

# Flow in the Forest—Artist in Residence Program Salmon-Challis National Forest

2025 ARTIST APPLICATION

## **Application information**

Full name:				Date:	
	Last	First	М.І.		
Address:				Phone:	
	Street addres	s	Apt/Unit #		
				Email:	_
	City	State	Zip Code		
Date(s) available:					
If applicable, list professional soci media links and/ websites	ial				
Have you ever vo Service?	olunteered for the US Forest	Yes 🗆 No 🗆			
If yes, when					
Education					
High School:		Address:			
From:	То:	Did you graduate?	Yes 🗆 N	Diploma:	
College:		Address:			
From:	То:	Did you graduate?	Yes 🗆 🛛 N	o 🗆 Degree:	

### References

Please list two references who are familiar with your artwork and/or submit two letters of reference.

Full name:	 Relationship:	
Affiliation:	 Phone:	
Address:	 Email:	
Full name:	 Relationship:	
Affiliation:	 Phone:	
Address:	 Email:	

#### **Essay Submission Questions**

Please submit an essay answering the following:

- What is your connection to public lands and the outdoors? How are they important to you?
- How does nature and community inspire you in your creative process?
- What do you want/expect to gain from this stewardship opportunity with the Salmon-Challis National Forest? Include your vision of how you want to share your connection to the Salmon-Challis National Forest artistically.
- Share an experience of yours in the outdoors and how this time has shaped you. How has it benefited you and community?
- What are your ideas and plans to present your experience and art to the local community?

# Please attach a current professional artist resume or CV. Include any links to professional websites and/or social media platforms.

#### Attach examples of your work, uploaded electronically during the online application process.

- Digital examples need to be in jpg format, sufficient size, and resolution. (Recommended: 300dpi, no smaller than 6" high by 8" wide). Label all images, with a title, caption, size and medium. Five (5) examples requested for visual artists.
- Written examples need to be in .doc, .docx or PDF files. (10-page limit, can be one 10 page document or multiple documents that are 10 pages altogether.)
- Composers submit a weblink to their work. Three (3) examples.

# Applications must be submitted by 11:59PM MDT on May 1,2025. Positions will be selected by May 31,2025 Any questions or concerns, please contact Audra :0) Serrian at <u>audra.serrian@usda.gov</u>or (208) 838-3315.

### **Disclaimer and signature**

I certify that my answers are true and complete to the best of my knowledge.

If this application leads to a residency, I understand that false or misleading information in my application or interview may result in my release.

I agree to turn over publishing and reproduction rights for my donated piece of artwork to the United States Government.

2

Date: \_\_\_\_\_