

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MANAV MANGAL HIGH SCHOOL, CHANDIGARH
2	AFFILIATION NO.(IF APPLICABLE)	2630022
3	SCHOOL CODE (IF APPLICABLE)	23009
4	COMPLETE ADDRESS WITH PIN CODE	MANAV MANGAL HIGH SCHOOL, SECTOR 21 C, CHANDIGARH - 160022
5	PRINCIPAL NAME	MR. SANJAY SARDANA
6	PRINCIPAL QUALIFICATION	M.Sc., M.Phil., M.Ed.
7	SCHOOL EMAIL ID	mmhs21@manavmangalschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01725039039

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.manavmangal.school/mmhs-cbse-disclosure-b">www.manavmangal.school/mmhs-cbse-disclosure-b</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.manavmangal.school/mmhs-cbse-disclosure-b">www.manavmangal.school/mmhs-cbse-disclosure-b</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.manavmangal.school/mmhs-cbse-disclosure-b">www.manavmangal.school/mmhs-cbse-disclosure-b</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.manavmangal.school/mmhs-cbse-disclosure-b">www.manavmangal.school/mmhs-cbse-disclosure-b</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.manavmangal.school/mmhs-cbse-disclosure-b">www.manavmangal.school/mmhs-cbse-disclosure-b</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.manavmangal.school/mmhs-cbse-disclosure-b">www.manavmangal.school/mmhs-cbse-disclosure-b</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="http://www.manavmangal.school/mmhs-cbse-disclosure-b">www.manavmangal.school/mmhs-cbse-disclosure-b</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.manavmangal.school/mmhs-cbse-disclosure-b">www.manavmangal.school/mmhs-cbse-disclosure-b</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF-ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL INCASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.manavmangal.school/mmhs-cbse-disclosure-c">www.manavmangal.school/mmhs-cbse-disclosure-c</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="http://www.manavmangal.school/mmhs-cbse-disclosure-c">www.manavmangal.school/mmhs-cbse-disclosure-c</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.manavmangal.school/mmhs-cbse-disclosure-c">www.manavmangal.school/mmhs-cbse-disclosure-c</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.manavmangal.school/mmhs-cbse-disclosure-c">www.manavmangal.school/mmhs-cbse-disclosure-c</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.manavmangal.school/mmhs-cbse-disclosure-c">www.manavmangal.school/mmhs-cbse-disclosure-c</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MR. SANJAY SARDANA

2	TOTAL NO. OF TEACHERS	54
	PGT	0
	TGT	25
	PRT	29
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Namita Thakur, M.Sc., PGD in Counselling and Psychology
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Alka Saini, M.A. Psychology, PGD in Counselling
6	TEACHERS' DETAILS	<a href="https://drive.google.com/file/d/19UMOApnMWh7CIPqGrr6600nJin-fnWYx/view?usp=sharing">https://drive.google.com/file/d/19UMOApnMWh7CIPqGrr6600nJin-fnWYx/view?usp=sharing</a>

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED / APPEARED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	122	122	100%	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1		N.A.			

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	3035
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR)	37, 30.5
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 @ 53.04 sq. mtr & 1 @56 sq. mtr.
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/DhNCEURSP8c">https://youtu.be/DhNCEURSP8c</a>