

Welcome to the Church of Saint Richard of Chichester

Rev. Eric N. Tolentino, Pastoral Administrator
Rev. Joseph T. Whalen, Pastor Emeritus
Deacon John A. Setlock

799 Barnesville Drive, Barnesville, PA 18214
Phone: 570-467-2315 † Fax: 570-467-2462
Website: www.strichard.org

June 14, 2020 The Most Holy Body & Blood of Christ (Corpus Christi)

The parish plans to continue live-stream and recording Sunday, Holy Days, and other special liturgies on the parish's YouTube channel as indicated by the " * " in the weekly liturgy schedule.

Parish YouTube Channel: https://www.youtube.com/channel/UC5YO_SqC1KeZsvFjO4vpw3Q

Mon. 6/15, 8:00am—Weekday
Frank & Marge Morris by Family

Tues. 6/16, 8:00am—Weekday
John Yutko by Beverly Macek

Wed. 6/17, 8:00am—Weekday
James Prosper by Kacie Fetterolf & Family

Thurs. 6/18, 6:00pm—Weekday
Catherine & Abe Hawkes & Family by Estate

Fri. 6/19, 8:00am—Weekday
John Angelo Jr. by St. John XXIII Church Holy Name Society

Sat. 6/20—June 21st Vigil
Mass @ 4:00pm
Mom by Jim & Pat Firkal & Family

***Sun. 6/21—12th Sunday in Ordinary Time**
Mass @ 8:30am
(Also continued to be Live-Streamed)
Francis M. Senglar & Paul Campbell by Family

Sun. 6/21
(included with Sunday Live-Stream Mass)
People of the Parish

Sacrament of Baptism:

Baptisms are usually celebrated after the 10:30am Sunday Mass. Parents need to be registered parishioners and attend a Baptismal Preparation Class. At least one Godparent must be a practicing Catholic for a valid reception of Baptism and also obtain a Certificate of Eligibility from their parish.

Sacrament of Reconciliation:

Saturdays @ 3:30pm or call the Rectory to schedule an appointment.

Sacrament of Marriage:

Arrangements should be made at least one year prior to the proposed wedding date to begin pre-nuptial instructions before making any arrangements. Please call the parish office for more information and schedule an appointment with the Pastor.

Sponsor Eligibility:

Certificates of Eligibility for Baptism and Confirmation require the sponsor to be a registered & active member of the parish. Please call the parish office to schedule an appointment with the Pastor.

Diocesan Victim Assistance Coordinator:
Ms. Wendy S. Krisak (800) 791-9209
victimassistance@allentowndiocese.org

Diocesan Secretary for Youth Protection:
Pamela Russo (610) 871-5200 Ext. 2204
prusso@allentowndiocese.org

Catholic Bishop Abuse Reporting Service:
If you have an allegation of abuse against a bishop, contact the Catholic Bishop Abuse Reporting Service @ www.ReportBishopAbuse.org or by calling 800-276-1562.

The Diocese of Allentown provides assistance to anyone who, as a minor, was sexually abused by a priest, deacon, or employee/volunteer of the Diocese/Parish. Parents, guardians, children, and survivors of sexual abuse are invited & encouraged to contact the Diocese of Allentown for more info about this program. The fullness of compassion should be extended to these victims by the Church. To learn more about the Diocese of Allentown's Youth Protection Programs, Sexual Abuse Policy, & Code of Conduct, please visit www.allentowndiocese.org & click on "Youth Protection" in the upper right hand corner of the page.

Readings for Sunday Mass, June 21st:

JER 20:10-13; PS 69:8-10, 14, 17, 33-35; ROM 5:12-15;
MT 10:26-33

Responsorial Psalm:

Praise the Lord, Jerusalem.

Sunday Collection: Regular: \$3,908 ~ Candles: \$54

Second Collections: 06/07~ Monthly Supplement; 06/14~
Parish Utilities; 06/21~Father's Day; 06/28~Parish Utilities



Pentecost Sunday, May 31, 2020

Dear Parish Family,

Peace be with you, my brothers and sisters in Christ. I am praying for the grace for us to bear our crosses faithfully and to draw closer to our Lord Jesus Christ during this difficult time. We are celebrating Pentecost Sunday, the fiftieth day after our Lord's resurrection on Easter Sunday. The Apostles had their version of "stay at home order," since the apostles were behind locked doors hiding from the Jewish authorities who were persecuting the followers of Christ.

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side.* The disciples rejoiced when they saw the Lord. [Jesus] said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the holy Spirit. (NAB Jn 20:19-23)*

I look forward to seeing you soon and to celebrating Mass in the presence of the faithful. Many of you may have already heard the good news that on May 22nd, 2020, **Bishop Schlert announced that the faithful are invited back to Mass and that parishes will reopen for Masses to the public beginning on Monday, June 1st, 2020.** Mass attendance remains voluntary during the pandemic Yellow Phase. The dispensation from the Mass obligation will remain in place until the green phase. Those, who do not feel safe or have compromising health conditions, should not attend Mass.

Our parish staff and volunteers have joyfully prepared to welcome you to Mass in the church. Following are the details for the celebration of Mass with parishioners present beginning June 1st, 2020:

1. The faithful who attend Mass will be required to wear masks, and maintain social distancing of 6 feet apart. Family groups may be seated together.
2. Please bring your own hand sanitizer.
3. For Sunday Masses, I plan to use the overflow Mass procedure having some people seated in the lower church hall with the Mass projected on the screen, while the Mass is celebrated in the church.
4. **Sunday Mass attendance will be limited to 40 people in the church (25% of the church seating capacity) and 40 people in the lower church hall (25% of the hall seating capacity).**
5. **Sunday Mass attendees may enter the church using the ramp door only, 30 minutes before the scheduled Mass.**
6. **Weekday Mass attendance will be limited to 40 people (25% of the church seating capacity) in the church.**
7. **Weekday Mass attendees may enter the church using the ramp door only, 30 minutes before the scheduled Mass.**
8. **The Saturday vigil Mass for Sunday will be at 4:00 PM on Saturday, June 6th, 2020. Sunday morning Mass on June 7th, 2020 will be at 8:30 AM. Sunday 8:30 AM Masses will also continue to be live-streamed for those unable to attend Mass during the Yellow Phase.** The Saturday vigil and Sunday Mass schedule may be subject to change during the Yellow Phase.

9. Weekday Masses beginning June 1st will be at 8:00 AM Mondays, Tuesdays, Wednesdays and Fridays, and at 6:00 PM on Thursdays.
10. Holy Communion for people attending Mass will be distributed immediately at the end of Mass in the Church only. After the people, who attended Mass, receive communion in the church, please exit using the ramp door of the church. After finishing distributing Holy Communion in the church, one of the clergy will be available outside of the church at the bottom of the ramp to distribute communion to anyone in the parking lot who was not able to attend Mass.

Many people have been cooped up at home for weeks and many others have been working under pandemic conditions. We have been waiting for about eleven weeks to have Masses open to the public. Since having Mass with people present with all of the Pandemic Yellow Phase safety precautions will be a new and different experience for us all, please be patient. Mass with the Yellow Phase safety requirements will be a learning process for us and we will need to adjust to our current situation.

Please pass on the good news about the reopening of Masses to the public at our parish, especially for those with special needs and who do not have internet access and smartphones, and other modern devices. One more item for your consideration. Since the number of people attending Sunday Mass is limited to 40 people in the church and 40 people in the lower church hall, please consider, if you do not have to work during weekday Mass times, attending a weekday Mass to make space for someone, who has to work on weekdays, to attend Sunday Mass.

Thank you so much for continuing to share your treasure according to your ability to do so, during this difficult economic and financial time caused by the pandemic, and for mailing or dropping your offering envelopes, and/or contributing via the parish online giving link on our parish website.

Welcome Home!
May God bless you and keep you...
Rev. Eric Tolentino

Please Lift Up in Prayer those in need of Healing and Encouragement: Ann Balas, William Bednar, Bob Blue, Joe Bones, Steve Chakan, Marge Coassolo, Paul Curley, Nina Day, Eddy Freer, William Godanis, Jr., Joe Goodrich, Mike Grigalonis, Peg Grigalonis, Bob Harvan, Dee Harvan, Dr. Francis Kane, Kenny Karlavage, Francis Keiser, Joseph Klatka, George Koval, George Kufrovich, Joe Kufrovich, Linda Light, Theresa (Tess) McManus, Dan Metzger, Bonnie Morgan, Bobby Moucheron, Joel Rivera, Dorothe Schmerfeld, Gene Soult, Dominic Streisel, Marilyn Tolan, and Celia Zukoski.

Rite of Christian Initiation of Adults: Would you or someone whom you know like to become Catholic? Do you have questions about the Catholic faith and would like to learn more? Parishes welcome new Catholics through the Rite of Christian Initiation for Adults (R.C.I.A.) which includes evangelizing new disciples, Catholic theological and spiritual formation, etc. for those people who would like to become Catholic. R.C.I.A classes will tentatively begin in the last half of June using the necessary pandemic precautions. Please call the Parish Office (570) 467-2315 and leave your contact information if you wish to participate.

Prior to beginning the RCIA process, an individual comes to some knowledge of Jesus Christ, considers his or her relationship with Jesus Christ and is usually attracted in some way to the Catholic Church. Then during the RCIA process, which typically lasts eleven months or more, a person learns the teachings of the Catholic Church in a more formal way and discerns that he or she is ready to commit to living according to fullness of the Catholic faith. Since the earliest days of the Church after the resurrection of our Lord Jesus Christ, people have participated in this ritual to become Catholic Christians and took this step to come home to the Catholic Church which was founded by Jesus Christ. Two distinct groups of people will be initiated into the Catholic Church. Catechumens, who have never been baptized, and Candidates, who have already been baptized in another Christian tradition.

The Angelus

V. The angel spoke God's message to Mary,
R. and she conceived by the Holy Spirit.
Hail, Mary

V. "I am the lowly servant of the Lord:
R. let it be done to me according to your word."
Hail, Mary

V. And the Word became flesh
R. and lived among us.
Hail, Mary

V. Pray for us, holy Mother of God.
R. That we may become worthy of the promises of Christ.

Let us pray.

Lord,
fill our hearts with your grace:
once, through the message of an angel you revealed to us the incarnation of your Son;
now, through his suffering and death lead us to the glory of his resurrection.
We ask this through Christ our Lord.

R. Amen.

At the Lamb's High Feast We Sing 536



1. At the Lamb's high feast we sing Praise to our vic -
 2. Where the Pas - chal blood is poured, Death's dark an - gel
 3. Might - y vic - tim from on high, Hell's fierce pow'rs be -
 4. East - er tri - umph, East - er joy, This a - lone can



to - rious King, Who has washed us in the tide
 sheathes his sword; Is - rael's hosts tri - umph - ant go
 neath you lie; You have con - quered in the fight,
 sin de - stroy; From sin's pow'r, Lord, set us free,



Flow - ing from his pierc - ed side, Praise we him, whose
 Through the wave that drowns the foe, Christ, whose
 You have brought us life and light, Now no more can
 New - born souls in you to be, Fa - ther, who the



love di - vine Gives his sa - cred Blood for wine,
 blood was shed, Pas - chal vic - tim, Pas - chal bread;
 death ap - pall, Now no more the grave en - thrall;
 crown shall give, Sav - ior, by whose death we live,



Gives his Bod - y for the feast:
 With sin - cer - i - ty and love
 You have o - pened par - a - dise,
 Spir - it, guide through all our days:



Christ the vic - tim, Christ the priest.
 Eat we man - na from a - bove.
 And in you your saints shall rise.
 Three in One, your name we praise.

Text: All refrain except verses, Latin, 4th C., tr. by Robert Campbell, 1914-1916, alt.
 Tune: SA 1220 (90), 77 77 D, Jubilate. 1622-1702, later by J. S. Bach, 1685-1750

Refrain

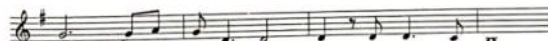
One Bread, One Body 932



One bread, one bod - y, one Lord of all,



one cup of bless - ing which we bless. And



we, though man - y, through-out the earth,



we are one bod - y in this one Lord.

Verses



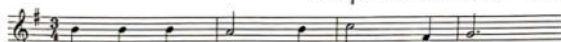
1. Gen - tile or Jew, ser - vant or free,
 2. Man - y the gifts, man - y the works,
 3. Grain for the fields, scat - tered and grown,



wom - an or man no more.
 one in the Lord of all.
 gath - ered to one for all.

Text: 1 Corinthians 10:16, 17; 12:4; Galatians 3:28; the *Phos* for 9, John Foley, SJ, b. 1939
 Tune: John Foley, SJ, b. 1939
 © 1978, John B. Foley, SJ, and OCP

Shepherd of Souls 910



1. Shep - herd of souls, re - fresh and bless
 2. We would not live by bread a - lone,
 3. Be known to us in break - ing bread,
 4. Lord, sup with us in love di - vine;



Your cho - sen pil - grim flock With man - na in the
 But by your word of grace, In strength of which we
 But do not then de - part; Sav - ior, a - bide with
 Your Bod - y and your Blood, That liv - ing bread, that



wil - der - ness, With wa - ter from the rock,
 trav - el on To our a - bid - ing place,
 us, and spread Your ta - ble in our heart,
 heav'n - ly wine, Be our im - mor - tal food.

Text: James Montgomery, 1771-1854, alt.
 Tune: ST AGNES, CM, John B. Foley, 1923-1976, Arr. by Richard Pross, 1917-2010, © 1986, GIA Publications, Inc.

EUCHARIST

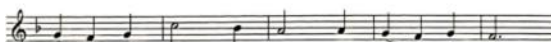
Alleluia! Sing to Jesus! 949



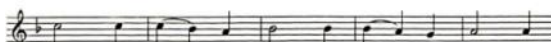
1. Al - le - lu - ia! Sing to Je - sus! His the
 2. Al - le - lu - ia! Not as or - phans Are we
 3. Al - le - lu - ia! Bread of an - gels, Here on
 4. Al - le - lu - ia! King e - ter - nal, You the



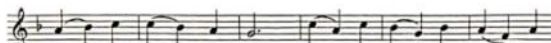
scep - ter, his the throne. Al - le - lu - ia! His the
 left in sor - row now; Al - le - lu - ia! He is
 earth our food, our stay! Al - le - lu - ia! Here the
 Lord of lords we own; Al - le - lu - ia! Born of



tri - umph, His the vic - to - ry a - lone.
 near us; Faith be - lieves, nor ques - tions how.
 sin - ful Flee to you from day to day.
 Mar - y, Earth your foot - stool, heav'n your throne.



Hark! The songs of peace - ful Zi - on Thun - der
 Though the cloud from sight re - ceived him When the
 In - ter - ces - sor, friend of sin - ners, Earth's re -
 You with - in the veil have en - tered, Robed in



like a might - y flood; "Je - sus out of ev - 'ry
 for - ty days were o'er, Shall our hearts for - get his
 deem - er, plead for me, Where the songs of all the
 flesh, our great high priest; Here on earth both priest and



na - tion Has re - deemed us by his blood."
 prom - ise: "I am with you ev - er - more?"
 sin - less Sweep a - cross the crys - tal sea.
 vic - tim In the eu - cha - ris - tic feast.

Text: Revelation 5:9, William C. Dix, 1837-1898
 Tune: HYFRYDOL, S 7 & 7 D, Rowland H. Prossard, 1811-1887

Intercessory Candles

Special Intention by Sue & Jay

Prayers for good test results & health