

2.6. OF THE HOUSE OF DAVID

It is written: When your days are fulfilled and you rest with your fathers, I will set up your seed after you, who will come from your body, and I will establish his kingdom. He shall build a house for My name, and I will establish the throne of his kingdom forever.

I will be his Father, and he shall be My son. If he commits iniquity, I will chasten him with the rod of men and with the blows of the sons of men. But My mercy shall not depart from him, as I took it from Saul, whom I removed from before you. And your house and your kingdom shall be established forever before you. Your throne shall be established forever. (2 Samuel 7:12-16)

"The days are coming," declares the LORD, "When I will raise up to David a righteous Branch, a King who will reign wisely and do what is just and right in the land." (Jeremiah 23:5 NIV)

I will also appoint him my firstborn, the most exalted of the kings of the earth. (Psalm 89:27 NIV)

A record of the genealogy of Jesus Christ the son of David, the son of Abraham: Abraham was the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers, Judah the father of Perez and Zerah, whose mother was Tamar, Perez the father of Hezron, Hezron the father of Ram, Ram the father of Amminadab, Amminadab the father of Nahshon, Nahshon the father of Salmon, Salmon the father of Boaz, whose mother was Rahab, Boaz the father of Obed, whose mother was Ruth, Obed the father of Jesse, and Jesse the father of King David.

David was the father of Solomon, whose mother had been Uriah's wife, Solomon the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asa, Asa the father of Jehoshaphat, Jehoshaphat the father of Jehoram, Jehoram the father of Uzziah, Uzziah the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah, Hezekiah the father of Manasseh, Manasseh the father of Amon, Amon the father of Josiah, and Josiah the father of Jeconiah and his

brothers at the time of the exile to Babylon.

After the exile to Babylon: Jeconiah was the father of Shealtiel, Shealtiel the father of Zerubbabel, Zerubbabel the father of Abiud, Abiud the father of Eliakim, Eliakim the father of Azor, Azor the father of Zadok, Zadok the father of Akim, Akim the father of Eliud, Eliud the father of Eleazar, Eleazar the father of Matthan, Matthan the father of Jacob, and Jacob the father of Joseph, the husband of Mary, of whom was born Jesus, who is called Christ.

Thus there were fourteen generations in all from Abraham to David, fourteen from David to the exile to Babylon, and fourteen from the exile to the Christ. (Matthew 1:1-17 NIV)

[] God said to Moses, "I am the God of Abraham, Isaac, and Jacob". Do you know why?

[] Jesus Christ is a son of Abraham, a son of David, of the tribe of Judah, the promised one. Do you believe this is true?

2.6.1. Validity of Jesus

It is written: When Jesus spoke again to the people, he said, "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life."

The Pharisees challenged him, "Here you are, appearing as your own witness; your testimony is not valid." Jesus answered, "Even if I testify on my own behalf, my testimony is valid, for I know where I came from and where I am going. But you have no idea where I come from or where I am going.

You judge by human standards; I pass judgment on no one. But if I do judge, my decisions are right, because I am not alone. I stand with the Father, who sent me. In your own Law it is written that the testimony of two men is valid. I am one who testifies for myself; my other witness is the Father, who sent me."

Then they asked him, "Where is your father?" "You do not know me or my Father," Jesus replied. "If you knew me, you would know my Father also."

He spoke these words while teaching in the temple area near the place where the offerings were put. Yet no one seized him, because his time had not yet come. Once more Jesus said to them,

"I am going away, and you will look for me, and you will die in your sin. Where I go, you cannot come." This made the Jews ask, "Will he kill himself?" Is that why he says, 'Where I go, you cannot come'? But he continued, "You are from below; I am from above. You are of this world; I am not of this world. I told you that you would die in your sins; if you do not believe that I am the one I claim to be, you will indeed die in your sins."

"Who are you?" they asked. "Just what I have been claiming all along," Jesus replied. "I have much to say in judgment of you. But he who sent me is reliable, and what I have heard from him I tell the world."

They did not understand that he was telling them about this Father. So Jesus said, "When you have lifted up the Son of Man, then you will know that I am the one I claim to be and that I do nothing on my own but speak just what the Father has taught me. The one who sent me is with me; he has not left me alone, for I always do what pleases him." Even as he spoke, many put their faith in him. (John 8:12-30 NIV)

If I testify about myself, my testimony is not valid. There is another who testifies in my favor, and I know that his testimony about me is valid. You have sent to John and he has testified to the truth. Not that I accept human testimony; but I mention it that you may be saved.

John was a lamp that burned and gave light, and you chose for a time to enjoy his light. I have testimony weightier than that of John. For the very work that the Father has given me to finish, and which I am doing, testifies that the Father has sent me. And the Father who sent me has himself testified concerning me.

You have never heard his voice nor seen his form, nor does his word dwell in you, for you do not believe the one he sent. You

diligently study the Scriptures because you think that by them you possess eternal life. These are the Scriptures that testify about me, yet you refuse to come to me to have life. I do not accept praise from men, (John 5:31-41 NIV)

[] Did you know that all lives born will die without exception?

[] Do you know why He gave you a life?

[] Do you know all spirits (souls) will never die?

[] Do you know who the Father is?

[] When you read the Bible, do you read about Jesus and the love of God?

2.6.2. Messiah: Physical description

It is written: See, my servant will act wisely; he will be raised and lifted up and highly exalted. Just as there were many who were appalled at him—his appearance was so disfigured beyond that of any man and his form marred beyond human likeness—so will he sprinkle many nations, and kings will shut their mouths because of him. For what they were not told, they will see, and what they have not heard, they will understand. (Isaiah 52:13-15 NIV)

Who has believed our message and to whom has the arm of the LORD been revealed? He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him. He was despised and rejected by men, a man of sorrows, and familiar with suffering. Like one from whom men hide their faces he was despised, and we esteemed him not. (Isaiah 53:1-3 NIV)

The King of Kings and Lord of Lords, God the creator, the Almighty, the First and the Last, the Alpha and Omega had lived on earth with no place to lay His head for the sake of His children.

[] Are you obeying His commandment without complaining?

2.6.3. Messiah Rejected by Priest

It is written: The stone which the builders rejected has become the chief cornerstone. (Psalm 118:22)

Therefore, to you who believe, He is precious; but to those who are disobedient, "The stone which the builders rejected has become the chief cornerstone," (1 Peter 2:7)

This is what the LORD says—the Redeemer and Holy One of Israel—to him who was despised and abhorred by the nation, to the servant of rulers: "Kings will see you and rise up, princes will see and bow down, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you." (Isaiah 49:7 NIV)

2.6.4. Messianic Prophecy

No one answers

It is written: This is what the LORD says: "Where is your mother's certificate of divorce with which I sent her away? Or to which of my creditors did I sell you? Because of your sins you were sold; because of your transgressions your mother was sent away.

When I came, why was there no one? When I called, why was there no one to answer? Was my arm too short to ransom you? Do I lack the strength to rescue you? By a mere rebuke I dry up the sea, I turn rivers into a desert; their fish rot for lack of water and die of thirst. I clothe the sky with darkness and make sackcloth its covering." (Isaiah 50:1-3 NIV)

Truth is nowhere to be found, and whoever shuns evil becomes a prey. The LORD looked and was displeased that there was no justice. He saw that there was no one, he was appalled that there was no one to intervene; so his own arm worked salvation for him, and his own righteousness sustained him.

He put on righteousness as his breastplate, and the helmet of salvation on his head; he put on the garments of vengeance and wrapped himself in zeal as in a cloak. According to what they have done, so will he repay wrath to his enemies and

retribution to his foes; he will repay the islands their due.

(Isaiah 59:15-18 NIV)

[] Do you know what drags freedom and power from your life?

[] Do you believe God is able to do the same as He did before and more?

[] Do you know what stops that power of God?

2.6.5. **Because of zeal for your house**

It is written: Thus you shall say to them: “The gods that have not made the heavens and the earth shall perish from the earth and from under these heavens.” (Jeremiah 10:11 NIV)

Because zeal for Your house has eaten me up, and there reproaches of those who reproach You have fallen on me.

(Psalm 69:9)

[] Earth and everything in it are destined for judgment; false gods and their followers are already sentenced. Do you know the time of execution?

[] Do you have conviction for the Gospel and not the house of God?

[] Zeal for your house (Right Fence—doing what I think right): Believe the Bible but deny the works of the Spirit.

2.6.6. **Locations written**

A. Born in Bethlehem

It is written: But you, Bethlehem Ephrathah, though you are little among the thousands of Judah, yet out of you shall come forth to Me the One to be Ruler in Israel, whose goings forth are from of old, from everlasting. (Micah 5:2)

- **Wise Men from the East**

It is written: Joseph also went up from Galilee, out of the city of Nazareth, into Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, to be registered with Mary, his betrothed wife, who was with child. So it was, that while they were there, the days were completed for her to be delivered. And she brought forth her

firstborn Son, and wrapped Him in swaddling clothes, and laid Him in a manger, because there was no room for them in the inn. (Luke 2:4-7)

Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the East came to Jerusalem, (Matthew 2:1)

[] Do you know why God sent the Messiah as a child born from Bethlehem?

B. Taken to Egypt

It is written: When Israel was a child, I loved him, and out of Egypt I called My son. (Hosea 11:1)

When he arose, he took the young Child and His mother by night and departed for Egypt, and was there until the death of Herod, that it might be fulfilled which was spoken by the Lord through the prophet, saying, “Out of Egypt I called My Son.” (Matthew 2:14-15)

C. Galilee

• Would minister in Galilee

It is written: Nevertheless, there will be no more gloom for those who were in distress. In the past he humbled the land of Zebulun and the land of Naphtali, but in the future he will honor Galilee of the Gentiles, by the way of the sea, along the Jordan—the people walking in darkness have seen a great light; on those living in the land of the shadow of death a light has dawned. (Isaiah 9:1-2 NIV)

Now when Jesus heard that John had been put in prison, He departed to Galilee. And leaving Nazareth, He came and dwelt in Capernaum, which is by the sea, in the regions of Zebulun and Naphtali, that it might be fulfilled which was spoken by Isaiah the prophet, saying: “The land of Zebulun and the land of Naphtali, by the way of the sea, beyond the Jordan, Galilee of the Gentiles: The people who sat in darkness have seen a great light, and upon those who sat in the region and shadow of death Light has dawned.” (Matthew 4:12-16)

Finally the temple guards went back to the chief priests and Pharisees, who asked them, "Why didn't you bring him in? No one ever spoke the way this man does," the guards declared. "You mean he has deceived you also?" the Pharisees retorted. "Has any of the rulers or of the Pharisees believed in him? No! But this mob that knows nothing of the law—there is a curse on them."

Nicodemus, who had gone to Jesus earlier and who was one of their own number, asked, "Does our law condemn a man without first hearing him to find out what he is doing?" They replied, "Are you from Galilee, too? Look into it, and you will find that a prophet does not come out of Galilee." Then each went to his own home. (John 7:45-53 NIV)

[] A prophecy was spoken that Galilee would see a great light. Did you see that great light?

[] Do you know the prophecy written about Galilee?

D. Ramah

It is written: Thus says the Lord: "A voice was heard in Ramah, lamentation and bitter weeping, Rachel weeping for her children, refusing to be comforted for her children, because they are no more." (Jeremiah 31:15)

- **Herod's killing of the infants**

It is written: Then Herod, when he saw that he was deceived by the wise men, was exceedingly angry; and he sent forth and put to death all the male children who were in Bethlehem and in all its districts, from two years old and under, according to the time which he had determined from the wise men.

Then was fulfilled what was spoken by Jeremiah the prophet, saying: "A voice was heard in Ramah, lamentation, weeping, and great mourning, Rachel weeping for her children, refusing to be comforted, because they are no more." (Matthew 2:16-18)

[] Are you in the place of judgment?

E. Nazareth

It is written: After Herod died, an angel of the Lord appeared in a dream to Joseph in Egypt and said, "Get up, take the child and his mother and go to the land of Israel, for those who were trying to take the child's life are dead." So he got up, took the child and his mother and went to the land of Israel.

But when he heard that Archelaus was reigning in Judea in place of his father Herod, he was afraid to go there. Having been warned in a dream, he withdrew to the district of Galilee, and he went and lived in a town called Nazareth. So was fulfilled what was said through the prophets: "He will be called a Nazarene." (Matthew 2:19-23)

[] Do you hold in esteem those around you who are despised by the people?

F. Jerusalem

It is written: I will gather all the nations to Jerusalem to fight against it; the city will be captured, the houses ransacked, and the women raped. Half of the city will go into exile, but the rest of the people will not be taken from the city. (Zechariah 14:2)

[] Should you pray for Jerusalem?

2.6.7. Would cleanse the temple

It is written: "Behold, I send My messenger, and he will prepare the way before Me. And the Lord, whom you seek, will suddenly come to His temple, even the Messenger of the covenant, in whom you delight." Says the LORD of hosts. (Malachi 3:1)

I will bring them to My holy mountain and make them joyful in My house of prayer. Their burnt offerings and sacrifices will be accepted on My altar, for My house will be called a house of prayer for all the nations." (Isaiah 56:7)

Then Jesus went into the temple of God and drove out all those who bought and sold in the temple, and overturned the tables of the money changers and the seats of those who sold doves. And He said to them, "It is written, 'My house shall be called a house of prayer,' but you have made it a 'den of

thieves." (Matthew 21:12-13)

But there will be no *more* gloom for her who was in anguish; in earlier times He treated the land of Zebulun and the land of Naphtali with contempt, but later on He shall make *it* glorious, by the way of the sea, on the other side of Jordan, Galilee of the Gentiles.

The people who walk in darkness will see a great light; those who live in a dark land, the light will shine on them. (Isaiah 9:1-2)

When Jesus heard that John had been put in prison, he returned to Galilee. Leaving Nazareth, he went and lived in Capernaum, which was by the lake in the area of Zebulun and Naphtali—to fulfill what was said through the prophet Isaiah: "Land of Zebulun and land of Naphtali, the way to the sea, along the Jordan, Galilee of the Gentiles—the people living in darkness have seen a great light; on those living in the land of the shadow of death a light has dawned." From that time on Jesus began to preach, "Repent, for the kingdom of heaven is near." (Matthew 4:12-17)

[] The Temple of God is for worship, prayer and meeting place of God.

[] Did you go to the temple for worship and prayer?

[] Do you know what defiles a temple?

[] Forerunners lead the way for Jesus. Are you a last runner for the Gospel?

[] Do you know why "repent" was the first message?

2.6.8. To proclaim justice

- **I am God who declares what is right**

It is written: For this is what the LORD says—he who created the heavens, he is God; he who fashioned and made the earth, he founded it; he did not create it to be empty, but formed it to be inhabited—he says: "I am the LORD, and there is no other.

I have not spoken in secret, from somewhere in a land of darkness; I have not said to Jacob's descendants, 'Seek me in

vain.' I, the LORD, speak the truth; I declare what is right. (Isaiah 45:18-19 NIV)

Here is my servant whom I have chosen, the one I love, in whom I delight; I will put my Spirit on him, and he will proclaim justice to the nations. (Matthew 12:18 NIV)

The high priest then asked Jesus of his disciples, and of his doctrine. Jesus answered him, "I spoke openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing. Why asks thou me? Ask them which heard me, what I have said unto them: behold, they know what I said." (John 18:19-21)

[] Did you know that Earth was created as the perfect habitat for people?

[] Did you know that sin and greed are destroying the Earth and everything in it?

[] Do you know Earth's final destiny?

[] Do you know why the world hates Jesus' words?

2.6.9. Rejected, Despised

It is written: Yet it pleased the Lord to bruise Him; He has put Him to grief. When You make His soul an offering for sin, He shall see His seed, He shall prolong His days, and the pleasure of the Lord shall prosper in His hand. (Isaiah 53:10 NJKV)

He was in the world, and the world was made through Him, and the world did not know Him. He came to His own, and His own did not receive Him. (John 1:10-11 NJKV)

For even His brothers did not believe in Him. Have any of the rulers or the Pharisees believed in Him? (John 7:5/48 NJKV)

They open wide their mouth at me, as a ravening and a roaring lion. (Psalm 22:13)

But I am a worm and not a man, a reproach of men and despised by the people. (Psalm 22:6)

When I wept in my soul with fasting, it became my reproach. (Psalm 69:10)

Thus says the Lord, the Redeemer of Israel and its Holy One, to the despised One, to the One abhorred by the nation, to the Servant of rulers, "Kings will see and arise, princes will also bow down, because of the Lord who is faithful, the Holy One of Israel who,... (Isaiah 49:7)

He was despised and forsaken of men, a man of sorrows and acquainted with grief; and like one from whom men hide their face He was despised, and we did not esteem Him. (Isaiah 53:3)

Now muster yourselves in troops, daughter of troops; they have laid siege against us; with a rod they will smite the judge of Israel on the cheek. (Micah 5:1)

[] He came to be rejected: Are you enduring your rejection? Do you see the eternal glory?

[] Do you build that which will last for eternity?

[] Do you know why mighty God allowed Jesus to be despised and abhorred?

2.6.10. Prophecy of the sacrificial lamb

- **Remove sins in one day**

It is written: See, the stone I have set in front of Joshua! There are seven eyes on that one stone, and I will engrave an inscription on it, says the LORD Almighty, and I will remove the sin of this land in a single day. (Zechariah 3:9 NIV)

The angel said to those who were standing before him, "Take off his filthy clothes." Then he said to Joshua, "See, I have taken away your sin, and I will put rich garments on you." And I said, "Let them put a clean turban on his head." So they put a clean turban on his head, and they put the clothes on him.

And the Angel of the Lord stood by. The angel of the Lord gave this charge to Joshua: This is what the LORD Almighty says: "If you will walk in my ways and keep my requirements, then you will govern my house and have charge of my courts, and I will give you a place among these standing here." (Zechariah 3:4-7)

In that day, the LORD will punish with his sword, his fierce, great and powerful sword, Leviathan the gliding serpent,

Leviathan the coiling serpent; he will slay the monster of the sea.

In that day—"Sing about a fruitful vineyard: I, the LORD, watch over it; I water it continually. I guard it day and night so that no one may harm it. I am not angry. If only there were briars and thorns confronting me! I would march against them in battle; I would set them all on fire. Or else let them come to me for refuge; let them make peace with me, yes, let them make peace with me.

In days to come Jacob will take root, Israel will bud and blossom and fill all the world with fruit. Has the LORD struck her as he struck down those who struck her? Has she been killed as those were killed who killed her? By warfare and exile you contend with her—with his fierce blast he drives her out, as on a day the east wind blows.

By this, then, will Jacob's guilt be atoned for, and this will be the full fruitage of the removal of his sin: When he makes all the altar stones to be like chalk stones crushed to pieces, no Asherah poles or incense altars will be left standing. The fortified city stands desolate, an abandoned settlement, forsaken like the desert; there the calves graze, there they lie down; they strip its branches bare.

When its twigs are dry, they are broken off and women come and make fires with them. For this is a people without understanding; so their Maker has no compassion on them, and their Creator shows them no favor. (Isaiah 27:1-11 NIV)

[] Do you believe your sins were taken away in a day?

[] Do you carry the burden of your sins?

- **Burden removed**

It is written: In that day their burden will be lifted from your shoulders, their yoke from your neck; the yoke will be broken because you have grown so fat. They enter Aiath; they pass through Migron; they store supplies at Micmash. They go over the pass, and say, "We will camp overnight at Geba." Ramah trembles; Gibeah of Saul flees. Cry out, O Daughter of Gallim! Listen, O Laishah! Poor Anathoth! Madmenah is in flight; the

people of Gebim take cover. (Isaiah 10:27-31 NIV)

- **Death of Messiah via Dolorosa**

It is written: They answered and said to him, “If He were not an evildoer, we would not have delivered Him up to you.” Then Pilate said to them, “You take Him and judge Him according to your law.” Therefore the Jews said to him, “It is not lawful for us to put anyone to death,” that the saying of Jesus might be fulfilled which He spoke, signifying by what death He would die. (John 18:30-32)

[] Do you know what you must do with your new life?

- **Betrayal by a friend**

It is written: Even my own familiar friend in whom I trusted, who ate my bread, has lifted up his heel against me. (Psalm 41:9)

Then Satan entered Judas, surnamed Iscariot, who was numbered among the twelve. So he went his way and conferred with the chief priests and captains, how he might betray Him to them. (Luke 22:3-4)

I do not speak concerning all of you. I know whom I have chosen; but that the Scripture may be fulfilled, ‘He who eats bread with Me has lifted up his heel against Me. (John 13:18)

- **Sold for 30 pieces of silver**

It is written: Then I said to them, “If it is agreeable to you, give me my wages; and if not, refrain.” So they weighed out for my wages thirty pieces of silver. (Zechariah 11:12)

Then one of the twelve, called Judas Iscariot, went to the chief priests and said, “What are you willing to give me if I deliver Him to you?” And they counted out to him thirty pieces of silver. (Matthew 26:14-15)

- **Silence before His accusers**

It is written: He was oppressed and He was afflicted, yet He opened not His mouth; He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, so He opened not His mouth. (Isaiah 53:7)

And while He was being accused by the chief priests and elders,

He answered nothing. Then Pilate said to Him, “Do You not hear how many things they testify against You?” But He answered him not one word, so that the governor marveled greatly. (Matthew 27:12-14)

- **Being mocked**

It is written: All those who see Me ridicule Me; they shoot out the lip, they shake the head, saying, “He trusted in the Lord, let Him rescue Him; Let Him deliver Him, since He delights in Him!” (Psalm 22:7-8)

And when they had mocked Him, they took the robe off Him, put His own clothes on Him, and led Him away to be crucified. (Matthew 27:31)

- **Beaten**

It is written: Just as many were astonished at you, So His visage was marred more than any man, and His form more than the sons of men; (Isaiah 52:14)

Then he released Barabbas to them; and when he had scourged Jesus, he delivered Him to be crucified. (Matthew 27:26)

- **Spit upon**

It is written: I gave My back to those who struck Me, and My cheeks to those who plucked out the beard; I did not hide My face from shame and spitting. (Isaiah 50:6)

Then they spat on Him, and took the reed and struck Him on the head. (Matthew 27:30)

- **Casting lots for His garments**

It is written: They divide My garments among them, and for My clothing they cast lots. (Psalm 22:18)

Then the soldiers, when they had crucified Jesus, took His garments and made four parts, to each soldier a part, and also the tunic. Now the tunic was without seam, woven from the top in one piece. They said therefore among themselves, “Let us not tear it, but cast lots for it, whose it shall be,” that the Scripture might be fulfilled which says: “They divided My garments among them, and for My clothing they cast lots.”

Therefore the soldiers did these things. (John 19:23-24)

- **Piercing His hands and feet**

It is written: For dogs have surrounded Me; the congregation of the wicked has enclosed Me. They pierced My hands and My feet; (Psalm 22:16)

And when they had mocked Him, they took the robe off Him, put His own clothes on Him, and led Him away to be crucified. (Matthew 27:31)

- **Being crucified with thieves**

It is written: Therefore I will divide Him a portion with the great, and He shall divide the spoil with the strong, because He poured out His soul unto death, and He was numbered with the transgressors, and He bore the sin of many, and made intercession for the transgressors. (Isaiah 53:12)

Then two robbers were crucified with Him, one on the right and another on the left. (Matthew 27:38)

- **Praying for His persecutors**

Then Jesus said, "Father, forgive them, for they do not know what they do." And they divided His garments and cast lots. (Luke 23:34)

- **Piercing His side**

It is written: And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on Me whom they pierced. Yes, they will mourn for Him as one mourns for his only son, and grieve for Him as one grieves for a firstborn. (Zechariah 12:10)

But one of the soldiers pierced His side with a spear, and immediately blood and water came out. (John 19:34)

- **Given gall and vinegar to drink**

It is written: They also gave me gall for my food, and for my thirst they gave me vinegar to drink. (Psalm 69:21)

They gave Him sour wine mingled with gall to drink. But when He had tasted it, He would not drink. (Matthew 27:34)

The soldiers also mocked Him, coming and offering Him sour

wine, (Luke 23:36)

- **No broken bones**

It is written: He guards all his bones; not one of them is broken. (Psalm 34:20)

Then the soldiers came and broke the legs of the first and of the other who was crucified with Him. But when they came to Jesus and saw that He was already dead, they did not break His legs. But one of the soldiers pierced His side with a spear, and immediately blood and water came out. And he who has seen has testified, and his testimony is true; and he knows that he is telling the truth, so that you may believe. For these things were done that the Scripture should be fulfilled, "Not one of His bones shall be broken." (John 19:32-36)

- **Buried in a rich man's tomb**

It is written: And they made His grave with the wicked, but with the rich at His death, because He had done no violence, nor was any deceit in His mouth. (Isaiah 53:9)

Now when evening had come, there came a rich man from Arimathea, named Joseph, who himself had also become a disciple of Jesus. This man went to Pilate and asked for the body of Jesus. Then Pilate commanded the body to be given to him. When Joseph had taken the body, he wrapped it in a clean linen cloth, and laid it in his new tomb which he had hewn out of the rock; and he rolled a large stone against the door of the tomb, and departed. (Matthew 27:57-60)

- **Face like Flint and be not disgraced**

It is written: Because the Sovereign LORD helps me, I will not be disgraced. Therefore have I set my face like flint, and I know I will not be put to shame. (Isaiah 50:7 NIV)

- **Bore the sins of many**

It is written: Here is my servant, whom I uphold, my chosen one in whom I delight; I will put my Spirit on him and he will bring justice to the nations. He will not shout or cry out, or raise his voice in the streets. A bruised reed he will not break, and a smoldering wick he will not snuff out. In faithfulness, he

will bring forth justice; he will not falter or be discouraged till he establishes justice on earth. In his law the islands will put their hope. (Isaiah 42:1-4 NIV)

- **Strike my shepherd**

It is written: The Sovereign LORD has given me an instructed tongue, to know the word that sustains the weary. He wakens me morning by morning, wakens my ear to listen like one being taught. The Sovereign LORD has opened my ears, and I have not been rebellious; I have not drawn back.

I offered my back to those who beat me, my cheeks to those who pulled out my beard; I did not hide my face from mocking and spitting. Because the Sovereign LORD helps me, I will not be disgraced. Therefore have I set my face like flint, and I know I will not be put to shame.

He who vindicates me is near. Who then will bring charges against me? Let us face each other! Who is my accuser? Let him confront me! It is the Sovereign LORD who helps me. Who is he who will condemn me? They will all wear out like a garment; the moths will eat them up. (Isaiah 50:4-9)

Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted. But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed.

We all, like sheep, have gone astray, each of us has turned to his own way; and the LORD has laid on him the iniquity of us all. He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before her shearers is silent, so he did not open his mouth.

By oppression and judgment he was taken away. And who can speak of his descendants? For he was cut off from the land of the living; for the transgression of my people he was stricken. He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth. Yet it was the Lord's will to crush him and cause him to suffer, and though the LORD makes his life a guilt

offering, he will see his offspring and prolong his days, and the will of the LORD will prosper in his hand.

After the suffering of his soul, he will see the light of life and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities. Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors. (Isaiah 53:4-12 NIV)

Six days before the Passover, Jesus arrived at Bethany, where Lazarus lived, whom Jesus had raised from the dead. Here a dinner was given in Jesus' honor. Martha served, while Lazarus was among those reclining at the table with him.

Then Mary took about a pint of pure nard, an expensive perfume; she poured it on Jesus' feet and wiped his feet with her hair. And the house was filled with the fragrance of the perfume.

But one of his disciples, Judas Iscariot, who was later to betray him, objected, "Why wasn't this perfume sold and the money given to the poor? It was worth a year's wages." He did not say this because he cared about the poor but because he was a thief; as keeper of the money bag, he used to help himself to what was put into it.

"Leave her alone," Jesus replied. "It was intended that she should save this perfume for the day of my burial. You will always have the poor among you, but you will not always have me." Meanwhile a large crowd of Jews found out that Jesus was there and came, not only because of him but also to see Lazarus, whom he had raised from the dead. So the chief priests made plans to kill Lazarus as well, for on account of him many of the Jews were going over to Jesus and putting their faith in him. (John 12:1-11 NIV)

[] Can you list the prophecies written concerning the birth and death of the Messiah?

[] Did you know that Jesus Christ fulfilled all of these prophecies?

[] Do you know who causes you to not believe these and why?

[] Do you believe that Jesus Christ is the Messiah foretold in the Book?

- **A Plot to kill on Passover**

It is written: Therefore many of the Jews who had come to visit Mary, and had seen what Jesus did, put their faith in him. But some of them went to the Pharisees and told them what Jesus had done. Then the chief priests and the Pharisees called a meeting of the Sanhedrin. "What are we accomplishing?" They asked. "Here is this man performing many miraculous signs. If we let him go on like this, everyone will believe in him, and then the Romans will come and take away both our place and our nation." Then one of them, named Caiaphas, who was high priest that year, spoke up, "You know nothing at all! You do not realize that it is better for you that one man die for the people than that the whole nation perish." He did not say this on his own, but as high priest that year he prophesied that Jesus would die for the Jewish nation, and not only for that nation but also for the scattered children of God, to bring them together and make them one. So from that day on they plotted to take his life. Therefore Jesus no longer moved about publicly among the Jews. Instead he withdrew to a region near the desert, to a village called Ephraim, where he stayed with his disciples. When it was almost time for the Jewish Passover, many went up from the country to Jerusalem for their ceremonial cleansing before the Passover. They kept looking for Jesus, and as they stood in the temple area they asked one another, "What do you think? Isn't he coming to the Feast at all?" But the chief priests and Pharisees had given orders that if anyone found out where Jesus was, he should report it so that they might arrest him. (John 11:45-57 NIV)

- **Betrayal**

It is written: "I am not referring to all of you; I know those I have chosen. But this is to fulfill the scripture: 'He who shares my bread has lifted up his heel against me.' I am telling you now before it happens, so that when it does happen you will believe that I am He. I tell you the truth, whoever accepts anyone I send accepts me; and whoever accepts me accepts

the one who sent me."

After he had said this, Jesus was troubled in spirit and testified, "I tell you the truth, one of you is going to betray me." His disciples stared at one another, at a loss to know which of them he meant. One of them, the disciple whom Jesus loved, was reclining next to him. Simon Peter motioned to this disciple and said, "Ask him which one he means." Leaning back against Jesus, he asked him, "Lord, who is it?"

Jesus answered, "It is the one to whom I will give this piece of bread when I have dipped it in the dish." Then, dipping the piece of bread, he gave it to Judas Iscariot, son of Simon. As soon as Judas took the bread, Satan entered into him.

"What you are about to do, do quickly," Jesus told him, but no one at the meal understood why Jesus said this to him. Since Judas had charge of the money, some thought Jesus was telling him to buy what was needed for the Feast, or to give something to the poor. As soon as Judas had taken the bread, he went out. And it was night. (John 13:18-30 NIV)

- **End of righteousness**

It is written: If a man guilty of a capital offense is put to death and his body is hung on a tree, you must not leave his body on the tree overnight. Be sure to bury him that same day, because anyone who is hung on a tree is under God's curse. You must not desecrate the land the LORD your God is giving you as an inheritance. (Deuteronomy 21:22-23 NIV)

Now there were some Greeks among those who went up to worship at the Feast. They came to Philip, who was from Bethsaida in Galilee, with a request. "Sir," they said, "we would like to see Jesus." Philip went to tell Andrew; Andrew and Philip in turn told Jesus.

Jesus replied, "The hour has come for the Son of Man to be glorified. I tell you the truth, unless a grain of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds. The man who loves his life will lose it, while the man who hates his life in this world will keep it for eternal life. Whoever serves me must follow me; and where I

am, my servant also will be. My Father will honor the one who serves me.

Now my heart is troubled, and what shall I say? 'Father, save me from this hour'? No, it was for this very reason I came to this hour. Father, glorify your name!" Then a voice came from heaven, "I have glorified it, and will glorify it again." The crowd that was there and heard it said it had thundered; others said an angel had spoken to him.

Jesus said, "This voice was for your benefit, not mine. Now is the time for judgment on this world; now the prince of this world will be driven out. But I, when I am lifted up from the earth, will draw all men to myself." He said this to show the kind of death he was going to die.

The crowd spoke up, "We have heard from the Law that the Christ will remain forever, so how can you say, 'The Son of Man must be lifted up'? Who is this 'Son of Man'?" Then Jesus told them, "You are going to have the light just a little while longer. Walk while you have the light, before darkness overtakes you. The man who walks in the dark does not know where he is going. Put your trust in the light while you have it, so that you may become sons of light." When he had finished speaking, Jesus left and hid himself from them. (John 12:20-36 NIV)

- **My body and blood is for sins of the world**

It is written: "No one can come to me unless the Father who sent me draws him, and I will raise him up at the last day. It is written in the Prophets: 'They will all be taught by God.'

Everyone who listens to the Father and learns from him comes to me. No one has seen the Father except the one who is from God; only he has seen the Father.

I tell you the truth, he who believes has everlasting life. I am the bread of life. Your forefathers ate the manna in the desert, yet they died. But here is the bread that comes down from heaven, which a man may eat and not die. I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever.

This bread is my flesh, which I will give for the life of the world." Then the Jews began to argue sharply among themselves, "How can this man give us his flesh to eat?" Jesus said to them, "I tell you the truth, unless you eat the flesh of the Son of Man and drink his blood you have no life in you.

Whoever eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day. For my flesh is real food and my blood is real drink. Whoever eats my flesh and drinks my blood remains in me, and I in him. Just as the living Father sent me and I live because of the Father, so the one who feeds on me will live because of me.

This is the bread that came down from heaven. Your forefathers ate manna and died, but he who feeds on this bread will live forever." He said this while teaching in the synagogue in Capernaum. (John 6:44-59 NIV)

[] Do you learn from God?

[] Do you drink and eat daily?

Review the trials Jesus endured and compare them to yours. He conquered the power of death and gave birth to the church. Are you taking your trials for Christ or for others?

2.6.11. Psalm 22:1-21

- **Die a humiliating death**

It is written: My God, my God, why have You forsaken me? Why are You so far from helping me, and from the words of my groaning? O my God, I cry in the daytime, but You do not hear; and in the night season, and am not silent.

But You are holy, enthroned in the praises of Israel. Our fathers trusted in You; they trusted, and You delivered them. They cried to You, and were delivered; they trusted in You, and were not ashamed.

But I am a worm, and no man; a reproach of men, and despised by the people. All those who see me ridicule me; they shoot out the lip, they shake the head, saying, "He trusted in the Lord, let Him rescue him; let Him deliver him, since he

delights in Him!”

But You are He who took me out of the womb; You made me trust while on my mother’s breasts. I was cast upon You from birth. From my mother’s womb You have been my God. Be not far from me, for trouble is near; for there is none to help.

Many bulls have surrounded me; strong bulls of Bashan have encircled me. They gape at me with their mouths, like a raging and roaring lion. I am poured out like water, and all my bones are out of joint; my heart is like wax; It has melted within me.

My strength is dried up like a potsherd, and my tongue clings to my jaws; You have brought me to the dust of death. For dogs have surrounded me; the congregation of the wicked has enclosed me. They pierced my hands and my feet; I can count all my bones. They look and stare at me.

They divide my garments among them, and for my clothing they cast lots. But You, O Lord, do not be far from me; O my Strength, hasten to help me! Deliver me from the sword, my precious life from the power of the dog. Save me from the lion’s mouth and from the horns of the wild oxen! (Psalms 22:1-21)

2.6.12. ISAIAH 53

Who has believed our report? And to whom has the arm of the Lord been revealed? For He shall grow up before Him as a tender plant, and as a root out of dry ground. He has no form or comeliness; and when we see Him, there is no beauty that we should desire Him.

He is despised and rejected by men, a Man of sorrows and acquainted with grief. And we hid, as it were, our faces from Him; He was despised, and we did not esteem Him. Surely He has borne our grief and carried our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted.

But He was wounded for our transgressions, He was bruised for our iniquities; the chastisement for our peace was upon Him, and by His stripes we are healed.

All we like sheep have gone astray; we have turned, every one, to his own way and the Lord has laid on Him the iniquity of us

all. He was oppressed and He was afflicted, yet He opened not His mouth; He was led as a lamb to the slaughter, and as a sheep before its shearers is silent, so He opened not His mouth.

He was taken from prison and from judgment, and who will declare His generation? For He was cut off from the land of the living; for the transgressions of my people He was stricken. And they made His grave with the wicked, but with the rich at His death, because He had done no violence, nor was any deceit in His mouth.

Yet it pleased the Lord to bruise Him; He has put Him to grief. When You make His soul an offering for sin, He shall see His seed, He shall prolong His days, and the pleasure of the Lord shall prosper in His hand. He shall see the labor of His soul, and be satisfied.

By His knowledge my righteous servant shall justify many, for He shall bear their iniquities. Therefore I will divide Him a portion with the great, and He shall divide the spoil with the strong, because He poured out His soul unto death, and He was numbered with the transgressors, and He bore the sin of many, and made intercession for the transgressors. (Isaiah 53)

[] Swallow up the power of Death, purchased the Church and gave His name (mighty name of Jesus—authority over enemy) to us who believe His death and resurrection.

Then I heard a loud voice saying in heaven, “Now salvation, and strength, and the kingdom of our God, and the power of His Christ have come, for the accuser of our brethren, who accused them before our God day and night, has been cast down. And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death. Therefore rejoice, O heavens, and you who dwell in them! Woe to the inhabitants of the earth and the sea! For the devil has come down to you, having great wrath, because he knows that he has a short time.” (Revelation 12:10-12)

2.6.13. Anointing

Anointed by the Holy Spirit

It is written: The Spirit of the Lord shall rest upon Him,—the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and of the fear of the Lord. (Isaiah 11:2)

Then Jesus came from Galilee to the Jordan to be baptized by John. But John tried to deter him, saying, "I need to be baptized by you, and do you come to me?" Jesus replied, "Let it be so now; it is proper for us to do this to fulfill all righteousness." Then John consented.

As soon as Jesus was baptized, he went up out of the water. At that moment heaven was opened, and he saw the Spirit of God descending like a dove and lighting on him. And a voice from heaven said, "This is my Son, whom I love; with him I am well pleased." (Matthew 3:13-17 NIV)

[] Have you been baptized by the Holy Spirit?

And He said to them, "It is not for you to know times or seasons which the Father has put in His own authority. But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth." (Acts 1:8)

[] Do you have compelling desire to share the Gospel?

2.6.14. Year of Favor

The Year of the LORD's Favor

It is written: The Spirit of the Sovereign LORD is on me, because the LORD has anointed me to preach good news to the poor.

He has sent me to bind up the brokenhearted, to proclaim freedom for the captives and release from darkness for the prisoners, to proclaim the year of the LORD's favor and the day of vengeance of our God, to comfort all who mourn, and provide for those who grieve in Zion—to bestow on them a crown of beauty instead of ashes, the oil of gladness instead of

mourning, and a garment of praise instead of a spirit of despair.

They will be called oaks of righteousness, a planting of the LORD for the display of his splendor. (Isaiah 61:1-3 NIV)

[] Do you know what you should do after being baptized by the Holy Spirit?

2.6.15. Messianic Prophecy: King

Covenant for the people and light for Gentiles

It is written: Thus says God the Lord, who created the heavens and stretched them out, who spread forth the earth and that which comes from it, who gives breath to the people on it, and spirit to those who walk on it:

"I, the Lord, have called You in righteousness, and will hold Your hand; I will keep You and give You as a covenant to the people, as a light to the Gentiles, to open blind eyes, to bring out prisoners from the prison, those who sit in darkness from the prison house." (Isaiah 42:5-7 NIV)

He says: It is too small a thing for you to be my servant to restore the tribes of Jacob and bring back those of Israel I have kept. I will also make you a light for the Gentiles, that you may bring my salvation to the ends of the earth. (Isaiah 49:6 NIV)

It is written: The desert and the parched land will be glad; the wilderness will rejoice and blossom. Like the crocus, it will burst into bloom; it will rejoice greatly and shout for joy. The glory of Lebanon will be given to it, the splendor of Carmel and Sharon; they will see the glory of the LORD, the splendor of our God.

Strengthen the feeble hands, steady the knees that give way; say to those with fearful hearts, "Be strong, do not fear; your God will come, he will come with vengeance; with divine retribution he will come to save you." Then will the eyes of the blind be opened and the ears of the deaf unstopped. Then will the lame leap like a deer, and the mute tongue shout for joy. Water will gush forth in the wilderness and streams in the desert. The burning sand will become a pool, the thirsty

ground bubbling springs. In the haunts where jackals once lay, grass and reeds and papyrus will grow. (Isaiah 35:1-7 NIV)

[] Do you believe that God is the only gatekeeper of life and death?

[] Do you know that Jesus Christ and the Gospel will be proclaimed as planned?

[] Do you want to take part in this project?

2.6.16. Riding a colt

It is written: Rejoice greatly, O daughter of Zion! Shout, O daughter of Jerusalem! Behold, your King is coming to you; He is just and having salvation, lowly and riding on a donkey, a colt, the foal of a donkey. (Zechariah 9:9)

All this was done that it might be fulfilled which was spoken by the prophet, saying: "Tell the daughter of Zion, 'Behold, your King is coming to you, lowly, and sitting on a donkey, a colt, the foal of a donkey.'" So the disciples went and did as Jesus commanded them.

They brought the donkey and the colt, laid their clothes on them, and set Him on them. And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread them on the road. Then the multitudes who went before and those who followed cried out, saying: "Hosanna to the Son of David! 'Blessed is He who comes in the name of the Lord!' Hosanna in the highest!"

And when He had come into Jerusalem, all the city was moved, saying, "Who is this?" So the multitudes said, "This is Jesus, the prophet from Nazareth of Galilee." (Matthew 21:4-11)

The next day the great crowd that had come for the Feast heard that Jesus was on his way to Jerusalem. They took palm branches and went out to meet him, shouting, "Hosanna! Blessed is he who comes in the name of the Lord! Blessed is the King of Israel!" Jesus found a young donkey and sat upon it, as it is written, "Do not be afraid, O Daughter of Zion; see, your king is coming, seated on a donkey's colt." At first his disciples did not understand all this. Only after Jesus was glorified did they realize that these things had been written about him

and that they had done these things to him. Now the crowd that was with him when he called Lazarus from the tomb and raised him from the dead continued to spread the word. Many people, because they had heard that he had given this miraculous sign, went out to meet him. So the Pharisees said to one another, "See, this is getting us now here. Look how the whole world has gone after him!" (John 12:12-19 NIV)

[] Do you know why the King of Kings is riding a donkey in this period of "grace" in history?

2.6.17. Always before you

It is written: Depart, depart, go out from there! Touch no unclean thing! Come out from it and be pure, you who carry the vessels of the LORD. But you will not leave in haste or go in flight; for the LORD will go before you, the God of Israel will be your rear guard. (Isaiah 52:11-12 NIV)

[] Do you know that He always goes before you in battle?

2.6.18. Would rise from the dead!

It is written: For You will not leave my soul in Sheol, nor will You allow Your Holy One to see corruption. (Psalm 16:10)

But he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He is risen! He is not here. See the place where they laid Him." (Mark 16:6)

He, foreseeing this, spoke concerning the resurrection of the Christ, that His soul was not left in Hades, nor did His flesh see corruption. (Acts 2:31)

[] Do you believe that death is not the end but the beginning of eternity?

2.6.19. Ascend into Heaven

It is written: You have ascended on high, you have led captivity captive; you have received gifts among men, even from the rebellious, that the Lord God might dwell there. (Psalm 68:18)

Now when He had spoken these things, while they watched,

He was taken up, and a cloud received Him out of their sight.
(Acts 1:9)

[] Do you know why God wants acceptable gifts of sacrifice?

2.6.20. **Would sit down at the right hand of God**

It is written: The Lord said to my Lord, "Sit at My right hand, till I make Your enemies Your footstool." (Psalm 110:1)

Who being the brightness of His glory and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down at the right hand of the Majesty on high, (Hebrews 1:3)

Listen to me, you islands; hear this, you distant nations: Before I was born the LORD called me; from my birth he has made mention of my name. He made my mouth like a sharpened sword, in the shadow of his hand he hid me; he made me into a polished arrow and concealed me in his quiver. He said to me, "You are my servant, Israel, in whom I will display my splendor." But I said, "I have labored to no purpose; I have spent my strength in vain and for nothing. Yet what is due to me is in the Lord's hand, and my reward is with my God." (Isaiah 49:1-4 NIV)

Come together, all of you, and listen: Which of the idols has foretold these things? The LORD's chosen ally will carry out his purpose against Babylon; his arm will be against the Babylonians. I, even I, have spoken; yes, I have called him. I will bring him, and he will succeed in his mission. Come near me and listen to this: From the first announcement I have not spoken in secret; at the time it happens, I am there. And now the Sovereign LORD has sent me, with his Spirit. (Isaiah 48:14-16 NIV)

When they heard this, they were furious and gnashed their teeth at him. But Stephen, full of the Holy Spirit, looked up to heaven and saw the glory of God, and Jesus standing at the right hand of God. "Look," he said, "I see heaven open and the Son of Man standing at the right hand of God." (Acts 7:54-56 NIV)

[] Do you know how He is doing this?

[] Do you believe that all mission work directed by the Spirit will be successful?

2.6.21. To Truth

It is written: Pilate therefore said to Him, "Are You a king then?" Jesus answered, "You say rightly that I am a king. For this cause I was born, and for this cause I have come into the world, that I should bear witness to the truth. Everyone who is of the truth hears My voice." (John 18:37)

[] Do you hear Jesus' voice?

2.6.22. To conquer and subdue power

- **Would perform miracles**

It is written: Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then the lame shall leap like a deer, and the tongue of the dumb sing. For waters shall burst forth in the wilderness, and streams in the desert. (Isaiah 35:5-6)

Then Jesus went about all the cities and villages, teaching in their synagogues, preaching the gospel of the kingdom, and healing every sickness and every disease among the people. (Matthew 9:35)

So we say with confidence, "The Lord is my helper; I will not be afraid. What can man do to me?" (Hebrews 13:6)

Then a shoot will spring from the stem of Jesse, and a branch from his roots will bear fruit. (Isaiah 11:1)

[] Do you know who is helping you?

2.6.23. To fulfill the law of Moses: Requirements of righteousness

It is written: Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them.

I tell you the truth, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished.

Anyone who breaks one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever practices and teaches these

commands will be called great in the kingdom of heaven.

For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven. (Matthew 5:17-20 NIV)

Then He who sat on the throne said, "Behold, I make all things new." And He said to me, "Write, for these words are true and faithful."

And He said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End.

I will give of the fountain of the water of life freely to him who thirsts. He who overcomes shall inherit all things, and I will be his God and he shall be My son. But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death." (Revelation 21:5-8)

[] Do you know what Jesus fulfilled in the law?

[] Are you qualified to enter the presence of God?

2.6.24. To save, He granted eternal life

It is written:

But do not think I will accuse you before the Father. Your accuser is Moses, on whom your hopes are set. (John 5:45 NIV)

Shout for joy, O heavens; rejoice, O earth; burst into song, O mountains! For the LORD comforts his people and will have compassion on his afflicted ones. (Isaiah 49:13 NIV)

But Jesus went to the Mount of Olives. At dawn he appeared again in the temple courts, where all the people gathered around him, and he sat down to teach them.

The teachers of the law and the Pharisees brought in a woman caught in adultery. They made her stand before the group and said to Jesus, "Teacher, this woman was caught in the act of adultery. In the Law Moses commanded us to stone such women. Now what do you say?"

They were using this question as a trap, in order to have a basis

for accusing him." But Jesus bent down and started to write on the ground with his finger.

When they kept on questioning him, he straightened up and said to them, "If any one of you is without sin, let him be the first to throw a stone at her." Again he stooped down and wrote on the ground.

At this, those who heard began to go away one at a time, the older ones first, until only Jesus was left, with the woman still standing there. Jesus straightened up and asked her, "Woman, where are they? Has no one condemned you?" "No one, sir," she said. "Then neither do I condemn you," Jesus declared. "Go now and leave your life of sin." (John 8:1-11 NIV)

Come to me, all you who are weary and burdened, and I will give you rest. (Matthew 11:28 NIV)

All that the Father gives me will come to me, and whoever comes to me I will never drive away. (John 6:37 NIV)

For this is the will of My Father, that everyone who beholds the Son and believes in Him will have eternal life, and I Myself will raise him up on the last day." (John 6:40,NIV) No one can come to me unless the Father who sent me draws him, and I will raise him up at the last day. (John 6:44 NIV)

I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. This bread is my flesh, which I will give for the life of the world. (John 6:51 NIV)

Whoever eats my flesh and drinks my blood has eternal life, and I will raise him up at the last day. (John 6:54 NIV)

He says, "I will declare your name to my brothers; in the presence of the congregation I will sing your praises." (Hebrews 2:12 NIV)

Then He who sat on the throne said, "Behold, I make all things new." And He said to me, "Write, for these words are true and faithful."

And He said to me, "It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts.

He who overcomes shall inherit all things, and I will be his God and he shall be My son. But the cowardly, unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death.” (Revelation 21:5-8)

[] Do you believe that His eternal comfort is coming?

[] Do you have eternal life?

[] Do you eat of the living bread daily?

[] Are you living a New Life and not an old one?

[] Are you overcoming your trials?

[] Do you know fear of the Lord is to hate sins?