

SURVEYOR NARRATIVE

THIS SURVEY WAS PERFORMED TO CREATE A RESIDENTIAL SUBDIVISION FROM A PORTION OF THE PROPERTY DESCRIBED IN WARRANTY DEED INSTRUMENT NUMBER 2023-031442 (D1), AND SHOWN ON ROS I.N. 2023-031609 (R4), REFER TO (R4) NARRATIVE FOR THE EXTERIOR BOUNDARY ALONG WITH ADDITIONAL BOUNDARY INFORMATION.

SEE "REFERENCES" FOR RECORD DOCUMENTS USED DURING THE COURSE OF THIS SURVEY.

PLAT SHOWING
PHEASANT RUN SUBDIVISION

LOCATED WITHIN THE NE 1/4 OF THE SE 1/4 OF SECTION 9,
TOWNSHIP 5 NORTH, RANGE 5 WEST, BOISE MERIDIAN,
CITY OF PARMA, CANYON COUNTY, IDAHO
2025

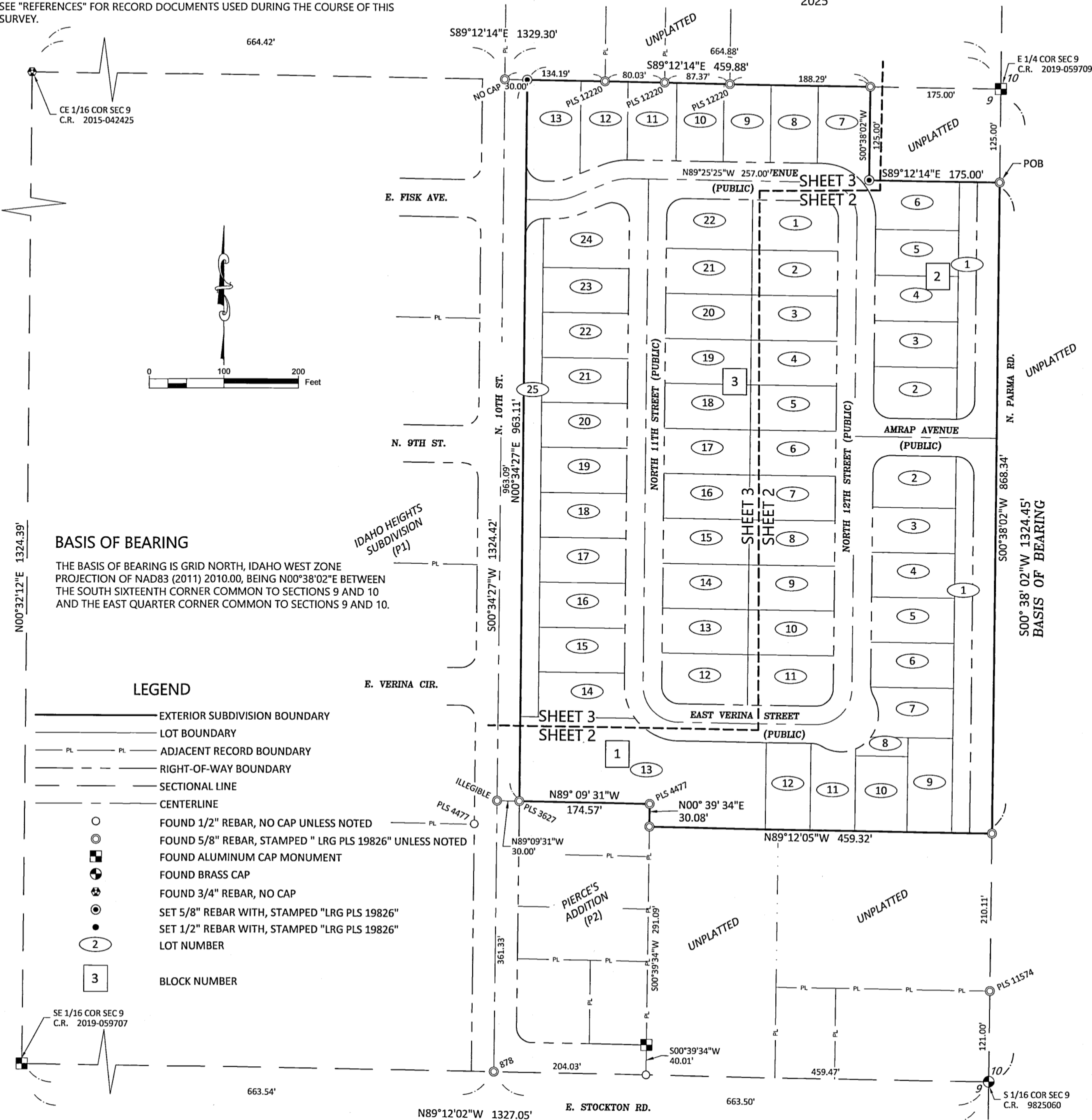
2025-010295

RECORDED

03/28/2025 10:44 AM



RICK HOGABOAM
CANYON COUNTY RECORDER
Pgs=5 PBRIDGES \$11.00
PLAT
RIVER VALLEY FRAMING



PLAT NOTES

1. REFER TO THE RECORD OF SURVEY INSTRUMENT NO. I.N. 2023-031609 FOR ADDITIONAL BOUNDARY DETAILS AND INFORMATION.
2. A TEN (10) FOOT WIDE PERMANENT EASEMENT FOR PUBLIC UTILITIES, DRAINAGE, AND PRESSURE IRRIGATION SHALL BE RESERVED ALONG THE PLAT EXTERIOR BOUNDARY, STREET FRONTAGES, AND REAR LOT LINES, AND FIVE (5) FOOT WIDE ALONG ALL INTERIOR LOT LINES, UNLESS OTHERWISE DIMENSIONED.
3. LOT 8, BLOCK 1 IS SUBJECT TO AN INGRESS-EGRESS EASEMENT FOR THE BENEFIT OF LOTS 9 AND 10, BLOCK 1.
4. MINIMUM BUILDING SETBACKS SHALL BE IN ACCORDANCE WITH THE CITY OF PARMA APPLICABLE ZONING AND SUBDIVISION REGULATIONS AT THE TIME OF ISSUANCE OF INDIVIDUAL BUILDING PERMITS OR AS SPECIFICALLY APPROVED AND/OR REQUIRED BY THE CITY OF PARMA.
5. ANY RE-SUBDIVISION OF THIS PLAT SHALL COMPLY WITH THE SUBDIVISION STANDARDS IN EFFECT AT THE TIME OF RE-SUBDIVISION.
6. LOTS 1, 8, 13, & 25, BLOCK 1 AND LOT 1, BLOCK 2 ARE COMMON LOTS SUBJECT TO A BLANKET PUBLIC UTILITY, DRAINAGE, AND IRRIGATION EASEMENT. DRIVEWAYS ARE PROHIBITED ACROSS ALL COMMON LOTS WITH THE EXCEPTION OF LOT 8, BLOCK 1. ALL COMMON LOTS ARE TO BE MAINTAINED BY THE PHEASANT RUN SUBDIVISION HOMEOWNER'S ASSOCIATION.
7. THIS DEVELOPMENT RECOGNIZES IDAHO CODE SECTION 22-4503, RIGHT TO FARM ACT, WHICH STATES THAT "NO AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF SHALL BE OR BECOME A NUISANCE, PRIVATE OR PUBLIC, BY ANY CHANGED CONDITIONS IN OR ABOUT THE SURROUNDING NONAGRICULTURAL ACTIVITIES AFTER IT HAS BEEN IN OPERATION FOR MORE THAN ONE (1) YEAR, WHEN THE OPERATION, WAS NOT A NUISANCE AT THE TIME IT BEGAN OR WAS CONSTRUCTED. THE PROVISIONS OF THIS SECTION SHALL NOT APPLY WHEN A NUISANCE RESULTS FROM THE IMPROPER OR NEGLIGENT OPERATION OF AN AGRICULTURAL OPERATION, AGRICULTURAL FACILITY OR EXPANSION THEREOF."
8. IFC 2015 APPENDIX B FIRE FLOW REQUIREMENTS FOR BUILDINGS TABLE B105.1 WATER SUPPLY HAS TO BE PROVIDED AT A MINIMUM OF 1500 GPM. THE ALTERNATIVE IF THE ABOVE CANNOT BE ACHIEVED IS TO REQUIRE THAT ALL HOMES BUILT IN THE DEVELOPMENT HAVE RESIDENTIAL FIRE SPRINKLERS INSTALLED.
9. IRRIGATION WATER SHALL BE PROVIDED BY AN ONSITE IRRIGATION WELL IN COMPLIANCE WITH SECTION 31-3805(1B), TO BE MAINTAINED BY THE PHEASANT RUN SUBDIVISION HOMEOWNERS' ASSOCIATION.
10. WATER SHALL BE PROVIDED BY THE CITY OF PARMA MUNICIPAL WATER DEPARTMENT.
11. SEWER SHALL BE PROVIDED BY THE CITY OF PARMA MUNICIPAL SEWER DEPARTMENT.

REFERENCES

- D1. WARRANTY DEED I.N. 2023-031442; SEPTEMBER 2023
P1. PLAT OF "IDAHO HEIGHTS SUBDIVISION", BK. 11, PG. 19; AUGUST 1972
P2. PLAT OF "PIERCE'S ADDITION", BK. 24, PG. 40; OCTOBER 1997
R1. ROS I.N. 2015-043134 BY ALS; NOVEMBER 2015
R2. ROS I.N. 2021-007191 BY EAGLE LAND SURVEYING, LLC; JANUARY 2021
R3. ROS I.N. 2023-016729 BY SAWTOOTH LAND SURVEYING, LLC; MAY 2023
R4. ROS I.N. 2023-031609 BY LR GEO; SEPTEMBER 2023

ABBREVIATIONS

AC.	ACRE
BK	BOOK
C.R.	CORNER RECORD INSTRUMENT NUMBER
COR SEC	CORNER OF SECTION
I.N.	INSTRUMENT NUMBER, CANYON COUNTY RECORDS
N,E,S,W,C	NORTH, EAST, SOUTH, WEST, CENTER
PG	PAGE
POB	POINT OF BEGINNING
ROS	RECORD OF SURVEY NUMBER

SHEET INDEX

1. BOUNDARY OVERVIEW, NOTES, NARRATIVE, REFERENCES
2. LOT & BLOCK DIMENSIONS, CURVE & LINE TABLES
3. DESCRIPTION, OWNER ACKNOWLEDGEMENTS
4. AGENCY APPROVALS, SURVEYOR CERTIFICATE



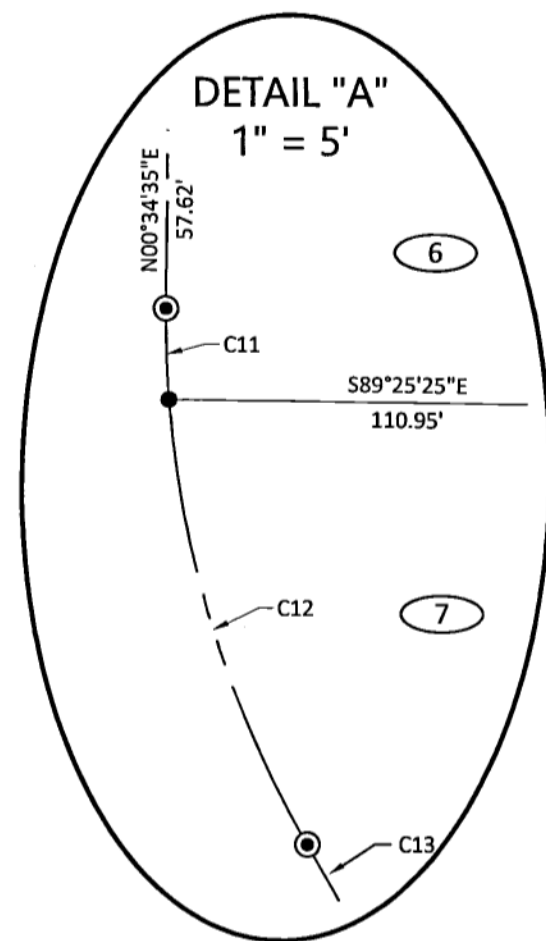
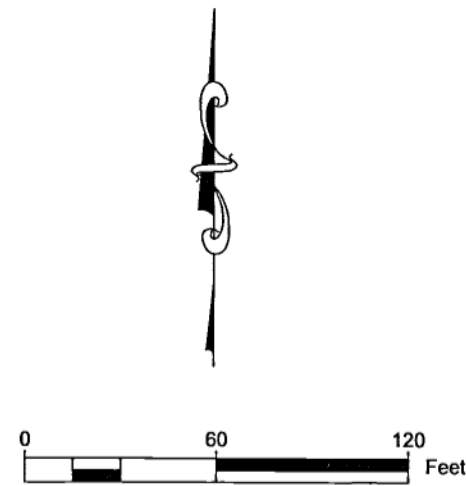
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Book 58 page 46

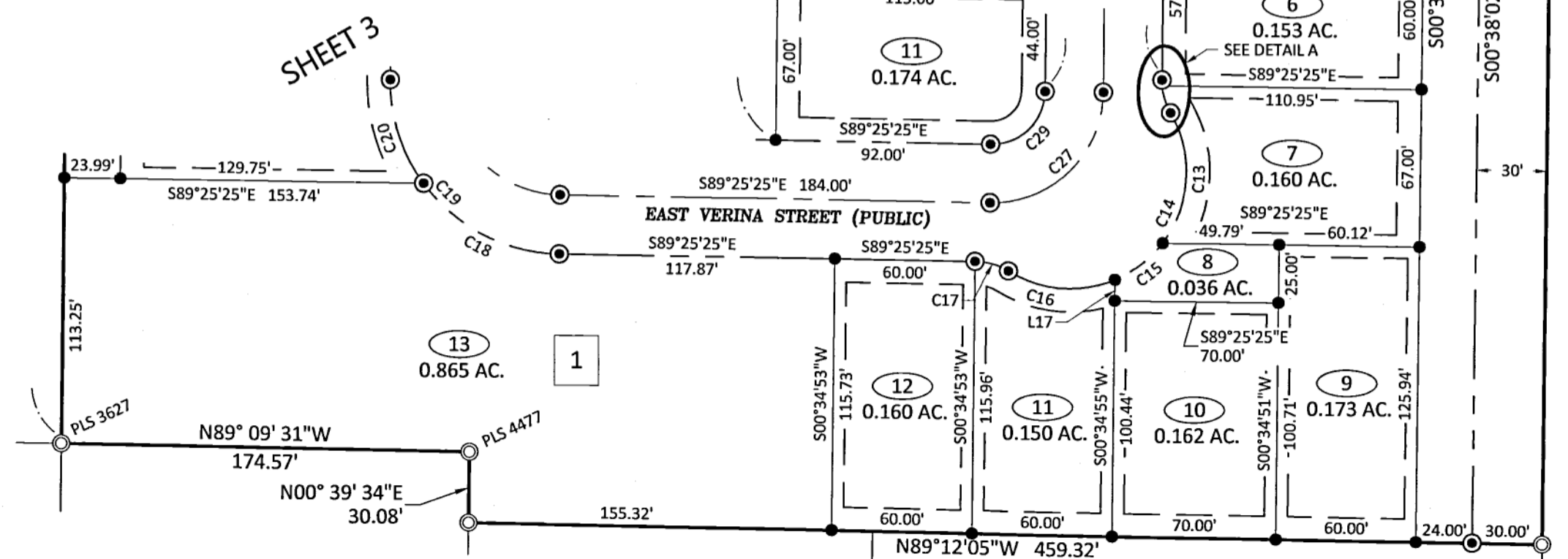
PLAT SHOWING PHEASANT RUN SUBDIVISION

LOCATED WITHIN THE NE 1/4 OF THE SE 1/4 OF
SECTION 9, TOWNSHIP 5 NORTH, RANGE 5 WEST, BOISE MERIDIAN,
CITY OF PARMA, CANYON COUNTY, IDAHO
2025



LEGEND

- EXTERIOR SUBDIVISION BOUNDARY
- LOT BOUNDARY
- CENTERLINE
- RIGHT-OF-WAY BOUNDARY
- EASEMENT BOUNDARY LINE (SEE NOTE 2)
- FOUND 5/8" REBAR, PLS 19826 UNLESS NOTED
- SET 5/8" REBAR WITH PLASTIC CAP, STAMPED "LRG PLS 19826"
- ⊗ SET 1/2" REBAR WITH PLASTIC CAP, STAMPED "LRG PLS 19826"
- ⊗ SET COPPER PLUG WITH MAGNET, STAMPED "LRG PLS 19826"
- 2 LOT NUMBER
- 3 BLOCK NUMBER



LINE TABLE		
TAG	LENGTH	DIRECTION
L6	8.69'	N52° 05' 13"E
L7	14.26'	N00° 34' 35"E
L17	8.96'	N00° 34' 35"E

CURVE TABLE					
TAG	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C6	038°45'12"	73.00'	49.38'	N18° 48' 01"W	48.44'
C7	090°00'00"	23.00'	36.13'	S44° 25' 25"E	32.53'
C8	089°56'33"	24.00'	37.68'	N45° 36' 18"E	33.92'
C9	090°03'27"	24.00'	37.72'	N44° 23' 42"W	33.96'
C10	090°00'00"	23.00'	36.13'	S45° 34' 35"W	32.53'
C11	005°03'51"	27.00'	2.39'	N01° 57' 21"W	2.39'
C12	025°51'12"	27.00'	12.18'	N17° 24' 52"W	12.08'
C13	067°31'50"	50.00'	58.93'	N03° 25' 27"E	55.58'
C14	151°49'44"	50.00'	132.50'	N45° 34' 24"E	96.99'
C15	029°54'04"	50.00'	26.09'	N52° 08' 24"E	25.80'
C16	054°23'50"	50.00'	47.47'	S85° 42' 39"E	45.71'
C17	031°56'33"	27.06'	15.09'	S74° 29' 00"E	14.89'
C26	090°00'00"	48.00'	75.40'	N44° 25' 25"W	67.88'
C27	090°00'00"	48.00'	75.40'	N45° 34' 35"E	67.88'
C29	090°00'00"	23.00'	36.13'	S45° 34' 35"W	32.53'
C32	090°00'00"	23.00'	36.13'	S44° 25' 25"E	32.53'



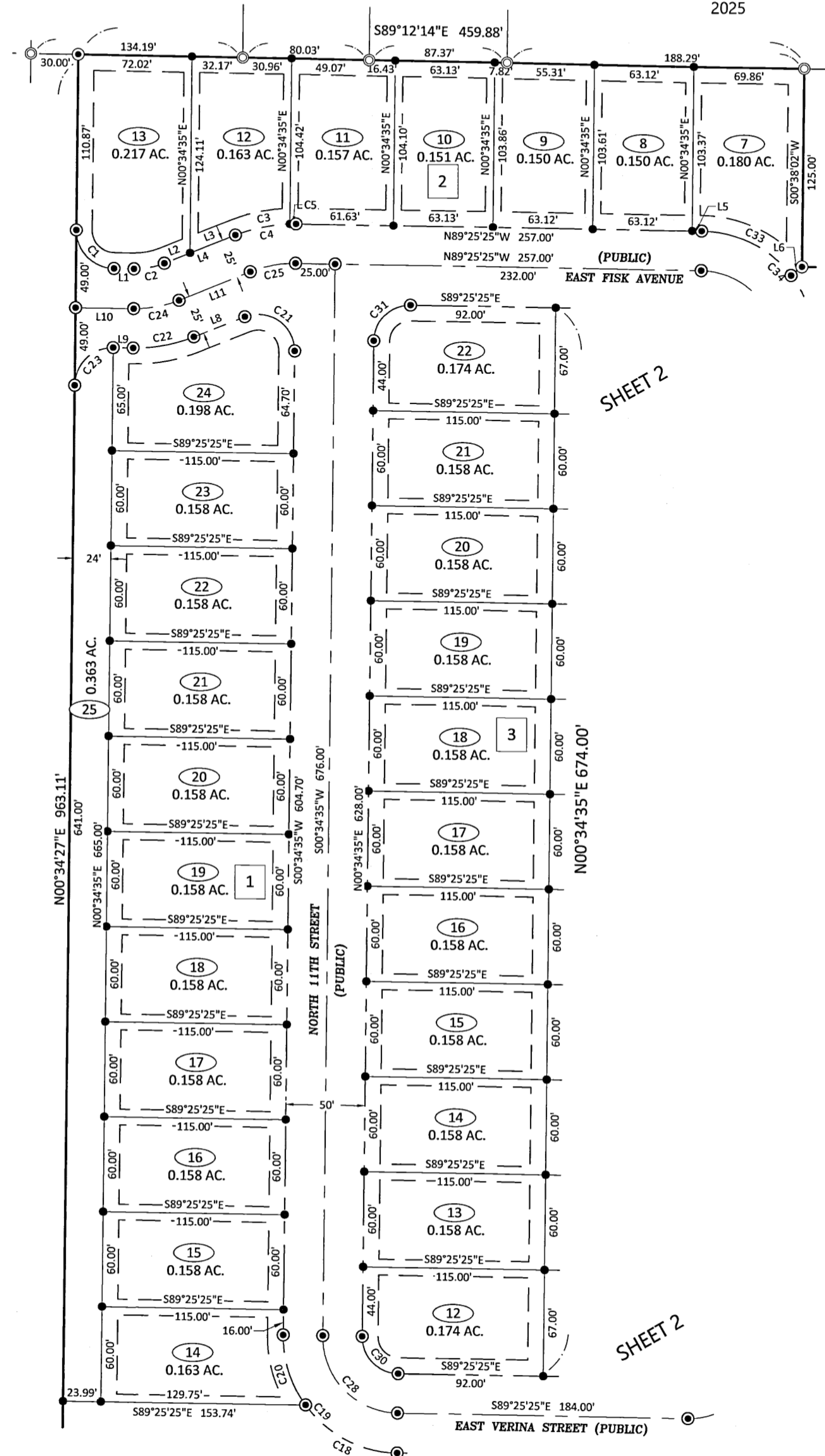
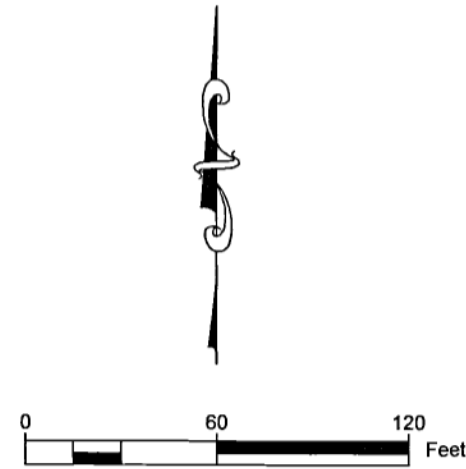
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Book 58 page 46

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- 2 LOT NUMBER
- 3 BLOCK NUMBER

LINE TABLE		
TAG	LENGTH	DIRECTION
L1	12.76'	N89° 25' 25"W
L2	17.46'	S68° 04' 35"W
L3	31.10'	S68° 04' 35"W
L4	48.56'	S68° 04' 35"W
L5	6.00'	S89° 25' 25"E
L6	8.69'	N52° 05' 13"E
L8	34.85'	N68° 04' 35"E
L9	12.74'	S89° 25' 25"E
L10	36.75'	N89° 25' 25"W
L11	48.56'	S68° 04' 35"W

CURVE TABLE					
TAG	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	089°59'53"	24.00'	37.70'	N44° 25' 29"W	33.94'
C2	022°30'00"	50.00'	19.63'	S79° 19' 35"W	19.51'
C3	020°16'45"	100.00'	35.39'	S78° 12' 57"W	35.21'
C4	022°30'00"	100.00'	39.27'	S79° 19' 35"W	39.02'
C5	002°13'15"	100.00'	3.88'	S89° 27' 57"W	3.88'
C18	052°56'01"	73.00'	67.44'	S62° 57' 25"E	65.07'
C19	090°00'00"	73.00'	114.67'	S44° 25' 25"E	103.24'
C20	037°03'59"	73.00'	47.23'	S17° 57' 25"E	46.41'
C21	112°30'00"	23.00'	45.16'	S55° 40' 25"E	38.25'
C22	022°30'00"	100.00'	39.27'	N79° 19' 35"E	39.02'
C23	090°00'02"	24.00'	37.70'	N45° 34' 34"E	33.94'
C24	022°30'00"	75.00'	29.45'	S79° 19' 35"W	29.26'
C25	022°30'00"	75.00'	29.45'	S79° 19' 35"W	29.26'
C28	090°00'00"	48.00'	75.40'	S44° 25' 25"E	67.88'
C30	090°00'00"	23.00'	36.13'	N44° 25' 25"W	32.53'
C31	090°00'00"	23.00'	36.13'	N45° 34' 35"E	32.53'
C33	051°14'48"	73.00'	65.29'	S63° 48' 01"E	63.14'



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Book 58 page 46

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CERTIFICATION AND APPROVAL OF COUNTY SURVEYOR

I, THE UNDERSIGNED, PROFESSIONAL LAND SURVEYOR FOR CANYON COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND THAT IT COMPLIES WITH THE REQUIREMENTS OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

David R. Kinzer 1/21/25
COUNTY SURVEYOR UNDELIC 55-1305 DATE
DAVID R. KINZER PE/PLS 2659

APPROVAL OF CITY COUNCIL

I, THE UNDERSIGNED, CITY CLERK IN AND FOR THE CITY OF PARMA, CANYON COUNTY, IDAHO, DO HEREBY CERTIFY THAT AT A REGULAR MEETING OF THE CITY COUNCIL HELD ON THE 11 DAY OF March, IN THE YEAR 2025, THIS PLAT WAS APPROVED AND ACCEPTED.

Monica Hage
CITY CLERK, PARMA, IDAHO
3/20/2025
DATE

HEALTH CERTIFICATE

"SANITARY RESTRICTIONS AS REQUIRED BY IDAHO CODE, TITLE 50, CHAPTER 13 HAVE BEEN SATISFIED BASED ON A REVIEW BY A QUALIFIED LICENSED PROFESSIONAL ENGINEER (QLPE) REPRESENTING THE CITY OF PARMA AND THE QLPE APPROVAL OF THE DESIGN PLANS AND SPECIFICATIONS AND THE CONDITIONS IMPOSED ON THE DEVELOPER FOR CONTINUED SATISFACTION OF THE SANITARY RESTRICTIONS. WATER AND SEWER LINES HAVE BEEN COMPLETED AND SERVICES CERTIFIED AS AVAILABLE. SANITARY RESTRICTIONS MAY BE REIMPOSED, IN ACCORDANCE WITH SECTION 50-1326, IDAHO CODE, BY THE ISSUANCE OF A CERTIFICATE OF DISAPPROVAL."

Anthony Lee
SOUTHWEST DISTRICT HEALTH, REHS
12/10/2024
DATE

CERTIFICATE OF COUNTY TREASURER

I, THE UNDERSIGNED, COUNTY TREASURER IN AND FOR THE COUNTY OF CANYON, STATE OF IDAHO, PER THE REQUIREMENTS OF I.C. 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS SUBDIVISION HAVE BEEN PAID IN FULL. THIS CERTIFICATION IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Jennifer Watters 3/28/2025
COUNTY TREASURER by JAW DATE



CERTIFICATION AND APPROVAL OF CITY ENGINEER

I, THE UNDERSIGNED, CITY ENGINEER IN AND FOR THE CITY OF PARMA, CANYON COUNTY, IDAHO DO HEREBY CERTIFY THAT I HAVE CHECKED THIS FINAL PLAT AND THAT THE CITY OF PARMA'S REQUIREMENTS REGARDING FINAL PLATS HAS BEEN MET.

Chad M. Coss
CITY OF PARMA ENGINEER PE16745
3-24-2025
DATE

CERTIFICATE OF SURVEYOR

THIS IS TO CERTIFY THAT I, CHAD LEATHERMAN, A PROFESSIONAL LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO, SUPERVISED THE SURVEY OF LAND AS DESCRIBED IN THE CERTIFICATE OF OWNERS AND THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY, DESIGNATED HEREIN AS "PHEASANT RUN SUBDIVISION", AND THAT IT WAS COMPLETED IN ACCORDANCE WITH THE CURRENT LAWS OF THE STATE OF IDAHO RELATING TO PLATS AND SURVEYS AND WITH THE CORNER PERPETUATION AND FILING LAW.



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Book 58 page 46