

Berkeley Striper Club 15th Annual Ponytail Mike Malek & **Tom Grumpy Hansen Memorial Striped Bass C & R Tournament**

Nov. 26th to Nov. 30th, 2025 (Please Print Clearly)

Name:				1
Address:				•
State:			Zip:	-
Cell:				-
E-mail:				•
Check Appli	cable Tournament options:			
	Shore/Surf Division		\$25.00	
	Boat Division		\$35.00	
	Both Divisions		\$60.00	
	_	Total Enclosed:	\$	
	Make check payable to : Berkele PO Box 9, Seaside Park, NJ 0875		: Berkeley Striper Club,	
		s are available at w Public Tournament'	ww.berkeleystriperclub.org tab	
	ntion in this tournament requires a digineasure supplied by the angler. Partici		e capable of taking digital photos and a star s to a working e-mail address.	ndard
executors, and sponsoring con personal repre to Angler or hi or otherwise, i	successors hereby fully and forever re mpanies or individuals related to the E sentatives, assigns, heirs, executors, a s/her property or the resultant death o	eleases, waives, and dischavent, (collectively, "Releasond successors for loss(es), of Angler, whether caused	of Angler's personal representatives, assignates Berkeley Striper Club and all sponsoring ees") from all liability to the Angler and his damage(s) and claims thereof on account by the active or passive negligence of the Fand further covenants not to sue any of the	ng or co- /her of injury Releasees
hereby assume	es all risks of loss(es), damage(s), or inj	ury(ies) that may be sustai	ent and elects to voluntarily participate. Ar ined by him/her while participating in the fall condition and is able to safely participate	Event.
	ts that all statements made herein are te to participate in the Event.	true and correct and unde	erstands that Releasees have relied on then	n in
	READ THE FOREGOING AND INTEI AND PARTICIPATION AGREEMENT.		ITARILY SIGNS THIS GENERAL RELEASE,	WAIVER
Please ei	nsure you have read and understar	nd the tournament rules	before signing the tournament applica	ation
Signature:			Date:	