



Legal Notices

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TOWNSHIP OF LAKEWOOD LAKEWOOD BOARD OF EDUCATION REQUEST FOR BIDS

The Lakewood Board of Education of Lakewood, New Jersey, has issued the following Addendum to BID T01-1920 for STUDENT TRANSPORTATION FOR THE LAKEWOOD BOARD OF EDUCATION.

Addendum 01 to BID T01-1920
Title: STUDENT TRANSPORTATION FOR LAKEWOOD BOARD OF EDUCATION

All necessary proposal specifications and proposal forms may be secured upon written request to:

Robert Finger
Interim School Business Administrator
Lakewood Board of Education
200 Ramsey Avenue, Lakewood, NJ 08701
Fax 732-905-3687
E-mail dpiasentini@lakewoodpiners.org

Bids must be sealed and delivered to the Business Office, Office of the School Business Administrator, Lakewood Public Schools, on or before date and time indicated below. The envelope is to bear the following information:

Title: STUDENT TRANSPORTATION FOR LAKEWOOD BOARD OF EDUCATION
Proposal No: BID T01-1920
Name and Address of the Respondent:
Date: Wednesday, January 30, 2019
Time: 11:00 A.M.

****THE OPENING DATE FOR THIS SOLICITATION IS UNCHANGED AS A RESULT OF THIS ADDENDUM****

Mr. Robert S. Finger
Interim School Business Administrator, Board Secretary
(\$50.40)

0003345204-01

TOWNSHIP OF LINCROFT BROOKDALE COMMUNITY COLLEGE NOTICE January 17, 2019

TAKE NOTICE that the Board of Trustees of Brookdale Community College shall hold a Special meeting to discuss issue related to finance and facilities on January 22, 2018 at 6 PM in the Warner Student Life Center, Trustees Conference Room, on the Lincroft campus of Brookdale Community College, 765 Newman Springs Road, Lincroft, NJ. Subject to change at such meeting, the agenda is attached and/or is available on the Brookdale Community College website, www.brookdalecc.edu on the Board of Trustees webpage. Action may be taken on the items listed on the agenda.

TAKE NOTICE that the Board of Trustees of Brookdale Community College may enter into Executive Session to discuss items dealing with contract negotiations and personnel. The discussions on the stated matters will be closed to the public pursuant to the Open Public Meetings Act, N.J.S.A. 10:4-12 (b) (7). The Board of Trustees will reconvene and proceed with business where formal action may be taken.

David Stout, Ph.D.
Secretary
Board of Trustees
(\$28.80)

0003345010-01

OCEAN COUNTY SUPERIOR COURT OF NEW JERSEY Division-Chancery-Family Part Docket No. FD-15-548019 W Civil Action

Order Fixing Date of Hearing

In the Matter of the Application of:
Candice J. Symington

To Change the Name of:
Wyatt Axel Dixon

To:
Wyatt Axel Symington

Application being made to the Court by Candice J. Symington for a judgment authorizing her minor child to assume another name and for the entry of an order fixing a date for the hearing of such application,

IT IS ON THIS 17th day of December 2018, ORDERED that the 8th day of February, 2019, at 9:00 a.m., or as soon thereafter as the matter can be heard, at the courthouse in the City of Toms River, County of Ocean, State of New Jersey, be fixed as the time and place for the hearing of such application and of any objections that may be made thereto.
(\$27.84)

0003343767-01

PUBLIC NOTICE TO ALL

Notice of condition Precedent

Notice to One Notice to All

Notice by elias Agredo-narvaez

In compliance with Executive Order 13132 (Federalism) signed by President Bill Clinton on August 4, 1999 Section 2:

(d) The People of the States are free, subject only to restrictions in the Constitution itself or in Constitutionally authorized Acts of Congress, to define the moral, political, and legal character of their lives.

I hereby define my political and legal characters as follows:

Be it Known by all that I elias Agredo-narvaez, as a living flesh and blood man, that on this 16th day in the month of January and the year 2019 do hereby give notice to all in the world that I am NOT a United States citizen. Anyone who wishes to challenge this admission must do so by responding to this notice within 30 days of last publication.

Notice is also given to anyone in the world who may have a contract (or unsigned presumed contract) under the above name or any derivatives thereof that this notice serves as an addendum to all contracts or presumptions ab initio, in which the signatory name may (or may not) appear. Notice that the following be included as part and above the signatory name: without prejudice.

All responses to be addressed as follows: If not addressed as shown, it will be return to senders

elias agredo-narvaez
in care of 1080-B East Veterans Highway
Jackson, New Jersey
[08527]

(\$31.20)

0003344120-01

TOWNSHIP OF MANCHESTER

#19-023

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, DESIGNATING LEGAL NEWSPAPERS FOR THE TOWNSHIP

BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Official Newspapers of the Township for Manchester shall be as follows:

A. Asbury Park Press
B. Star Ledger

CERTIFICATION

I, Sabina T. Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting on the 2nd day of January, 2019.

Sabina T. Skibo, R.M.C.
Township Clerk

(\$27.84)

0003345516-01

TOWNSHIP OF BERKELEY ANNUAL SCHEDULE OF MEETINGS

PUBLIC NOTICE is hereby given pursuant to the Open Public Meetings Act, N.J.S.A. 10:4-8d the BERKELEY TOWNSHIP SEWERAGE AUTHORITY shall conduct its caucus/regular public meetings for the year 2019 at 6:00 P.M. on the third Wednesday of each month, with the exception of the month of November, at the BERKELEY TOWNSHIP SEWERAGE AUTHORITY office, 255 Atlantic City Blvd., Bayville, N.J., as follows:

February 20, 2019
March 20, 2019
April 17, 2019
May 15, 2019
June 19, 2019
July 17, 2019
August 21, 2019
September 18, 2019
October 16, 2019
November 13, 2019
December 18, 2019
January 15, 2020 (Reorganization)

The Authority reserves the right to meet in Executive Sessions during or after the listed public meeting dates for the purposes and under the terms of the Open Public Meetings Act, N.J.S.A. 10:4-6 et seq.

Dolores DePaola
Secretary
(\$31.68)

0003344659-01

TOWNSHIP OF MANCHESTER

#19-022

RESOLUTION OF THE TOWNSHIP OF MANCHESTER, COUNTY OF OCEAN, STATE OF NEW JERSEY, FIXING THE ANNUAL MEETING DATES OF THE TOWNSHIP COUNCIL

BE IT RESOLVED by the Township Council of the Township of Manchester, County of Ocean, State of New Jersey, as follows:

1. That the Regular Meetings of the Township Council will be held on the second and fourth Mondays, at 6:00 P.M., unless otherwise noted, on the following dates for the year 2019:

January 22 (Tuesday), February 11, February 25, March 11, March 25, April 8, April 22, May 13, May 28 (Tuesday), June 10, June 24, July 8, July 22, August 12, August 26, September 9, September 23, October 15 (Tuesday), October 28, November 12 (Tuesday), November 25 and December 16, 2019.

2. That all meetings will be held in the Town Hall, One Colonial Drive, Manchester Township, New Jersey. Formal legal action may be taken by the Township Council at such meetings of the Township Council.

CERTIFICATION

I, Sabina T. Skibo, Clerk of the Township of Manchester, County of Ocean, State of New Jersey, do hereby certify the foregoing to be a true and correct copy of a Resolution adopted by the Township Council at a meeting on the 2nd day of January, 2019.

Sabina T. Skibo, R.M.C.
Township Clerk

(\$37.44)

0003345521-01

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