# MEETING OF THE MOUNT PENN BOROUGH COUNCIL May 24, 2022

# **AGENDA**

- I. CALL TO ORDER
- II. PLEDGE TO THE FLAG
- III. ROLL CALL
- IV. AUDIENCE PARTICIPATION:
- V. ENGINEERING
  - 1. Engineering Report April 19-May 16, 2022 submitted to Council.
  - 2. ADA Handicap Ramp Projects- Resolution adopted. Work to be scheduled.
  - 3. <u>Handicap Ramp Center/ Cumberland-</u> Held pre-construction meeting. Awaiting start
  - 4. <u>Endlich Ave Pipe Restoration Preparing Bid documents.</u> Coordinating work with Krafczek's.
  - 5. DCED Multimodal Grant- Awaiting materials to start project. Est. August 2022
  - 6. <u>Borough Hall Roof Work substantially completed.</u> Awaiting warm weather to final complete.
  - 7. <u>2022 Road Projects Reviewed proposed revised street opening Ordinance for ADA Ramps.</u>
  - 8. DCED "LSA" Grant Awaiting Grant award.
  - 9. Berks County Conservation District- MOU approval and signature required.
  - 10. <u>Sidewalk Ordinance Chapter 21-</u> Made suggested changes to make sidewalks ADA compliant.
  - 11. <u>Perkiomen Ave Parking Lot-</u> Spoke with Dave Smith about Zoning for parking garages.
  - 12. Discussion for review fee for Stormwater and the Exemption for Stormwater
  - 13. UGI-Probes for Glenn Terrace/ Fees

### VI. ACTION ITEMS FOR APPROVAL

- A. Minutes from May 24, 2022
- B. Finance report for May 2022
- C. Payment of Bills
- D. CELG Sponsorship
- VII. LIASION REPORTS:
  - A. Fire Company: Quarterly report
  - B. MPBMA: Appoint for vacancy
  - C. AVMA:
  - D. Planning Commission:
    - a. Remove James Evans from Planning Commission
  - E. Police Commission:
  - F. RCAV:

### **VIII.** COUNCIL PRESIDENT REPORT:

## IX. COMMITTEE REPORTS-

- A. Streets- (Lombardo)
  - a. Update to Road Cut Ordinance
  - b. Sign & curb ordinance
- B. Park and Public Property- (Reto/Cunliffe)
  - a. Parking lot- Update
- C. Solid Waste/Public Utilities- (Cunliffe/Stief)
- D. Insurance/Pension- (Billman/Reto)

# E. Personnel- (Goodman/ Billman/ Reto)

- a. Denise Rankin resignation- Crossing Guard
- b. Update on Employee Handbook- Shannon
- c. Hiring a temp for open position until suitable candidate can be found.
- F. Codes- (Lombardo/Stief)
  - a. 2<sup>nd</sup> Rental Letter update
  - b. Rental Inspections
- G. Finance-(Goodman/Billman)
  - a. Update on M&T Bank loan- processed waiting on DCED- Tee

## **X.** OTHER REPORTS:

- A. Mayor- Ryan Maurer
- B. Police Report-Chief Serafin
- C. Solicitor
- D. Secretary
- XI. ORDINANCES:
- XII. RESOLUTIONS:
  - A. Resolution 21-22 Parking Lot
- XIII. OLD BUSINESS:
- **XIV. NEW BUSINESS:** 
  - A. Possible Web management for Borough Site
  - B. Separate Borough Emails for Council & Office
  - C. Audience participation time limit?- Roger Stief
  - D. State Representative Mark Rozzi's Shred it Event- Saturday, June 11 10AM-1PM Muhlenberg High School

# XV. EXECUTIVE SESSION: personnel

### XVI. ADJOURNMENT:

There are no Workshop Meetings from May to August. The next scheduled Workshop Meeting will be Tuesday, September 20, 2022.

Next Council Business June 28, 2022 @ 7:30PM