# Berkeley Striper Club

## 16th Annual

## Ponytail Mike Malek & Tom Grumpy Hansen

## Memorial Striped Bass C & R Tournament

## Nov. 25th to Nov. 29th, 2026

(Please Print Clearly)

Name: _____

Address: _____

State: _____ Zip: _____

Cell: _____

E-mail: _____

Check Applicable Tournament options:

| | | |
|---|---|---|
| ____ | Shore/Surf Division | $25.00 |
| ____ | Boat Division | $35.00 |
| ____ | Both Divisions | $60.00 |

Total Enclosed: $ _____

**Make check payable to : Berkeley Striper Club. Mail to : Berkeley Striper Club, PO Box 9, Seaside Park, NJ 08752**

***Tournaments Rules & Prizes are available at www.berkeleystriperclub.org Under the"Public Tournament' tab***

Note: Participation in this tournament requires a digital camera or other device capable of taking digital photos and a standard ruler or tape measure supplied by the angler. Participation also requires access to a working e-mail address.

The undersigned angler ("Angler") on behalf of himself/herself and on behalf of Angler's personal representatives, assigns, heirs, executors, and successors hereby fully and forever releases, waives, and discharges Berkeley Striper Club and all sponsoring or co-sponsoring companies or individuals related to the Event, (collectively, "Releasees") from all liability to the Angler and his/her personal representatives, assigns, heirs, executors, and successors for loss(es), damage(s) and claims thereof on account of injury to Angler or his/her property or the resultant death of Angler, whether caused by the active or passive negligence of the Releasees or otherwise, in connection with Angler's participation in the Event ("Losses"), and further covenants not to sue any of the aforementioned parties for such Losses.

Angler is fully aware of the risks and hazards inherent in participating in the Event and elects to voluntarily participate. Angler hereby assumes all risks of loss(es), damage(s), or injury(ies) that may be sustained by him/her while participating in the Event. Angler represents and warrants to the Releasees that he/she is in good physical condition and is able to safely participate in the Event.

Angler warrants that all statements made herein are true and correct and understands that Releasees have relied on them in allowing Athlete to participate in the Event.

ANGLER HAS READ THE FOREGOING AND INTENTIONALLY AND VOLUNTARILY SIGNS THIS GENERAL RELEASE, WAIVER OF LIABILITY AND PARTICIPATION AGREEMENT.

*Please ensure you have read and understand the tournament rules before signing the tournament application*

Signature: _____ Date: _____