# **Berkeley Striper Club Newsletter**



#### 2019 Calendar

Meeting, Wed.1/9, 7:30PM Meeting, Wed.2/6, 7:30PM Meeting, Sat 3/2, 6:00PM Toms Rv.Int. North School Meeting ,Wed.4/3,7:30PM Meeting, Wed.5/1, 7:30PM \*\*Meeting, Sat.6/1, 7:30PM Picnic, Sun.7/21/19 10:00AM \*\*Meeting, Sat.9/7,7:30PM Meeting, Wed.10/2,7:30PM Meeting, Wed.11/6,7:30PM \*\*Meeting,Sat.12/7,7:30PM

bring a covered dish

#### President

John Kravchak jkravchak@pinebeltauto.com

Vice President Steven Perna srperna@aol.com

Secretary Stephen J George Nightstrikes@comcast.net

Treasurer Ed Mullen Thursdays6@yahoo.com

**Delegate-at-Large** Jon Pulaski thenjfisherman@gmail.com Tom Basile Basiles5@verizon.net Tony Senatore Tonydet181@aol.com

### **President's Corner**

#### Greetings,

Hopefully everyone has been out and caught some fish by now, if you haven't its time! The migration is in full swing and as I type there is a body of fish showing out front in south jersey moving north.

**BSC PO Box 9** Seaside Park, NJ 08752 May 2019

Flea Market, Sun 3/3, 6:00AM The gators are beginning to make their appearance in the normal locations so hopefully the members heading out to the sedge will have a great trip!

This meeting, Jason from Fishermen's supply will be our guest speaker, he will be talking about fluking from the beach just in time to start \*\*Saturday meetings, please thinking about gulp and buck tails!!

> If you haven't already done so, please like and share the spring tournament flyers on face book and Instagram. The more interactions we have with the post/ad the more people will see it moving down their time line.

I look forward to seeing everyone at Wednesdays meeting!! John

<u>BSC Booster Club</u>Note - All 2019 20 year Lifetime Member's Dues of \$1. A Month Will Be Covered By the BSC Booster Club GOLD - \$30. > SILVER - \$20. > BRONZE - \$10

## 16th Annual Berkeley Striper Club Spring Striped Bass C&R Tournament.

### <u>Mark your calendars as the tournament begins at 7:00pm Monday MAY 20,</u> 2019 and ends at Noon on Monday MAY 27, 2019

2019 tournament applications are available in our sponsor B&T shops including Grumpy's B&T (Seaside Park), Fisherman's Supply (Point Pleasant Beach), The Reel Seat (Brielle), Charlie's B&T (Normandy Bch), TAK Waterman (Long Branch) and Fisherman's Headquarters (LBI). Sign up is as simple as completing the application and leaving your payment at the shop or mailing the application/payment in.

In addition you can pay online by using the following link: http://www.berkeleystriperclub.org/SpringTourney.shtml