



WEEKLY NEWSLETTER
SAINT ANDREW
GREEK ORTHODOX CHURCH

WELCOME TO OUR NEW LOOK

- **Come see our newly redesigned Website.** With the help of a website designer, the Internet Ministry has completely redesigned the website. We invite you to check it out and let us know what you think!
- **Click Here for COVID-19 Updates.** A task force was created to implement guidelines for the eventual reopening of our beloved church, that will include mandated guidelines from the Metropolis as well as guidelines specific for St. Andrew.
- **Check out our newly added Father's Day Blog by clicking [HERE](#).**
- **Click Here to see the newest addition to the Narthex.** The Second Coming Mosaic was designed and built by Julie Miller and donated to the Church in honor of her parents Ted and Sandy Miller.

HIGHLIGHTS

MINISTRY UPDATES

HYMNS

EPISTLE

GOSPEL

METROPOLITAN'S MESSAGE

PRAYER LIST

STEWARDSHIP



MONTHLY BLOG

CHILDREN'S WORD

CALENDAR

SUNDAY SERVICE SCHEDULE

Orthros 8:15 – 9:30 AM

Divine Liturgy: 9:30 – 11:30 AM

Live Broadcast on [FACEBOOK](#)

MINISTRY UPDATES

- **GOYA** – Congratulations to our Graduating Seniors!
Dimitri Morales, Maria Kokorelis, & Jimmy Cannon
- **BIBLE STUDY** Join us every Wednesday at 6:30pm via Zoom.
See [CALENDAR](#) for Zoom Meeting information.
- **BEREAVEMENT & EMOTIONAL SUPPORT**
will continue to meet via Zoom every Monday at 6pm.



If you missed any of our services, visit the

[ST ANDREW YOUTUBE PAGE](#)

Follow us on Social Media:



*** All information to be included in the weekly newsletter must be submitted by Wednesday of each week. ***



Church Office Hours
Monday-Friday
9:30 am – 5:30 pm

For immediate needs or in case of an emergency please contact:

Father Aristidis Arizi
Mobile: 786-566-7528

Email: fr.aristidis@gmail.com

For Sacraments please notify the church office two to three weeks in advance.

To schedule a Memorial Service please contact the Priest's Secretary. For weddings, please contact Father or the office at least 4 months in advance.

Office (305) 595-1343

Fax (305) 595-1369

Website: www.standrewfl.com



AMBASSADORS OF THE
METROPOLIS OF ATLANTA

ELECTRA SPILLIS
PANAYIOTIS ZOTOS

Presiding Priest
†REV. FATHER ARISTIDIS ARIZI
PROISTAMENOS

PARISH COUNCIL – 2020

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3RD SUNDAY OF MATTHEW

ΥΜΝΟΙ ΜΕΤΑ ΤΗΝ ΜΙΚΡΑΝ ΕΙΣΟΔΟΝ - HYMNS AFTER THE SMALL ENTRANCE

Απολυτίκιον Αναστάσιμον. Ηχος β΄.
Resurrectional Apolytikion. Mode 2.
Tropario De Ressucion – Tono 2.

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἡ ἀθάνατος, τότε τὸν Ἄδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν δόξα σοι.

When You descended unto death, O Lord who yourself are immortal Life, then did You mortify Hades by the lightning flash of Your Divinity. Also, when You raised the dead from the netherworld, all the Powers of the heavens were crying out: O Giver of life, Christ our God, glory to You.

Cuando descendiste a la muerte, oh Señor, que eres la Vida inmortal, entonces mortificaste a Hades con el relámpago de Tu Divinidad. Además, cuando resucitaste a los muertos del inframundo, todos los Poderes de los cielos estaban clamando: ¡Oh Dador de la vida, Cristo nuestro Dios, ¡gloria a Ti!

Apolitikion of St. Andrew, Tone 4

Ὡς τῶν Ἀποστόλων Πρωτόκλητος, καὶ τοῦ Κορυφαίου ἀγιάδελφος, τὸν Δεσπότην τῶν ὅλων Ἀνδρέα ἰκέτευε, εἰρήνην τῇ οἰκουμένη δωρήσασθαι, καὶ ταῖς ψυχαῖς ἡμῶν τὸ μέγα ἔλεος.

As the first called of the Apostles, and the brother of their leader, O St. Andrew, intercede before the Master of all that peace be granted to the world and great mercy to our souls.

Como el primer llamado de los apóstoles y hermano del líder, Tú. Andrés, suplica al maestro de todos, que la paz sea conferida al mundo y a nuestras almas la gran misericordia.

Κοντάκιον. Ηχος β΄.
Kontakion. Mode 2.
Condaquio. Tono 4.

Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε, μεσιτεία, πρὸς τὸν Ποιητὴν ἀμετάθετε, μὴ παρίδης, ἀμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι· Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἰκεσίαν, ἡ προστατεύουσα ἀεὶ, Θεοτόκε, τῶν τιμώντων σε.

O Protection of Christians unshamable, Intercessor to our Holy Maker, unwavering, please reject not the prayerful cries of those who are in sin. Instead, come to us, for you are good; Your loving help bring to us, who are crying in faith to you: Hasten to intercede and speed now to supplicate, as a protection for all time, Theotokos, for those who honor you.

Oh Protectora de los cristianos indesairable; Mediadora, ante el Creador, irrechazable: no desprecies las súplicas de nosotros, pecadores, sino acude a auxiliarnos, como bondadosa, a los que te invocamos con fe. Sé presta en intervenir y apresúrate con la súplica, oh Madre de Dios, que siempre proteges a los que te honran.

EPISTLE
A READING FROM PAUL'S LETTER TO THE ROMANS
CHAPTER 5: 1 - 11

Brethren, glory and honor and peace for every one who does good, the Jew first and also the Greek. For God shows no partiality. All who have sinned without the law will also perish without the law, and all who have sinned under the law will be judged by the law. For it is not the hearers of the law who are righteous before God, but the doers of the law who will be justified. When Gentiles who have not the law do by nature what the law requires, they are a law to themselves, even though they do not have the law. They show that what the law requires is written on their hearts, while their conscience also bears witness and their conflicting thoughts accuse or perhaps excuse them on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

ΚΕΦΑΛ ΚΑΤΑ ΡΩΜΑΙΟΥΣ
ΑΙΟ 2 ΣΤΙΧΟΙ 10 - 16

Αδελφοί, δικαιοθέντες ἐκ πίστεως εἰρήνην ἔχομεν πρὸς τὸν Θεὸν διὰ τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, δι' οὗ καὶ τὴν προσαγωγὴν ἐσχήκαμεν τῇ πίστει εἰς τὴν χάριν ταύτην ἐν ἣ ἑστήκαμεν, καὶ καυχώμεθα ἐπ' ἐλπίδι τῆς δόξης τοῦ Θεοῦ. Οὐ μόνον δέ, ἀλλὰ καὶ καυχώμεθα ἐν ταῖς θλίψεσιν, εἰδότες ὅτι ἡ θλίψις ὑπομονὴν κατεργάζεται, ἡ δὲ ὑπομονὴ δοκιμὴν, ἡ δὲ δοκιμὴ ἐλπίδα· ἡ δὲ ἐλπίς οὐ κατασχύνει, ὅτι ἡ ἀγάπη τοῦ Θεοῦ ἐκκέχυται ἐν ταῖς καρδίαις ἡμῶν διὰ Πνεύματος ἁγίου τοῦ δοθέντος ἡμῖν· ἔτι γὰρ Χριστὸς ὄντων ἡμῶν ἀσθενῶν ἔτι κατὰ καιρὸν ὑπὲρ ἀσεβῶν ἀπέθανεν. Μόλις γὰρ ὑπὲρ δικαίου τις ἀποθανεῖται· ὑπὲρ γὰρ τοῦ ἀγαθοῦ τάχα τις καὶ τολμᾷ ἀποθανεῖν· συνίστησιν δὲ τὴν ἑαυτοῦ ἀγάπην εἰς ἡμᾶς ὁ Θεὸς ὅτι ἔτι ἁμαρτωλῶν ὄντων ἡμῶν Χριστὸς ὑπὲρ ἡμῶν ἀπέθανεν. Πολλῶ οὖν μᾶλλον δικαιοθέντες νῦν ἐν τῷ αἵματι αὐτοῦ σωθησόμεθα δι' αὐτοῦ ἀπὸ τῆς ὀργῆς. Εἰ γὰρ ἐχθροὶ ὄντες κατηλλάγημεν τῷ Θεῷ διὰ τοῦ θανάτου τοῦ υἱοῦ αὐτοῦ, πολλῶ μᾶλλον καταλλαγέντες σωθησόμεθα ἐν τῇ ζωῇ αὐτοῦ.

EPÍSTOLA DEL SANTO PABLO A LOS
ROMANOS: [2: 10 - 16]

Así, pues, justificados por la fe tenemos paz con Dios por medio de nuestro Señor Jesucristo, por quien tenemos también, por la fe, acceso a esta gracia en la cual estamos firmes, y nos regocijamos en la esperanza de la gloria de Dios. Y no sólo esto, sino que también nos regocijamos en los sufrimientos, porque sabemos que los sufrimientos producen resistencia, la resistencia produce un carácter aprobado, y el carácter aprobado produce esperanza. Y esta esperanza no nos defrauda, porque Dios ha derramado su amor en nuestro corazón por el Espíritu Santo que nos ha dado. Porque a su debido tiempo, cuando aún éramos débiles, Cristo murió por los pecadores. Es difícil que alguien muera por un justo, aunque tal vez haya quien se atreva a morir por una persona buena. Pero Dios muestra su amor por nosotros en que, cuando aún éramos pecadores, Cristo murió por nosotros. Con mucha más razón, ahora que ya hemos sido justificados en su sangre, seremos salvados del castigo por medio de él. Porque, si cuando éramos enemigos de Dios fuimos reconciliados con él mediante la muerte de su Hijo, mucho más ahora, que estamos reconciliados, seremos salvados por su vida. Y no sólo esto, sino que también nos regocijamos en Dios por nuestro Señor Jesucristo, por quien ahora hemos recibido la reconciliación.

GOSPEL

THE GOSPEL ACCORDING TO MATTHEW 5: 22 – 33

The Lord said, "The eye is the lamp of the body. So, if your eye is sound, your whole body will be full of light; but if your eye is not sound, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and mammon. Therefore, I tell you, do not be anxious about your life, what you shall eat or what you shall drink, nor about your body, what you shall put on. Is not life more than food, and the body more than clothing? Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And which of you by being anxious can add one cubit to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin; yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O men of little faith? Therefore, do not be anxious, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the Gentiles seek all these things; and your heavenly Father knows you need them all. But seek first his kingdom and his righteousness, and all these things shall be yours as well."

ΚΑΤΑ ΜΑΤΘΑΙΟΝ ΚΕΦΑΛΑΙΟ 4 ΣΤΙΧΟΙ 10 - 23

Εἶπεν ὁ Κύριος· Ὁ λύχνος τοῦ σώματός ἐστιν ὁ ὀφθαλμός· ἐὰν οὖν ὁ ὀφθαλμός σου ἀπλοῦς ᾖ, ὅλον τὸ σῶμά σου φωτεινὸν ἔσται· ἐὰν δὲ ὁ ὀφθαλμός σου πονηρὸς ᾖ, ὅλον τὸ σῶμά σου σκοτεινὸν ἔσται. εἰ οὖν τὸ φῶς τὸ ἐν σοὶ σκότος ἐστὶ, τὸ σκότος πόσον; Οὐδεὶς δύναται δυοὶ κυρίους δουλεύειν· ἢ γὰρ τὸν ἓνα μισήσει καὶ τὸν ἕτερον ἀγαπήσει, ἢ ἐνὸς ἀνθέξεται καὶ τοῦ ἑτέρου καταφρονήσει· οὐ δύνασθε Θεῷ δουλεύειν καὶ μαμωνᾷ. Διὰ τοῦτο λέγω ὑμῖν, μὴ μεριμνᾶτε τῇ ψυχῇ ὑμῶν τί φάγητε καὶ τί πίητε, μηδὲ τῷ σώματι ὑμῶν τί ἐνδύσησθε· οὐχὶ ἡ ψυχὴ πλεῖόν ἐστιν τῆς τροφῆς καὶ τὸ σῶμα τοῦ ἐνδύματος; ἐμβλέψατε εἰς τὰ πετεινὰ τοῦ

οὐρανοῦ, ὅτι οὐ σπεύρουσιν οὐδὲ θερίζουσιν οὐδὲ συνάγουσιν εἰς ἀποθήκας, καὶ ὁ πατήρ ὑμῶν ὁ οὐράνιος τρέφει αὐτά· οὐχ ὑμεῖς μᾶλλον διαφέρετε αὐτῶν; τίς δὲ ἐξ ὑμῶν μεριμνῶν δύναται προσθεῖναι ἐπὶ τὴν ἡλικίαν αὐτοῦ πῆχυν ἓνα; καὶ περὶ ἐνδύματος τί μεριμνᾶτε; καταμάθετε τὰ κρίνα τοῦ ἀγροῦ πῶς αὐξάνει· οὐ κοπιᾷ οὐδὲ νήθει· λέγω δὲ ὑμῖν ὅτι οὐδὲ Σολομῶν ἐν πάσῃ τῇ δόξῃ αὐτοῦ περιεβάλετο ὡς ἐν τούτων. εἰ δὲ τὸν χόρτον τοῦ ἀγροῦ, σήμερον ὄντα καὶ αὔριον εἰς κλίβανον βαλλόμενον, ὁ Θεὸς οὕτως ἀμφιέννυσιν, οὐ πολλῶ μᾶλλον ὑμᾶς, ὀλιγόπιστοι; μὴ οὖν μεριμνήσητε λέγοντες, τί φάγωμεν ἢ τί πίωμεν ἢ τί περιβαλώμεθα; πάντα γὰρ ταῦτα τὰ ἔθνη ἐπιζητεῖ· οἶδεν γὰρ ὁ πατήρ ὑμῶν ὁ οὐράνιος ὅτι χρήζετε τούτων ἀπάντων. ζητεῖτε δὲ πρῶτον τὴν βασιλείαν τοῦ Θεοῦ καὶ τὴν δικαιοσύνην αὐτοῦ, καὶ ταῦτα πάντα προστεθήσεται ὑμῖν.

EVANGELIO SEGUN SAN MATEO CAPITULO 4 VERSO 18 - 23

La lámpara del cuerpo es el ojo; así que, si tu ojo es bueno, todo tu cuerpo estará lleno de luz; pero si tu ojo es malo, todo tu cuerpo estará a oscuras. Y si la luz que hay en ti es oscuridad, ¡cuán oscura no será la misma oscuridad! Nadie puede servir a dos amos, pues odiará a uno y amará al otro, o estimará a uno y menospreciará al otro. Ustedes no pueden servir a Dios y a las riquezas. Por lo tanto, les digo: No se preocupen por su vida, ni por qué comerán o qué beberán; ni con qué cubrirán su cuerpo. ¿Acaso no vale más la vida que el alimento, y el cuerpo más que el vestido? Miren las aves del cielo, que no siembran, ni cosechan, ni recogen en graneros, y el Padre celestial las alimenta. ¿Acaso no valen ustedes mucho más que ellas? ¿Y quién de ustedes, por mucho que lo intente, puede añadir medio metro a su estatura? ¿Y por qué se preocupan por el vestido? Observen cómo crecen los lirios del campo: no trabajan ni hilan, y aun así ni el mismo Salomón, con toda su gloria, se vistió como uno de ellos. Pues si Dios viste así a la hierba, que hoy está en el campo y mañana se echa en el horno, ¿no hará mucho más por ustedes, hombres de poca fe? Por lo tanto, no se preocupen ni se pregunten "¿Qué comeremos, o qué beberemos, o qué vestiremos?" Porque la gente anda tras todo esto, pero su Padre celestial sabe que ustedes tienen necesidad de todas estas cosas. Por lo tanto, busquen primeramente el reino de Dios y su justicia, y todas estas cosas les serán añadidas.



A MESSAGE FROM
HIS EMINENCE METROPOLITAN ALEXIOS
OF ATLANTA



My Beloved Ones,

In this week's Epistle, the Apostle Paul writes to the Romans, discussing the difference between those who have the Law of Moses, and those who do not. As old pagans, this discussion is very important to them.

St. Paul begins by demonstrating how all are children of God, blessed for those who follow His ways. "Glory and honor and peace for everyone who does good, the Jew first and also the Greek. For God shows no partiality." (Romans 2:10-11.) St. Paul, as a follower of Christ understands that "...the law was our disciplinarian until Christ came, so that we might be justified by faith." (Galatians 3:24)

The Apostle understands that it is just as possible for a Gentile to good, as it is for a follower of the Law to commit a sin. "When Gentiles, who do not possess the law, do instinctively what the law requires, these, though not having the law, are a law to themselves. They show that what the law requires is written on their hearts..." (Romans 2:14-15) This deep statement brings to mind Jesus's warning to the lawyer who wished to test Him on what our Lord considered to be the Greatest Commandment in the Law: "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets.'" (Matthew 22:37-40) This final sentence, "...on these two commandments hang all the law and the prophets", shows us that those pagans who had not observed the laws concerning the sacrifices, the dietary commands could still be counted as sons and daughters of God by holding fast to the principles of loving God and loving their neighbor. Everything else supported those two Greatest Commandments.

Our Lord did not come to overturn the Law by emphasizing the universality of these Commandments. For, as He said, "Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill." (Matthew 5:17) St. Paul explains it perfectly when he says, "...it is not the hearers of the law who are righteous in God's sight, but the doers of the law who will be justified." (Romans 2:13)

Christ, opened His arms to all of those who do the will of His Father, and showed the whole world that God does not merely belong to everyone, but that, as beings created in His image and likeness, everyone is capable of reflecting the image of the Creator, not through their beliefs, but by their actions.

+ALEXIOS
Metropolitan of Atlanta



REMEMBER TO PRAY FOR...

Fr. Antoun Aaraj
Kristina Adan
Ramiro Areces
Carmen Ares
Ignacio Ares
Nicholas Avramides
Harvey Balindger
Gerald Baril
Rosa Margarita Barredo
Sandra Berkner
Awilda Borges
Michael Borges
Charles Brown Jr.
Rosa Bustinduy
Eugenio Cabrera
Marian Cakmes
Jim Cannon
Mercedes Carvahal
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Christodoulou
Scott Coats
Stamo Colaitis
Manuel Cros
Maria D'Antonio
Jayden Davila
Tina Rose Davis
Elham Demery
Marguerite Demos
Maria delRosa Dohnert
Demetra Durham
Andrew Elios
Vivian Elios
John Ellert
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Anastacia Fernandez
Carolina Fernandez

Roman Matthew Fischer
Genica Feier
Ioan Feier
Luis Garcia
Gustavo Gari
Marie Geneste
Ronald Hernandez, Jr.
Sheri Horvitz
Arleen Hunter
Frank Izaguiree
Allison Jenetopulos
Rebecca Jenetopulos
Claudia Jones
Dawn Jones
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Mana Kalogeropoulos
Christos Kassaradas
Valeria Kassaradas
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Gabriel Mejuto
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Dora & George Miller
Freida Mookas
Sally Molina
Charles Molnar
Cynthia Monger
Maria Muiño
Matthew Mpogiatzis
Niria Mpogiatzis
Nelida Navarro
Helen Nestor
Catherine O'Brien
Elfy Owen
Marleny Paiz
Spiro Papadopoulos
Alexandria Pastelas
Ludmila Pitro-Caballo
Otilia Pop
Sorin Pop
John Pouliakis
Robbie Quinn
Anabelle Ramos
Grandma Ramath
Grandpa Ramath
Fr. Ernesto Rios
Pres. Marta Rios

John Robert
Barbara Romero
Catherine Roban
Howard Rusk, Jr.
Fr. Fouad Saba
Julie Santana
Raoul Santiesteban
Emma Sarduy
Trinity Marie Saucier
Ervira Sasson
Catherine Sheilds
Betty & Levi Simpson
Mario Soldevilla
Alexander Spillis
Jean Stefanou
Mary Stone
Inna Tolyakova
Christalo Triant
Lynn Trigiano
Dawn Trivlis
Fr. Demetrio Tsigas
Dora & Nick Tsongranis
Irene Tzoumas
Drew Urbec
Nectarios Venezia
Kevin Valencia
Jose Manuel Vigil
Vira Walker
Anthey Wanderson
Sally Watson
Alexander Wells
Marian Wells
Kathleen Wendeln
Mary Anne Williams
Laura Woods
Vasiliki Zannaras



2020 STEWARDS OF SAINT ANDREW

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Michael & Ashley Diamantaris	Helen Kontzamanys	Theodor & Helen Nestor	Eric & Anthey Wanderon
Allen & Stella Donelan	James Kromis	Peter & Mia Panagakos	Marian Wells
Philip & Cathy Elios	Emmanuel & Laura	Eva Papazickos	Harry Zotos
Victor Elios	Lazopoulos	George Papazickos	Panayiotis Zotos
Vivian Elios	Robert & Manya Lowman	Greg & Maria Pappas	Vasiliki Zotos