



ALL ESTEEM TO YAHUAH
IN THE NAME OF YAHUSHA



WORKS OF FAITH

6TH VOL. ISSUE 11
JULY 2025

ARE OUR
WORKS
ACCORDING
TO THE
WORKS OF
FAITH?



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The Will

Of The Father In Heaven

YAHUAH, the Heavenly Father, gave us His Will written by His Finger. The same exact words that were spoken from Mt. Sinai to the Children of Yashra'al. These are The Ten Commandments.

His Will keeps us from everything that can cause destruction and ruining peace in our lives. Which would automatically bring happiness to our lives, adding long life and many days. This is because it teaches us how to avoid sin. We must always remember the wages of sin is death. Therefore avoiding sin is avoiding death.

Matthew 12:50 (KJV)

For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother.



**FAITH AIN'T JUST
DOING.
IT'S
PLEASING
YAH.**

**YOU DON'T JUST
PERFORM.
YOU BELIEVE,
LINE UP, AND
MOVE BY HIS
WORD.**

HEBREWS 11:6





GOOD WORKS

003.4.105
002.3.104
001.2.103



Matthew 25:35-36 (KJV) 35 For I was an
hungred, and ye gave me meat: I was
thirsty, and ye gave me drink: I was a
stranger, and ye took me in: 36 Naked, and
ye clothed me: I was sick, and ye visited me:
I was in prison, and ye came unto me.



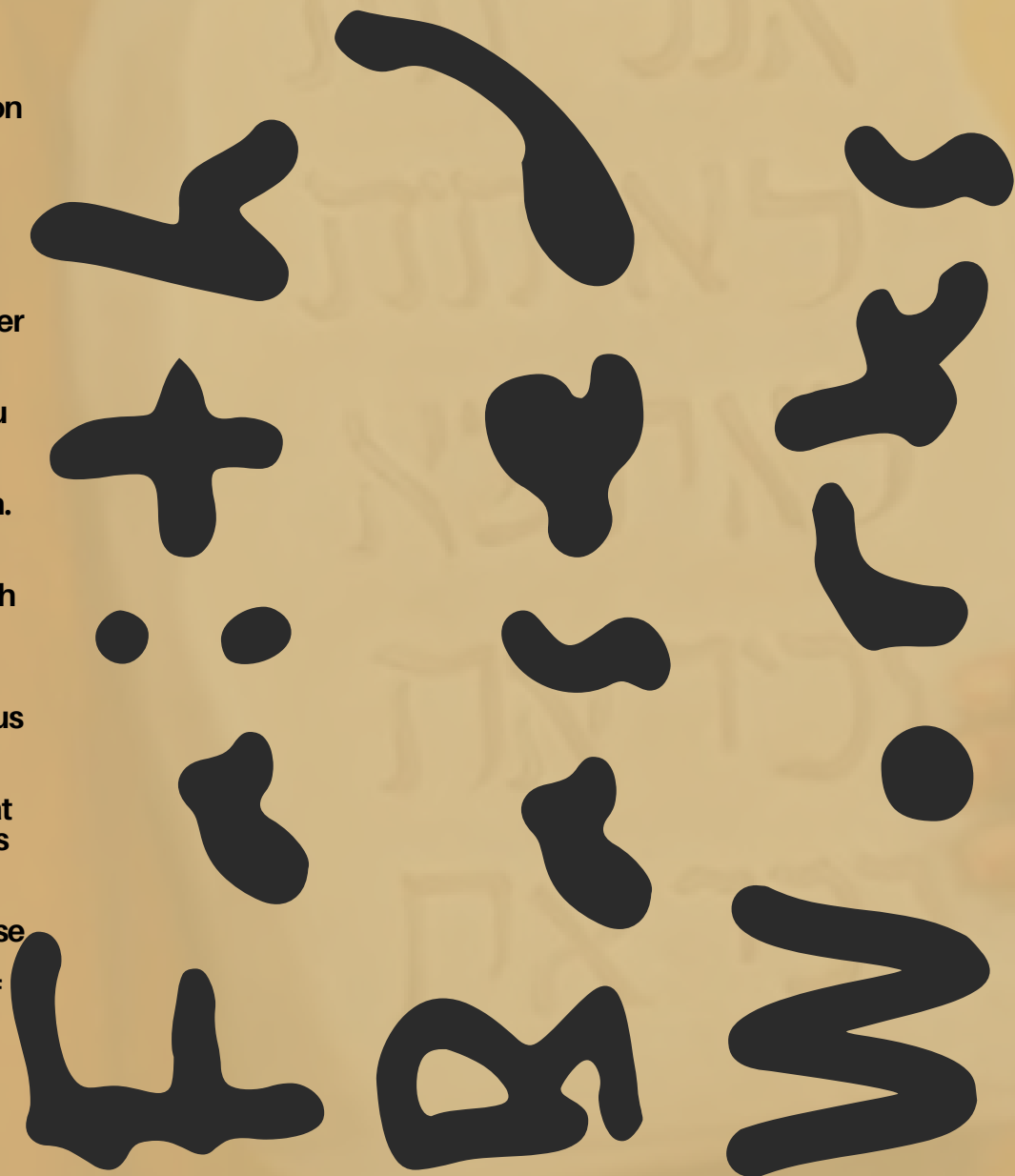
We no longer have anymore animals to bring as a form of sacrificial works, but YAHUSHA did mention a new form of works. These works include feeding the hungry, giving drink to the thirsty, housing strangers, clothing the naked, visiting the sick and those in prison.

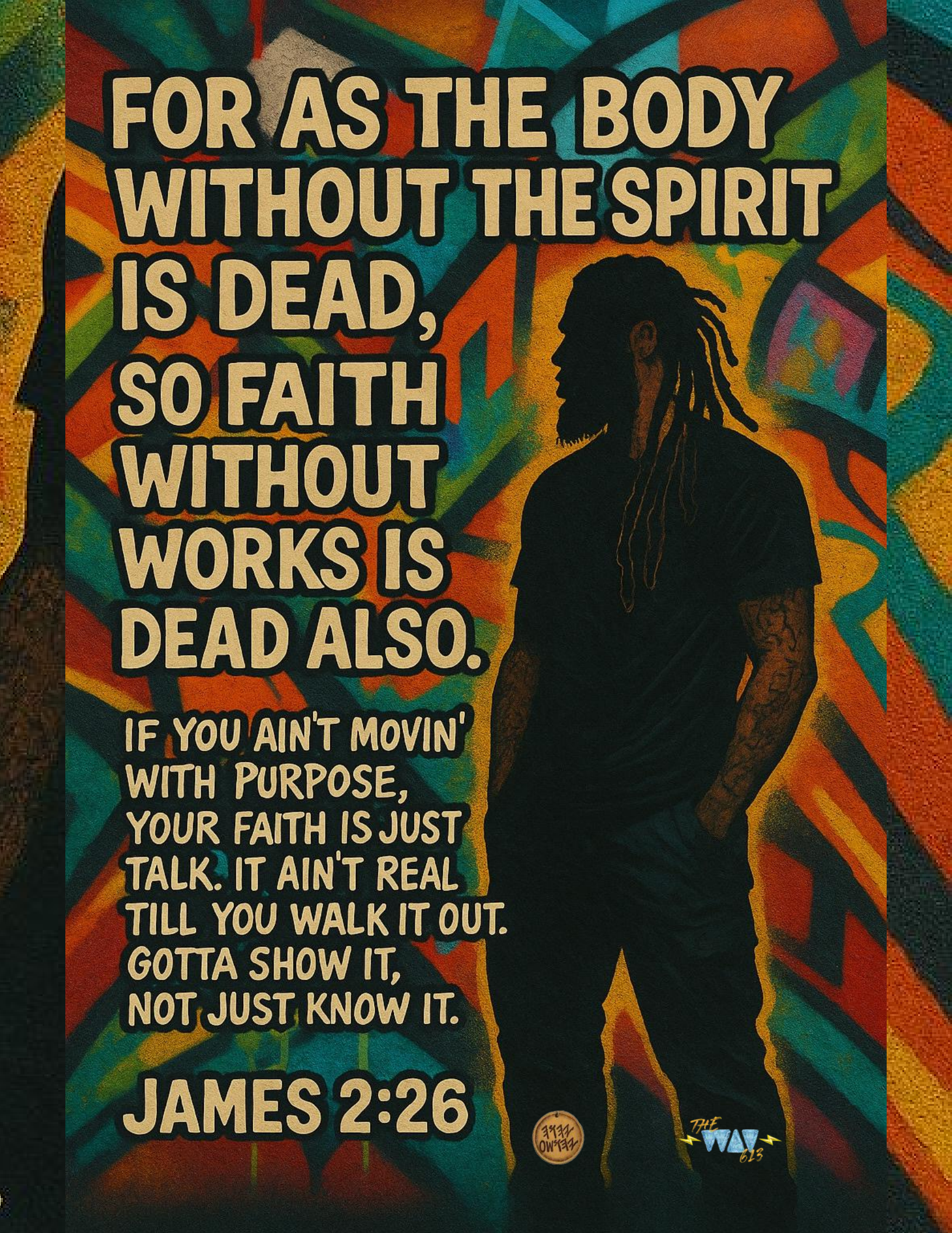
These are considered good works in The Kingdom. But these good works must be done according to faith to be completely good in The Eyes of YAHUAH. Even YAHUSHA made mention of this.



Think about this. How can these many wonderful works be done towards The Master YAHUSHA and He responds I never knew you: depart from Me you workers of iniquity? Because these works have to be works of faith. Just as faith without good works are dead, good works without faith is dead.

Iniquity by definition is sinning knowingly. For us to call YAHUSHA our Master, then we should have knowledge of what He labels as sin. Which is why He would say to depart from Him you workers of iniquity. Those who know what YAHUSHA, The Word Of YAHUAH, requires from us and not living by that standard according to His Faith will make us workers of iniquity.





**FOR AS THE BODY
WITHOUT THE SPIRIT
IS DEAD,
SO FAITH
WITHOUT
WORKS IS
DEAD ALSO.**

**IF YOU AIN'T MOVIN'
WITH PURPOSE,
YOUR FAITH IS JUST
TALK. IT AIN'T REAL
TILL YOU WALK IT OUT.
GOTTA SHOW IT,
NOT JUST KNOW IT.**

JAMES 2:26





Sin is Known By The 10

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Sin in the perspective of The Scriptures is to miss the mark. The mark for Yashra'al and those who cleave to The Ways Of YAHUAH is to be morally upright.

Sin by definition says it is an immoral act considered to be a transgression against Divine Law.

The Law, The Ten Commandments, teaches us what is righteousness and what is sin in the Eyes of YAHUAH.

Without The Ten Commandments, sin is unrecognizable and the way to eternal life is shut off from us.

Sin is
Known
By
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**Faith doesn't cancel YAH's
commands—it walks them
out the right way.**

ROMANS 3:31

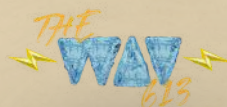
The faith of YAHUSHA HaMashiyach

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Matthew 19:16-19 (KJV) 16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life? 17 And he said unto him, Why callest thou me good? [there is] none good but one, [that is], YAHUAH: but if thou wilt enter into life, keep the commandments.

18 He saith unto him, Which? YAHUSHA said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal,

Thou shalt not bear false witness, 19 Honour thy father and [thy] mother: and, Thou shalt love thy neighbour as thyself.



ACCORDING TO

Galatians 2:16 (KJV)
Knowing that a man is not justified by the works of the law, but by the faith of YAHUSHA HaMashiyach, even we have believed in YAHUSHA HaMashiyach, that we might be justified by the faith of HaMashiyach, and not by the works of the law: for by the works of the law shall no flesh be justified.

The Faith



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