

Mandatory Public Disclosure : 2025-26

A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | MANAV MANGAL SCHOOL PANCHKULA  |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 530217   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 40202  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | MANAV MANGAL SCHOOL , SECTOR 11 PANCHKULA,-134109                            |
| 5      | PRINCIPAL NAME                    | MR. SANDEEP SARDANA  |
| 6      | PRINCIPAL QUALIFICATION           | B.E., DIPLOMA IN COMPUTERS   |
| 7      | SCHOOL EMAIL ID                   | <a href="mailto:manavmangalpkl.11@gmail.com">manavmangalpkl.11@gmail.com</a> |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 0172-5066667   |

B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OFAFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OFAFFILIATION, IFANY   | <a href="https://manavmangal.education/mms-affiliation-letter">https://manavmangal.education/mms-affiliation-letter</a>     |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="https://manavmangal.education/mms-society-registration">https://manavmangal.education/mms-society-registration</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE(NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="https://manavmangal.education/mms-noc">https://manavmangal.education/mms-noc</a>                                   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009,AND IT’S RENEWAL IF APPLICABLE  | <a href="https://manavmangal.education/mms-recognition-certi">https://manavmangal.education/mms-recognition-certi</a>       |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PERTHE NATIONAL BUILDING CODE  | <a href="https://manavmangal.education/mms-building-certificate">https://manavmangal.education/mms-building-certificate</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="https://manavmangal.education/mms-fire-safety-certi">https://manavmangal.education/mms-fire-safety-certi</a>       |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="https://manavmangal.education/mms-deo-certificate">https://manavmangal.education/mms-deo-certificate</a>           |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="https://manavmangal.education/mms-sanitation-certi">https://manavmangal.education/mms-sanitation-certi</a>         |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OFABOVELISTEDDOCUMENTNS BYCHAIRMAN/MANAGER/SECRETARY ANDPRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORM S.

C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | FEE STRUCTURE OF THE SCHOOL   | <a href="http://manavmangal.education/mms-fee-structure">http://manavmangal.education/mms-fee-structure</a>             |
| 2      | ANNUAL ACADEMIC CALANDER  | <a href="https://manavmangal.education/mms-academic-calendar">https://manavmangal.education/mms-academic-calendar</a>   |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                             | <a href="https://manavmangal.education/mms-sms">https://manavmangal.education/mms-sms</a>                               |
| 4      | LIST OF PARENT TEACHER ASSOCIATION (PTA) MEMBERS                      | <a href="https://manavmangal.education/mms-pta">https://manavmangal.education/mms-pta</a>                               |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | <a href="https://manavmangal.education/mms-examination-result">https://manavmangal.education/mms-examination-result</a> |

D : STAFF (TEACHING) :

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | PRINCIPAL   | MR. SANDEEP SARDANA   |
| 2      | TOTAL NO. OF TEACHERS   | 93  |
|        | PGT   | 0   |
|        | TGT   | 41  |
|        | PRT   | 52  |
| 3      | TEACHERS SECTION RATIO  | 1.53:1  |
| 4      | DETAILS OF SPECIAL EDUCATOR<br>DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. Madhuri Sood : Special Educator / Counsellor MA in Psychopathology, B.ED, PGDGC<br>Ms. KajalPathania : M.A. in Counselling & Psychology   |
| 5      | TEACHERS’ DETAILS   | <a href="https://drive.google.com/file/d/1OTjl9n58oheZ8x0mhF9lFZ4l3TP5Q77n/view?usp=drive_link">https://drive.google.com/file/d/1OTjl9n58oheZ8x0mhF9lFZ4l3TP5Q77n/view?usp=drive_link</a> |

RESULT CLASS: X

| SL No. | YEAR    | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|---------|----------------------------|------------------------|-----------------|---------|
| 1.     | 2024-25 | 196                        | 196                    | 100%            |         |
| 2.     | 2023-24 | 213                        | 212                    | 99.5%           |         |
| 3.     | 2022-23 | 197                        | 197                    | 100%            |         |

RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
|        | NA   | NA                         | NA                     | NA              | NA      |

E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)   | 11522   |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR)  | 60@41 Sq.mtr.   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQMTR)                             | 5@517 Sq.mtr  |
| 4      | INTERNET FACILITY   | Yes   |
| 5      | NO. OF GIRLS TOILETS  | 13  |
| 6      | NO. OF BOYS TOILETS   | 24  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtu.be/XH9hJGmLx0o">https://youtu.be/XH9hJGmLx0o</a> |