and who was and who is to come, the Almighty." (Revelation 1:8)

[] Do you believe only God can be the Alpha and Omega, the Beginning and the End?

2.1.3. I AM the Word of Truth

It is written: In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning.

Through him all things were made; without him nothing was made that has been made. In him was life, and that life was the light of men. The light shines in the darkness, but the darkness has not understood it. (John 1:1-5 NIV)

Heaven and earth will pass away, but my words will never pass away. (Matthew 24:35 NIV)

Sanctify them by the truth; your word is truth. (John 17:17 NIV)

The Spirit gives life; the flesh counts for nothing. The words I have spoken to you are spirit and they are life. (John 6:63 NIV)

He replied, "When evening comes, you say, 'It will be fair weather, for the sky is red,' and in the morning, 'Today it will be stormy, for the sky is red and overcast.' You know how to interpret the appearance of the sky, but you cannot interpret the signs of the times. A wicked and adulterous generation looks for a miraculous sign, but none will be given it except the sign of Jonah." Jesus then left them and went away. (Matthew 16:2-4 NIV)

But He answered and said, "Every plant which My heavenly Father has not planted will be uprooted. (Matthew 15:13)

Do you know what the Word is and what is in the Word?

Are you establishing on His Word?

2.1.4. Father God and I are One

It is written: Then came the Feast of Dedication at Jerusalem. It was winter, and Jesus was in the temple area walking in Solomon's Colonnade. The Jews gathered around him, saying, "how long will you keep us in suspense? If you are the Christ, tell us plainly."

Jesus answered, "I did tell you, but you do not believe. The miracles I do in my Father's name speak for me, but you do not believe because you are not my sheep. My sheep listen to my voice; I know them, and they follow me. I give them eternal life, and they shall never perish; no one can snatch them out of my hand. My Father, who has given them to me, is greater than all; no one can snatch them out of my Father's hand. I and the Father are one."

Again the Jews picked up stones to stone him, but Jesus said to them, "I have shown you many great miracles from the Father. For which of these do you stone me?" "We are not stoning you for any of these," replied the Jews, "but for blasphemy, because you, a mere man, claim to be God." (John 10:22-33 NIV)

Do you listen to Jesus' voice?

Do you believe what Jesus said?

2.1.5. Father God sent Me

It is written: At that point some of the people of Jerusalem began to ask, "Isn't this the man they are trying to kill? Here he is, speaking publicly, and they are not saying a word to him. Have the authorities really concluded that he is the Christ? But we know where this man is from; when the Christ comes, no one will know where he is from."

Then Jesus, still teaching in the temple courts, cried out, "yes, you know me, and you know where I am from. I am not here on My own, but He who sent me is true. You do not know him, but I know Him because I am from Him and He sent me." At this they tried to seize him, but no one laid a hand on Him, because his time had not yet

come. Still, many in the crowd put their faith in Him. They said, "When the Christ comes, will he do more miraculous signs than this man?"

The Pharisees heard the crowd whispering such things about Him. Then the chief priests and the Pharisees sent temple guards to arrest Him. Jesus said, "I am with you for only a short time, and then I go to the one who sent Me. You will look for Me, but you will not find Me; and where I am, you cannot come."

The Jews said to one another, "Where does this man intend to go that we cannot find Him? Will He go where our people live scattered among the Greeks, and teach the Greeks? What did He mean when He said, 'You will look for Me, but you will not find Me,' and 'Where I am, you cannot come'?"

On the last and greatest day of the Feast, Jesus stood and said in a loud voice, "If anyone is thirsty, let him come to Me and drink. Whoever believes in Me, as the Scripture has said, streams of living water will flow from within Him." By this he meant the Spirit, whom those who believed in Him were later to receive. Up to that time the Spirit had not been given, since Jesus had not yet been glorified.

On hearing His words, some of the people said, "Surely this man is the Prophet." Others said, "He is the Christ." Still others asked, "How can the Christ come from Galilee? Does not the Scripture say that the Christ will come from David's family and from Bethlehem, the town where David lived?" Thus the people were divided because of Jesus. Some wanted to seize him, but no one laid a hand on him. (John 7:25-44)

[] Is your call from God?

[] Do you know what blocks your flow of living water?

2.1.6. I AM the healer

Official's son saved from near death

It is written: (Now Jesus himself had pointed out that a prophet has no honor in his own country.) When he arrived in Galilee, the Galileans welcomed him. They had seen all that he had done in Jerusalem at the Passover Feast, for they also had been there. Once more he visited Cana in Galilee, where he had turned the water into wine. And there was a certain royal official whose son lay sick at

Capernaum.

When this man heard that Jesus had arrived in Galilee from Judea, he went to him and begged him to come and heal his son, who was close to death. "Unless you people see miraculous signs and wonders," Jesus told him, "You will never believe." The royal official said, "Sir, come down before my child dies." Jesus replied, "You may go. Your son will live."

The man took Jesus at his word and departed. While he was still on the way, his servants met him with the news that his boy was living. When he enquired as to the time when his son got better, they said to him, "The fever left him yesterday at the seventh hour." Then the father realized that this was the exact time at which Jesus had said to him, "Your son will live." So he and all his household believed. This was the second miraculous sign that Jesus performed, having come from Judea to Galilee. (John 4:44-54 NIV)

[] Do you believe when the Bible speaks to you?

Women bleeding for 12 years healed

It is written: While he was saying this, a ruler came and knelt before him and said, "My daughter has just died. But come and put your hand on her, and she will live." Jesus got up and went with him, and so did his disciples. Just then a woman who had been subject to bleeding for twelve years came up behind him and touched the edge of his cloak.

She said to herself, "If I only touch his cloak, I will be healed." Jesus turned and saw her. "Take heart, daughter," he said, "Your faith has healed you." And the woman was healed from that moment.

When Jesus entered the ruler's house and saw the flute players and the noisy crowd, he said, "Go away. The girl is not dead but asleep." But they laughed at him. After the crowd had been put outside, he went in and took the girl by the hand, and she got up. News of this spread through all that region. (Matthew 9:18-26 NIV)

[] Do you believe all is possible in Christ when you have faith?

2.1.7. I AM the bread of life

It is written: When they found him on the other side of the lake, they asked him, "Rabbi, when did you get here?" Jesus answered, "I tell

you the truth, you are looking for me, not because you saw miraculous signs but because you ate the loaves and had your fill.

Do not work for food that spoils, but for food that endures to eternal life, which the Son of Man will give you." On him God the Father has placed his seal of approval.

Then they asked him, "What must we do to do the works God requires?" Jesus answered, "The work of God is this: To believe in the one he has sent." So they asked him, "What miraculous sign then will you give that we may see it and believe you?"

What will you do? Our forefathers ate the manna in the desert; as it is written: 'He gave them bread from heaven to eat.'" Jesus said to them, "I tell you the truth, it is not Moses who has given you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is he who comes down from heaven and gives life to the world."

"Sir, "they said, "From now on give us this bread." Then Jesus declared, "I am the bread of life. He who comes to me will never go hungry, and he who believes in me will never be thirsty. But as I told you, you have seen me and still you do not believe. All that the Father gives me will come to me, and whoever comes to me I will never drive away.

For I have come down from heaven not to do my will but to do the will of him who sent me. And this is the will of him who sent me, that I shall lose none of all that he has given me, but raise them up at the last day. For my Father's will is that everyone who looks to the Son and believes in him shall have eternal life, and I will raise him up at the last day."

At this the Jews began to grumble about him because he said, "I am the bread that came down from heaven." They said, "Is this not Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I came down from heaven'?" "Stop grumbling among yourselves," Jesus answered. (John 6:25-43 NIV)

[] Do you follow Jesus not for earthly benefits but for eternal life?

[] Do you know the will of the Father you possess?

2.1.8. I AM the good shepherd

It is written: "I tell you the truth, the man who does not enter the sheep pen by the gate, but climbs in by some other way, is a thief and a robber. The man who enters by the gate is the shepherd of his sheep. The watchman opens the gate for him, and the sheep listen to his voice. He calls his own sheep by name and leads them out.

When he has brought out all his own, he goes on ahead of them, and his sheep follow him because they know his voice. But they will never follow a stranger; in fact, they will run away from him because they do not recognize a stranger's voice." Jesus used this figure of speech, but they did not understand what he was telling them.

Therefore Jesus said again, "I tell you the truth, I am the gate for the sheep. All who ever came before me were thieves and robbers, but the sheep did not listen to them. I am the gate; whoever enters through me will be saved. He will come in and go out, and find pasture.

The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full. I am the good shepherd. The good shepherd lays down his life for the sheep.

The hired hand is not the shepherd who owns the sheep. So when he sees the wolf coming, he abandons the sheep and runs away. Then the wolf attacks the flock and scatters it. The man runs away because he is a hired hand and cares nothing for the sheep.

I am the good shepherd; I know my sheep and my sheep know me—just as the Father knows me and I know the Father—and I lay down my life for the sheep. I have other sheep that are not of this sheep pen. I must bring them also. They too will listen to my voice, and there shall be one flock and one shepherd.

The reason my Father loves me is that I lay down my life only to take it up again. No one takes it from me, but I lay it down of my own accord. I have authority to lay it down and authority to take it up again.

This command I received from my Father." At these words the Jews were again divided. Many of them said, "He is demon possessed and raving mad. Why listen to him?" But others said, "These are not the sayings of a man possessed by a demon. Can a demon open the eyes

of the blind?" (John 10:1-21 NIV)

A shepherd knows their sheep and sheep know their shepherd.

[] Do you know your shepherd and discern His voice?

[] Are you entering through the gate?

[] Do you know who these sheep are?

[] Do you hear Him calling your name?

[] Do you follow where He leads you?

[] Do you know why Jesus said, "I am the gate"?

2.1.9. I AM the life

It is written: For just as the Father raises the dead and gives them life, even so the Son gives life to whom he is pleased to give it. Moreover, the Father judges no one, but has entrusted all judgment to the Son, that all may honor the Son just as they honor the Father. He who does not honor the Son does not honor the Father, who sent him.

I tell you the truth, whoever hears my word and believes him who sent me has eternal life and will not be condemned; he has crossed over from death to life. I tell you the truth, a time is coming and has now come when the dead will hear the voice of the Son of God and those who hear will live.

For as the Father has life in himself, so he has granted the Son to have life in himself. And he has given him authority to judge because he is the Son of Man. Do not be amazed at this, for a time is coming when all who are in their graves will hear his voice and come out—those who have done good will rise to live, and those who have done evil will rise to be condemned.

By myself I can do nothing; I judge only as I hear, and my judgment is just, for I seek not to please myself but him who sent me. (John 5:21-30 NIV)

Eternal life is only in Christ. All other effort is a waste of time.

[] Do you try to attain His favor by doing things your way?

2.1.10. I AM the one raise the dead

It is written: I tell you the truth, if anyone keeps my word, he will never see death. (John 8:51 NIV)

Now a man named Lazarus was sick. He was from Bethany, the village of Mary and her sister Martha. This Mary, whose brother Lazarus now lay sick, was the same one who poured perfume on the Lord and wiped his feet with her hair. So the sisters sent word to Jesus, "Lord, the one you love is sick." When he heard this, Jesus said, "This sickness will not end in death. No, it is for God's glory so that God's Son may be glorified through it."

Jesus loved Martha and her sister and Lazarus. Yet when he heard that Lazarus was sick, he stayed where he was two more days. Then he said to his disciples, "Let us go back to Judea." "But Rabbi," they said, "a short while ago the Jews tried to stone you, and yet you are going back there?" Jesus answered, "Are there not twelve hours of daylight? A man who walks by day will not stumble, for he sees by this world's light. It is when he walks by night that he stumbles, for he has no light."

After he had said this, he went on to tell them, "Our friend Lazarus has fallen asleep; but I am going there to wake him up." His disciples replied, "Lord, if he sleeps, he will get better." Jesus had been speaking of his death, but his disciples thought he meant natural sleep.

So then he told them plainly, "Lazarus is dead, and for your sake I am glad I was not there, so that you may believe. But let us go to him."

Then Thomas (called Didymus) said to the rest of the disciples, "Let us also go, that we may die with him." (John 11:1-16 NIV)

Jesus, once more deeply moved, came to the tomb. It was a cave with a stone laid across the entrance. "Take away the stone," he said. "But, Lord," said Martha, the sister of the dead man, "by this time there is a bad odor, for he has been there four days."

Then Jesus said, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. Then Jesus looked up and said, "Father, I thank you that you

have heard me. I knew that you always hear me, but I said this for the benefit of the people standing here, that they may believe that you sent me." When he had said this, Jesus called in a loud voice, "Lazarus, come out!"

The dead man came out, his hands and feet wrapped with strips of linen, and a cloth around his face. Jesus said to them, "Take off the grave clothes and let him go." (John 11:38-44 NIV)

[] Do you believe keeping His word is faith?

[] Do you know Jesus Christ is brought the dead back to life?

2.1.11. I AM the Resurrection

It is written: On his arrival, Jesus found that Lazarus had already been in the tomb for four days. Bethany was less than two miles from Jerusalem, and many Jews had come to Martha and Mary to comfort them in the loss of their brother. When Martha heard that Jesus was coming, she went out to meet him, but Mary stayed at home.

"Lord," Martha said to Jesus, "If you had been here, my brother would not have died. But I know that even now God will give you whatever you ask." Jesus said to her, "Your brother will rise again." Martha answered, "I know he will rise again in the resurrection at the last day."

Jesus said to her, "I am the resurrection and the life. He who believes in me will live, even though he dies; and whoever lives and believes in me will never die. Do you believe this?" "Yes, Lord," she told him, "I believe that you are the Christ, the Son of God, who was to come into the world."

And after she had said this, she went back and called her sister Mary aside. "The Teacher is here," she said, "and is asking for you." When Mary heard this, she got up quickly and went to him. Now Jesus had not yet entered the village, but was still at the place where Martha had met him. When the Jews who had been with Mary in the house, comforting her, noticed how quickly she got up and went out, they followed her, supposing she was going to the tomb to mourn there. When Mary reached the place where Jesus was and saw him,

she fell at his feet and said, "Lord, if you had been here, my brother would not have died."

When Jesus saw her weeping, and the Jews who had come along with her also weeping, he was deeply moved in spirit and troubled. "Where have you laid him?" He asked. "Come and see, Lord," they replied.

Jesus wept. Then the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" (John 11:17-37 NIV)

[] Do you know why He waited four days?

[] Do you believe God is living today and is with you?

[] Jesus said, "All things are possible to him who believes." Do you believe?

2.1.12. I AM the true vine

It is written: I am the true vine, and my Father is the gardener. He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful.

You are already clean because of the word I have spoken to you. Remain in me, and I will remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me.

I am the vine; you are the branches. If a man remains in me and I in him, he will bear much fruit; apart from me you can do nothing. If anyone does not remain in me, he is like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned.

If you remain in me and my words remain in you, ask whatever you wish, and it will be given you. This is to my Father's glory, that you bear much fruit, showing yourselves to be my disciples.

As the Father has loved me, so have I loved you. Now remain

in my love. If you obey my commands, you will remain in my love, just as I have obeyed my Father's commands and remain in his love. I have told you this so that my joy may be in you and that your joy may be complete.

My command is this: Love each other as I have loved you. Greater love has no one than this that he lay down his life for his friends. You are my friends if you do what I command.

I no longer call you servants, because a servant does not know his master's business. Instead, I have called you friends, for everything that I learned from my Father I have made known to you.

You did not choose me, but I chose you and appointed you to go and bear fruit that will last. Then the Father will give you whatever you ask in my name. This is my command: Love each other. (John 15:1-17 NIV)

Diseased and infected branches cannot bear fruit. They must be normal and clean.

[] Do you clean your branch daily in the word of God and repentance?

[] Do you know how to remain in the vine?

[] Do you know the prayers of those who remain in the vine are different than those outside of the vine?

2.1.13. I AM the way to the Father God

It is written: Thomas said to him, "Lord, we don't know where you are going, so how can we know the way?" Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me. If you really knew me, you would know my Father as well. From now on, you do know him and have seen him."

Philip said, "Lord, show us the Father and that will be enough for us." Jesus answered: "Don't you know me, Philip, even after I have been among you such a long time? Anyone who has seen me has seen the Father. How can you say, Show us the Father?"

Don't you believe that I am in the Father, and that the Father is in me? The words I say to you are not just my own. Rather, it is the Father, living in me, who is doing his work. Believe me when I say that I am in the Father and the Father is in me; or at least believe on the evidence of the miracles themselves.

I tell you the truth, anyone who has faith in me will do what I have been doing. He will do even greater things than these, because I am going to the Father. And I will do whatever you ask in my name, so that the Son may bring glory to the Father. You may ask me for anything in my name, and I will do it." (John 14:5-14 NIV)

[] Do you know truth and life?

[] Are you like Philip?

[] Do you believe what Jesus said is true?

2.1.14. Before Abraham, I was

It is written: The Jews answered him, "Aren't we right in saying that you are a Samaritan and demon possessed? I am not possessed by a demon," said Jesus, "but I honor my Father and you dishonor me. I am not seeking glory for myself; but there is one who seeks it, and he is the judge.

I tell you the truth, if anyone keeps my word, he will never see death." At this the Jews exclaimed, "Now we know that you are demon possessed! Abraham died and so did the prophets, yet you say that if anyone keeps your word, he will never taste death. Are you greater than our father Abraham? He died, and so did the prophets. Who do you think you are?"

Jesus replied, "If I glorify myself, my glory means nothing. My Father, whom you claim as your God, is the one who glorifies me. Though you do not know him, I know him. If I said I did not, I would be a liar like you, but I do know him and keep his word.

Your father Abraham rejoiced at the thought of seeing my day; he saw it and was glad." "You are not yet fifty years old, the Jews said to him, and you have seen Abraham!"

"I tell you the truth, Jesus answered, before Abraham was

born, I am!" At this, they picked up stones to stone him, but Jesus hid himself, slipping away from the temple grounds. (John 8:48-59 NIV)

And He said to them, "You are those who justify yourselves before men, but God knows your hearts. For what is highly esteemed among men is an abomination in the sight of God." (Luke 16:15)

All a man's ways seem right to him, but the LORD weighs the heart. (Proverbs 21:2)

[] Do you work to glorify God and not you or those related to you?

The spiritual blessings on the heavenly places

It is written: Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in the heavenly places in Christ, just as He chose us in Him before the foundation of the world, that we should be holy and without blame before Him in love, having predestined us to adoption as sons by Jesus Christ to Himself, according to the good pleasure of His will, to the praise of the glory of His grace, by which He made us accepted in the Beloved. (Ephesians 1:3-6)

[] Do you know what God's pleasurable will is?

2.1.15. The Divine power of life and godliness

It is written: Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord, as His divine power has given to us all things that pertain to life and godliness, through the knowledge of Him who called us by glory and virtue, by which have been given to us exceedingly great and precious promises, that through these you may be partakers of the divine nature, having escaped the corruption that is in the world through lust. (2 Peter 1:2-4)

He was in the world, and the world was made through Him, and the world did not know Him. He came to His own, and His own did not receive Him. But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: who were born, not of blood, nor of

the will of the flesh, nor of the will of man, but of God. (John 1:10-13)

Do you believe all things have been given to you already?

Do you believe and receive Him?

Do you know what that means?