

Pikes Peak Bassmasters

Official "Club Draw Tournament" Entry Form

01/2021

Tournament (Check One) Norton-----JMartin-----Pueblo-----Wilson-----Trinidad-----TBD(Championship)

Name: _____ Emergency Contact _____ / _____
Name Name Phone

If you will be a boater:

Do you have boater's insurance with coverage of **\$300,000 minimum liability** that "will be in force during this tournament?" (Check One) **Yes** _____ **No, I am the "non-boater"** _____

*Having acquainted myself with the Pikes Peak Bassmasters' Tournament Rules, I hereby acknowledge that I have read and understand those rules and will be bound by all decisions made by the Tournament Director at any Pikes Peak Bassmasters' club tournament. I agree to assume all responsibility and risk, monetary and physical, associated with my participation in any above said tournament, including knowledge of "**An inherent risk of exposure to COVID-19 existing in any public place where people are present. By participating in a Pikes Peak Bassmasters, event I voluntarily assume all risks related to exposure to COVID-19.**" I also agree to release the Pikes Peak Bassmasters, and any sponsors and/or officials from all claims to any damages incurred during any Pikes Peak Bassmasters' event. Furthermore, I understand that the tournament committee reserves the right to reject my participation in any Pikes Peak Bassmasters' event at any time. I certify that I am a current member in good standing of the Bass Anglers Sportsman Society (BASS).*

Signature _____ Date _____

(Boater) _____ or (Co-Angler) _____
(Print Name) (Print Name)

Do Not Write Below

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Paid in full? **Yes** _____ **No** _____ Total paid _____ Check _____ Cash _____ CC _____

BOD Initials _____