



**INVITATION TO BID**

**REQUEST FOR PROPOSAL – LANDSCAPE CONTRACTOR**

Attn: \_\_\_\_\_ Ph: \_\_\_\_\_ Fax: \_\_\_\_\_

**PROJECT: 21-0001**  
**Carrion Residence**  
**5297 Championship Cup Lane**  
**Spring Hill, FL. 34609**

**Bid Due Date/Time: 03/31/2021 3:00 PM**  
**Approx. SF: 4,000+**  
**Project Schedule: 4/5/2021 thru 4/14/2021**  
**Project Manager: Daniel Dameron**  
**Contact: Designer – Daniel E. Dameron**  
**Mobile Ph: 352.410.2260 Fax: 352.835.4012**

**Dameron Designs, Inc is pleased to invite your company to bid on the above-referenced project.**

Provide all the materials and manpower required to install the new landscape in accordance with the attached specifications & design.

ALL BIDS SHOULD BE PRICED FROM THE DRAWINGS AND SPECIFICATIONS PROVIDED. THE FORM OF CONTRACT SHALL BE THE MOST RECENT VERSION OF THE DAMERON DESIGNS MASTER SUBCONTRACT AGREEMENT OR THE VERSION THAT IS CURRENTLY IN EFFECT. A COPY OF THIS AGREEMENT WILL BE PROVIDED UPON REQUEST. PLEASE SCHEDULE THROUGH THE DAMERON DESIGNS CONSTRUCTION PROJECT MANAGER.

Landscape Renovation / Total Grounds appr: 4,000 SF

Scope of Work Includes but not limited to: Sitework, Surveying, Site Utilities, Retaining Wall, Pest Control, Traffic Control, Solid Surfaces, Sprinkler/Irrigation & Landscaping per Hernando County Landscape Code.

Landscaping - Subcontractor will provide all material, labor, equipment and supervision necessary to complete the Landscaping Scope of Work as per plans, specifications and addenda.

**DAMERON DESIGNS FTP URL:** *http://damerondesigns.com/carrion*  
**Username:** Your email address where RFP was received from Dameron Designs.  
**Password:** First time users, click "Reset Password" to set your own password.  
**Important: Only the email address which receives this RFP from Dameron Designs will have access.**  
**Need help?** Email us at info@damerondesigns.com for any assistance acquiring plans.

**AS A COURTESY PLEASE REPLY TO THIS EMAIL WITHIN 48-HOURS TO INDICATE WHETHER YOU WILL BE BIDDING OR NOT. OUR ESTIMATING DEPARTMENT WILL FOLLOW UP WITH A PHONE CALL IF WE DO NOT HEAR BACK FROM YOU.**

- YES, WILL BE BIDDING
  - o Will download plans from Dameron Designs FTP
  - o Will pick up a set of plans from the Dameron Designs office on \_\_\_\_\_
  - o Send plans via my UPS/FEDEX account information below
- NO, WILL NOT BE BIDDING (Reason: \_\_\_\_\_)

**\*\*\*\*\*WE NEED YOUR (FED-EX #) OR (UPS #) IF WE ARE SENDING PLANS TO YOU\*\*\*\*\***

Account Number  
 Company Name  
 Address  
 Phone Number \_\_\_\_\_  
 Contact Name  
 Email Address

Fax Number \_\_\_\_\_

**\*Please ensure we have a current W9 and Proof of Insurance made out to Dameron Designs on file\***

**Cost:** All costs, including subcontractors shall be included in price. All prices submitted shall remain valid for a period of 45 calendar days from the proposal submittal date.

**Contract Award:** Dameron Designs, Inc. intends to award the project to the lowest bidder, however, reserves the right to award the project to other than the lowest bidder. In the event a project is awarded to other than the lowest bidder the successful bidder shall not subcontract any part of the awarded work to the unsuccessful lowest bidder without the expressed written consent of the Dameron Designs, Inc.

**Subcontractors:** Winning contractor shall identify all subcontractors that are intended to be used in the performance of the project.

**Invoicing:** All invoices should be submitted within ten (10) business days of completion of the work and will be paid within 30 calendar days of receipt of a correct invoice, unless otherwise approved. Project, labor and materials will be detailed and identified on the invoice.

**Insurance:** Proof of insurance, including liability & workman's comp must be submitted with proposal.





**Contact:** For questions or additional information, contact:  
*Daniel E. Dameron, 352-835-4012 or Mobile# 352-410-2260*

**Submission:** Proposal must be submitted by: 03/31/2021  
 Proposals not meeting this deadline will not be accepted unless previously discussed.

**Attachments:** Specifications, Site Layout, Landscape Design, Natural Areas, Special Circumstances and Addendums, where applicable.

*See Master Landscape Plan, Sheet L-1, dated 02/21/2021, Project #21-0001*

**Special Notes:** *Please submit photo or physical examples of any special noted materials other than plant materials, noted on plans.*

SYM	QTY	BOTANICAL NAME / COMMON NAME	SIZE	COMMENTS	NOTES
AT	9	Agave tequilana / Blue Agave /Succunet spp.	3 gal.	AS Shown	In Pot
BS	19	Buxus sempervirens / Boxwood	3 gal.	24" O.C.	
CF	22	Cordyline Fruticosa / Red Sister Ti Plant	3 gal.	AS Shown	TYP
GJ	4	Gardenia jasminoides / Cape Jasmine	7 gal.	As Shown	
HA	8	Heptapleurum arboricolum / Schefflera arboricola / Scheffler's Delight	3 gal.	AS Shown	
IC	1	Acalypha wilkesiana / Copper Leaf Plant	3 gal.	AS Shown	
JC	52	Juniperus conferta / Shore Juniper	3 gal.	12" O.C.	
PR	3	Phoenix roebelenii / Robelini Palm (triple trunk)	30 gal.	min triple trunk	
X-EX	*	Existing Tree / Plant To Remain / Salvagable Material		AS Shown	
X	40'	Retaining Wall Block & Cap - 12" Block		RE: Gen Plant Guide	
XX	1 BIN	Black Onyx 3" Zen Stone (client approval)		RE: Gen Plant Guide	
XXX	3/4 TON	Fine White Sand		RE: Gen Plant Guide	
XXXX	10 TON	1.5" River Rock		RE: Gen Plant Guide	
XXXXX	8 TON	1" Grey Granite		RE: Gen Plant Guide	
XXX	N/A	Large Boulders / Medium Boulders / Small Boulders	2 TON	2 Pallets	Custom