



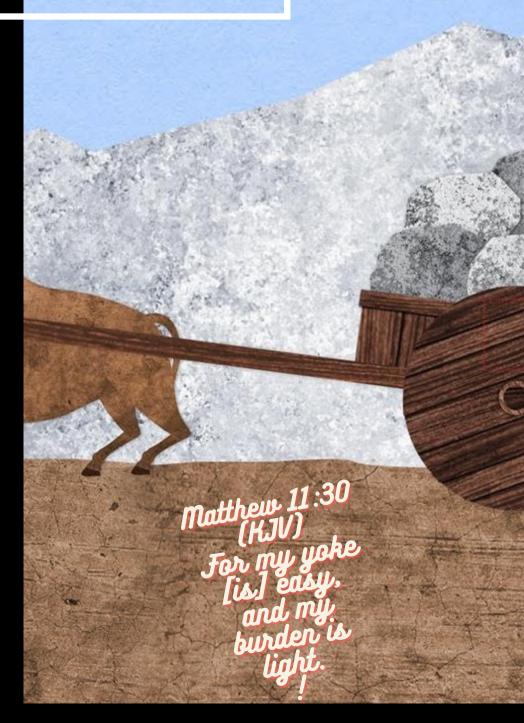


AT THAT DAY YE SHALL
KNOW THAT I [AM] IN MY
FATHER, AND YE IN ME, AND
I IN YOU.

MASTER OR MASSA



As it is written, Mashiyach's yoke is easy and His burden light. He is a true Master and not a massa as our ancestors would say. That's not broken **English either but is a Hebrew** word with a Hebraic perspective that our ancestors understood. The Word massa means burden, and the word burden is defined as a load. YAHUSHA's load (the Word of YAHUAH) is light compared to other burdens, or loads, outside of His. Doing this He keeps us at a state of peace knowing we have the Power of YAHUAH's Hand on our side for being obedient. When was the last time any load brought peace to your life? Consider YAHUAH and YAHUSHA and the ways they have Duke 1102 commanded.



WHO ARE WE SERVING?

Do we truly know who we are serving? If a man serves mammon, then mammon is the master of his life. But if a man serves YAHUAH, YAHUSHA (The Word) is the Master of his life.

Matthew 10:24
(KJV) The
disciple is not
above [his]
master, nor the
servant above his

Matthew 23:8-10 (KJV) 8 But be not ye called Rabbi: for one is your Master, [even] Mashiyach; and all ye are brethren. 9 And call no [man] your father upon the earth: for one is your Father, which is in heaven. 10 Neither be ye called masters: for one is your Master, [even] Mashiyach. John 13:13 (KJV)
Ye call me Master
and Lord: and ye
say well; for [so]
I am.

Matthew 6:24 (KJV) No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve YAHUAH and mammon.

YAHUSHA is the Master over the House of Israel. The same ways that YAHUSHA showed us are the ways we must walk in to be partakers with Him. None of us can be above Him at any time but He does make us partakers with Him. We cannot be above Him being that we should be One with Him.

Cannot Serve Two Masters

They despised YAHUAH's instruction given to Noah to be able to have salvation from the destruction appointed to come. As those who denied the instructions tried to seek to get in after the storm and the door had been shut, it will be in the same manner for the Kingdom of Heaven.

Luke 13:24-25 (KJV) 24 Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and shall not be able. 25 When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:

