

302-B Coverdell Legislative Office Building
Atlanta, GA 30334
Phone: (404) 656-0065

25 Hawks Branch Lane
White, GA 30184-3244
Phone: (404) 660-1165

bruce.thompson@senate.ga.gov



COMMITTEES:

Veterans, Military, & Homeland Security, Chairman
Banking and Financial Institutions, Secretary
Appropriations, Member
Finance, Member

brucethompsonforsenate.com

Senator Bruce
Thompson
District 14

**SENATE STUDY COMMITTEE ON ATHLETIC ASSOCIATIONS
Meeting Notice**

Thursday, October 31st, 2019

TO: Senate Study Committee on Athletic Associations Members

Senator Lester Jackson, 2nd
Senator Zahra Karinshak, 48th
Senator Chuck Payne, 54th
Senator Blake Tillery, 19th

FROM: Senator Bruce Thompson, 14th, Chairman

SUBJECT: Senate Study Committee on Athletic Associations Meeting Notice

DATE: Wednesday, November 20, 2019
TIME: 1:00 PM – 2:00 PM
PLACE: Room 307 - Coverdell Legislative Office Building
18 Capitol Square SW, Atlanta, GA 30334

AGENDA:

Adoption of study committee report

cc:

Honorable Geoff Duncan, Lt. Governor
Senator Butch Miller, President Pro Tempore
David Cook, Secretary of the Senate

Paul Higbee, Legislative Counsel
Kessarín Horvath, Senate Press Office
Macy McFall, Senate Research

***** The chairman reserves the right to change the agenda. *****