CITY OF PARMA

PO BOX 608, 305 N. 3rd Street, Parma, ID 83660 Phone #: (208) 722-5138

PUBLIC HEARING CITY OF PARMA



You are receiving this notice as you are a legal property owner as of the date of this notice according to the applicant. You are invited to offer public testimony on the below noticed application in person or offer written testimony to be included in the record. A pamphlet on how to testify is included in this notice.

Legal notice is hereby given the **PARMA CITY COUNCIL** will hold a <u>CONTINUATION</u> of a public hearing which began on September 9, 2025 and will continue on **October 14, 2025, at 6:00 P.M. or as soon as possible** at Parma City Hall to consider the following:

APPLICATION: Conditional Use Permit to construct two separate duplexes.

APPLICANT:: Mick Eels, River Valley Framing LLC

*FILE: CUP-2025-02 (River Valley Framing Duplexes #1 – 307 N 12th Street Block 3, Lot 11) More Information can be found at www.cityofparmaidaho.org under the Planning & Zoning Tab *FILE: CUP-2025-03 (River Valley Framing Duplexes #2 – 306 N 11th Street Block 3, Lot 12) More Information can be found at www.cityofparmaidaho.org under the Planning & Zoning Tab

PROJECT SUMMARY: The applicant is requesting to construct two duplexes on two corner lots. These two corner lots are two separate application files.

PROJECT LOCATION: The site is located in Pheasant Run Subdivision on Block 3, Lots 11 and 12.

The application materials are on file for public inspection at Parma City Hall, 305 N. 3rd Street. Public testimony is encouraged at the public hearing and written comments will be accepted no later than five (5) working days prior to the public hearing to be included in the packet, however written testimony will be read into the record at the Public Hearing. Requests for accommodation can be made by calling the City Clerk at (208) 722-5138 at least three (3) days prior to the public hearing.

Los materiales de la solicitud están archivados para inspección pública en el Ayuntamiento de Parma, 305 N. 3rd Street. Se fomenta el testimonio público en la audiencia pública y se aceptarán comentarios por escrito a más tardar cinco (5) días hábiles antes de la audiencia pública para incluirlos en el paquete, sin embargo, el testimonio escrito se leerá en el registro de la audiencia pública. Las solicitudes de adaptaciones se pueden hacer llamando al Secretario de la Ciudad al (208) 722-5138 al menos tres (3) días antes de la audiencia pública.

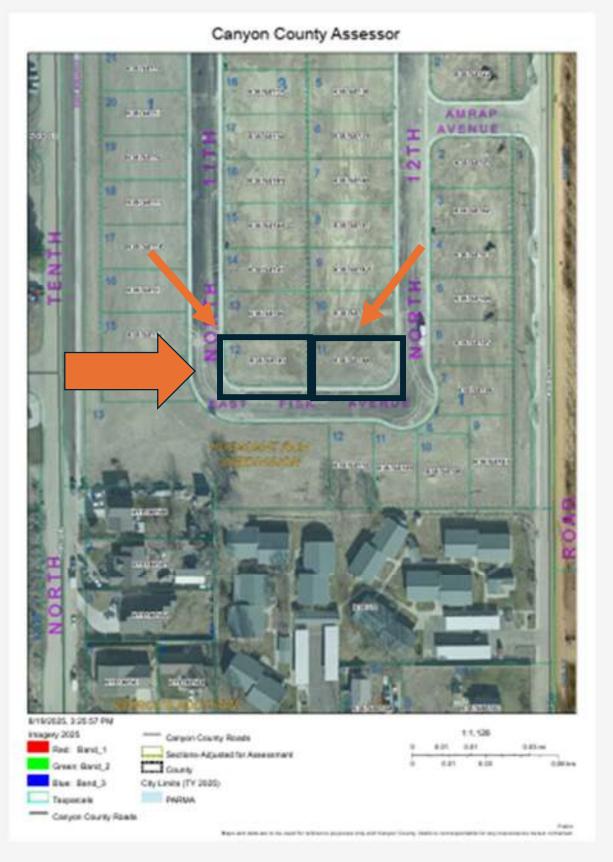
Jacob Qualls, Parma Zoning Administrator Sent September 19, 2025

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CUP-2025.02 & CUP 2025.03 RIVER VALLEY DUPLEXES / PHEASANT RUN SUB

| Agency Notification | | |
|---|-------------------------------|-----------------|
| Canyon County Ambulance District | mstowell@ccparamedics.com | |
| Canyon County Mosquito Abatement | jlunders@2cmad.org | |
| Canyon County Planning Department | jennifer.almeida@canyoncounty | <u>ı.id.gov</u> |
| College of Western Idaho | ashleysmith5@cwi.edu | |
| Idaho Department of Highway, District 3 Engineer | Jason.Brinkman@itd.idaho.gov | |
| Idaho Power Company | pdickerson@idahopower.com | |
| Intermountain Gas Company | customerservice@intgas.com | |
| Notus-Parma Highway #2 | gwatkins@nphd.net | |
| Parma Cemetery | ann_jacops@hotmail.com | |
| Parma Fire | admin@parmafire.us | |
| Parma School Distrixt | tkelly@parmaschools.org | |
| Southwest District Health | Nikole.Zogg@swdh.id.gov | |
| Union Pacific | Amhunt@up.com | |
| University of Idaho Extension Office | lsnyder@uidaho.edu | |
| Ziply | executives@ziply.com | |
| COMPASS | eadolfson@compassidaho.org | |
| IRR - Black Canyon Irrigation District 2 | mikem@blackcanyonirrigation.c | <u>:om</u> |
| IRR- Farmer's Co-Operative District | vince.fcdc@gmail.com | |
| IRR- Farmer's Co-Operative District | fcdc1875@gmail.com | |
| IRR - Riverside Irrigation | rid1896@gmail.com | |
| ITD - Division of Aeronautics | steffen.verdin@itd.idaho.gov | |
| US Postal Service | Hand Deliver | |
| On September 19, 2025 I caused the attached Public Hearing Notice for CUP-2025.02 & CUP-2025.03 RIVER VALLEY DUPLEXES, PHEASANT RUN SUBDIVSION to be sent via email to the addresses above. | | |
| | Jacob M Qualls | 9/19/2025 |
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