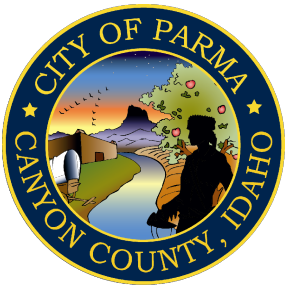


*Regular City Council Agenda
City of Parma
305 N 3rd Street
Parma, Idaho 83660
December 9th, 2025, 6:00pm*

1. **Call to Order / Roll Call / Pledge of Allegiance**
2. **Consent Agenda (ACTION ITEM / Roll Call)**
 - A. **Approval of City Council Meeting Minutes** – November 11th 2025, Regular / Public Hearing Council Meeting Minutes.
 - B. **Approval of Claims** Presented and Previously Paid
 - C. **Approval of Financials Presented** - Cash Report; Budget vs Actuals; and November Payroll Summary
 - D. Zwygart & Associates Agreement FY24.25 Audit
3. **Presentation** - III-A Annual Report
4. **Public Comment** – Mayor may limit the speaker to 3 Minutes. Comments may not be made on any current or pending Land Use Application or Employee Performance, please schedule a meeting with City Hall Staff or the Mayor.
5. **Action Items:**
 - A. **Proclamation-** Commitment to Volunteerism in City of Parma with JustServe.
 - B. **Approval-** Approve the Alcoholic Beverage Licenses for 2026 for Jacksons, M&W, Family Dollar and Valley Wide CO-OP.
 - C. **Resolution 2025 TBA** - Employee Classification, Compensation and Benefits
 - D. **Resolution 2025 TBA** - A resolution authorizing certain bills to be paid
 - E. **Resolution 2025 TBA** – A resolution outlining procedure for Credit Card use.
 - F. **Parma Wastewater Treatment Plant** – Engineering Agreement & Change Order #1
 - G. **Proposal Approval** – Approve proposal from Civic Plus for Codification Self-Publication and Republication of current City of Parma Ordinances / Codes and authorize the City Treasurer to implement the proposal and project.
 - H. **Proposal Approval** – Approve proposal from Civic Plus for website development and authorize City Treasurer to implement the proposal and project.
 - I. **Approval-** Renewal of the MOU between Parma Learning Center and City of Parma.
 - J. **Approval-** Renewal MOU between Parma School District for the Provisions of Community Based Social and Patricia Ramanko Public Library- No changes have been made.
6. **Future Agenda items or items the council would like to place on the agenda.**
 - A. 2025 Parma Comprehensive Plan
 - B. **Ordinance:** An ordinance amending the building regulations code
7. **Staff Reports/ Presentations (NO ACTION)**
 - A. Mayor, Elected Officials & Liaisons-
 - B. Public Works
 - C. Engineers
 - D. Police Chief
 - E. Attorneys
 - F. Clerk – Update on the New RV Dump Collection Amount vs this time last year
 - G. Treasurer
 - H. Library
8. **Adjourn – Action item**



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In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk at 208-722-5138 during business hours (9:00 am to 5:00 pm, Monday-Friday) at least forty-eight (48) hours prior to the meeting to allow the staff to make reasonable accommodations to ensure accessibility to this meeting.

En conformidad con la Ley de Estadounidenses con Discapacidad, o si necesita asistencia especial para participar en esta reunión, por favor contacte la Secretaria de la ciudad llamando al, 208-722-5138 durante las horas de servicio (9:00 am to 5:00 pm, Lunes-Viernes) por lo menos cuarenta y ocho (48) horas antes de que comience la reunión para que el personal pueda tener los ajustes razonables. Así usted podrá tener accesibilidad a esta reunión.