**Brown County Historical Society  
2021 Annual Membership Renewal  
611 Utah – Hiawatha, KS 66434**

**bchsdirect@gmail.com**

**Annual Membership Level**

Individual $15.00  
Family $30.00  
Business $30.00  
Life – One Time Charge $200.00

**Telephone #:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Membership Level:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Additional Donation:\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Dedicated for the use of:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date Received** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please make checks payable to: **Brown County Historical Society (BCHS) Mail to:** 611 Utah Street, Hiawatha, KS 66434.

**The Brown County Historical Society is a “not-for-profit” 501(c)3.**

Thank you for renewing your Membership. We appreciate your support and dedication in keeping our county’s history alive.

On the reverse side, please find the “Comment & Suggestion” section. Your opinion is very important to us. Please take the time to complete. THANK YOU!!!

Comment & Suggestion Section

1. Have you visited the Auditorium/Ag Museum & Windmill Lane within the last…

3 months 6 months 9 months 12 months

longer then 1 year longer then 2 years

2. Do you have any comments concerning your previous visits to Museums?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Do you have any suggestions RE: improvements for either location, such as exhibits, programming, etc.?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Would you be interested in volunteer opportunities at either Museum Locations? YES NO POSSIBILY

5. Which area would be you interested in volunteering in?

Artifact Collections Management

Membership

Educational Programming

Exhibit Upkeep and Cleaning

Auditorium Tour Guide

AG Museum & Windmill Lane Tour Guide

Special Events

Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Brown County Historical Society  
2021 Annual Membership Renewal  
611 Utah – Hiawatha, KS 66434**

**bchsdirect@gmail.com**

**Annual Membership Level**

Individual $15.00  
Family $30.00  
Business $30.00  
Life – One Time Charge $200.00

**Telephone #:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Email:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Membership Level:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Additional Donation:\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Dedicated for the use of:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date Received** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please make checks payable to: **Brown County Historical Society (BCHS) Mail to:** 611 Utah Street, Hiawatha, KS 66434.

**The Brown County Historical Society is a “not-for-profit” 501(c)3.**

**Thank you for renewing your Membership. We appreciate your support and dedication in keeping our county’s history alive.**

**On the reverse side, please find the “Comment & Suggestion” section. Your opinion is very important to us. Please take the time to complete. THANK YOU!!!**

Comment & Suggestion Section

1. Have you visited the Auditorium/Ag Museum & Windmill Lane within the last…

3 months 6 months 9 months 12 months

longer then 1 year longer then 2 years

2. Do you have any comments concerning your previous visits to Museums?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

3. Do you have any suggestions RE: improvements for either location, such as exhibits, programming, etc.?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. Would you be interested in volunteer opportunities at either Museum Locations? YES NO POSSIBILY

5. Which area would be you interested in volunteering in?

Artifact Collections Management

Membership

Educational Programming

Exhibit Upkeep and Cleaning

Auditorium Tour Guide

AG Museum & Windmill Lane Tour Guide

Special Events

Other: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_