

# TORAH PORTION FOR JULY 19, 2025 (TAMMUZ 23 5785)

## SABBATH BEFORE JULY 23 RAPTURE HIGH WATCH

*Numbers 25:10-30:1 Parashat Pinchas*

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The following is an observation of what will be read on the Sabbath just before one's July 23 Rapture High Watch Date. For those that may not understand why July 23 is one's Rapture High Watch Date, it is because it is the 100th Day from Nisan 15. That is the day after Passover and commemorates the Exodus of Israel from Egypt and from the Crucifixion. The Theory is also predicated on how there are 4 Feasts of the First Fruits. But the 50 Day counts is not a single count as it is interpreted in Leviticus 23.

Moreover, that the dual Day Count of 49 Days and the Subsequent 50 Day Count corresponds to July. One is calculating this Timeline not only from Exodus but from the Crucifixion Year that one is convinced was 32 AD. And that Nisan 14, Passover was precisely on a Wednesday, April 14 in the 'midst' of the Passion Week, etc. Thus, the 100 Day Count from Nisan 15. Consider that the Exodus Timeline and Day Count is before the Law was given and thereafter is how Leviticus prescribes what is the Sabbath.

So, if one follows this same Day Count Pattern regardless of when Passover occurs presently due to the Lunar-Based Rabbinical Calendar, the July 23 is a Fixed Date one has argued corresponds to the Acts Pentecost, being the 100th Day from Nisan 15. And that this Descent of the Holy Spirit coincided with the First Fruits of the New Wine. This was the occasion that the Holy Spirit fell upon the Disciple in the Temple Precinct, not at the Upper Room. The Church was empowered to fulfil its Witness and Commission.

This is one's Working Theory, not that it has to be right and it is put to the test every year. Perhaps 1 Year it will correspond to what then one logically concludes and presume could very well be the Rapture's Timing. Why? It is because the Order of the Resurrections are tied to First Fruit Days. And the prior First Fruits of the Barley and that of the Wheat have been fulfilled by Jesus' Resurrection and Ascension order.

*2025: April 13 Nisan = Nisan 15 + 49 Days + 50 Days = Eve of July 23 (Rapture High Watch?)*

What type and First Fruit awaits the Resurrection Order? It is the New Wine that will resurrect and rapture the Bride of Christ. This is one's Logic. So, one asked, what are the Jews going to read on the Sabbath in their Synagogues just prior to the week of the July 23 Rapture High Watch Day that one is asserting? It is from the Old Testament of Numbers 25:10-30:1. What follows is what Hebcal.com summarized with emphasis.

## Parashat Pinchas

*Parashat Pinchas is the 41st weekly Torah portion in the annual Jewish Cycle of Torah Reading. Pinchas **opens with YHVH's Promise of a 'Covenant of Peace'** for the zealot Pinchas, followed by a Census. The **Daughters of Tzelofchad request and receive New Laws regarding their Inheritance**. YHVH instructs Moses to prepare Joshua for leadership, and YHVH describes Sacrifices brought Daily and on Special Occasions.*

### *FULL KRIYAH: Book of Numbers*

1: 25:10-26:4 · 14 p'sukim

2: 26:5-51 · 47 p'sukim

3: 26:52-27:5 · 19 p'sukim

4: 27:6-23 · 18 p'sukim

5: 28:1-15 · 15 p'sukim

6: 28:16-29:11 · 27 p'sukim

7: 29:12-30:1 · 29 p'sukim

Source: <https://www.hebcal.com/sedrot/pinchas-20250719>

What one found extremely interesting is how the theme of a 'Covenant of Peace' is to commence and desired of Israel. It is reminiscent of how the Biblical AntiChrist, whom the Religious Jews will take for the long-awaited Messiah will deliver to them. One must realize that to the Observant Jews, they are waiting and eager for their Redemption. They know they have done 'wrong' or sinned and thus the Diaspora. But for them, Redemption means being back under the Law of Moses.

This is why it is critical and essential they have their Altar of Sacrifice and the Temple to offer the Daily Sacrifices. They have rejected the Body and Blood of Jesus that said, 'It is finished' on the Cross as the Last Passover Lamb was slain as the High Priest said, 'It is Finished'. It is also rather interesting how the Laws will change and has to do with the Inheritances portioned-out of the Promised Land. This is exactly what will occur once Israel will be 'Under the Law of Moses' once again. Will there be a 2-State Deception?

Then notice how the Leadership Mantle was bestowed on Joshua. Here one will superimpose the negative attributes of the Prophetic Typology. Consider Moses as the False Prophet and Joshua (Jesus) as the False Jesus or AntiChrist that Israel will accept after the Rapture. They both are the central figures of the Book of Revelation that will 'Confirm the Covenant with the Many', etc. One is convinced that the Covenant will be that of Moses. Now, in light of the Abrahamic Accords and now the Abrahamic Houses and Shield, no doubt a Geo-Political Arraignment will be in order in tandem.

In fact, it will be the New Order once the Resurrection-Rapture Event occurs. One calls this the 'Great Rapture Reset', etc. But here is the amazing fact that for 2025 Nisan 14 nearly matched. It was April 12. In the Gregorian Calendar, the full day would be April 13. This would then make April 14 Nisan 15. Then consider that the year 2025 is exactly 2000 Years from 32 AD minus a 7-Year Count. Coincidence? One's Theory is, could this be the time-frame where both the last 7 Years of the Church Age are completed in Heaven due to the Rapture and the 70th Week of Daniel is on Earth?

## Torah Reading for July 13, 2025

The following is the Jewish Torah Reading 10 Day prior that one's July 23 Rapture High Watch Day occurs. In the Jewish Calendar the 17 Tammuz 5785 commemorates when both the Babylonians and the Romans breached the Walls of Jerusalem. And it was then only 21 Days (7-7-7) until the 1st and 2nd Temples of YHWH were completely demolished. Not to be fair, notice that no Jewish Weddings are allowed. It is a time of somber reflection, fasting and mourning, etc.

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## LAWS AND CUSTOMS

### *'The 3 Weeks'*

*During the Three Weeks, from 17th of Tamuz (July 13) to the 9th of Av, (August 3) we commemorate the conquest of Jerusalem, the destruction of the Holy Temple and the dispersion of the Jewish People.*

*Weddings and other joyful events are not held during this period; like mourners, we do not cut our hair, and various pleasurable activities are limited or proscribed. (The particular mourning customs vary from community to community, so consult a competent halachic authority for details.)*

*Citing the verse (Isaiah 1:27) 'Zion shall be redeemed with Mishpat [Torah] and its returnees with Tzedakah', the Rebbe urged that we increase in Torah Study (particularly the study of the Laws of the Holy Temple) and charity during this period.*

*Links: The Three Weeks <https://www.chabad.org/144573>*

## DAILY STUDY

*Chumash: Parshat Matot-Massei, 4th Portion (Bamidbar (Numbers) 32:20-33:49)*

*Psalms: Chapters 120-134*

*Tanya: Igeret HaTeshuva, end of Chapter 10*

*Rambam: 3 Chapters, 1 Chapter, Sefer Hamitzvot*

*Hayom Yom: Today's Hayom Yom*

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It is interesting that the focus of the Jews is directed toward the Temple, or in this case since 70 AD, the desire to rebuild of the 3rd Temple. But here is a very astute observation that one had not really seriously considered nor addressed. It has to do with the Jewish Tradition of the 3 Weeks of Mourning discussed prior. It is about the 10 Day prior to one's July 23 Pentecost New Wine Rapture High Watch day, etc.

*'Does not the entire 3 week period beginning 17 Tammuz until Av 9 have a similar issue with being a wedding day? This period runs from July 13 to August 3 or 17th of Tammuz to the 9th of Av which commemorates the conquest of Jerusalem, the destruction of the Holy Temple and the dispersion of the Jewish people. Weddings and other joyful events are not held during this period; like mourners, people do not cut their hair, and various pleasurable activities are limited or proscribed. Would a Jewish wedding prohibition necessarily be a consideration to the wedding of the church during this period?'*

## No Weddings Allowed

As one replied, it was how in that case, the question perhaps single-handedly collapsed one's Pentecost New Wine Rapture Theory. It was and is a very good observation. Yes, it is correct that the Jews do observe the 3 Weeks leading-up to the 9th of Av. So, would this not also disqualify one's July 23 prognostication? One is aware of the 3 Week Fasting and Austerity Period starting from 17 Tammuz or for 2025, July 13. The best one could answer is the following.

*1) The Days leading-up to the 9th of Av are not necessarily prescribed in the Torah to do and are not on par with the actual Date of the 9th of Av. One could argue this then just being purely Jewish Tradition.*

*2) Yes, the Jewish Wedding Prohibition could not be considered to the Wedding of the Bride during this period, leading-up to the 9th of Av. One would go as far as this, but not on the actual Day itself, as of now.*

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Can the New Wine and the Rapture occur on the 9th of Av as a Wedding dichotomy against the Bride of Christ's Wedding? Sure. And it is always good to be 'checked' and be challenged regarding one's July 23 Theory. And one is not saying that the Rapture's Timing has been figured-out. For example, even though one has known about this 3 Week period of Mourning for the Jews leading-up to the 9th of Av, one did realize that the time-frame was within the 'zone' of the July 23 Date of one's Rapture High Watch Day. So, for the year 2025 it will be put to the test as in all prior years, etc.

If the Resurrection-Rapture does not occur on July 23? Then the year was incorrect but the Theory is still valid, in one's estimation. Now the main reason why the First Fruits of the Barley is not included in the 3 Summer First Fruit Feasts is that there is no prescribed 50 Day Count associated and that leads to Nisan 17. But what is clear is that Shavuot is not on Sivan 15. It is not correct. This is only marked so that the Timeline can be stretched all the way to an Av 9 Date that is supposed to be 'New Wine'.

If it is understood and accepted that Israel left Egypt on Nisan 15, then this is the Day Count that has to be used. And if so, that does not give you Sivan 15 as being what the Jews celebrate as Shavuot and the Christians celebrate as Pentecost of Acts 2. It should be Sivan 6, which is usually around the 1st few Days of the month of June, etc. Even the Jews have it right in this case. YHVH is precise, accurate and to the Day. Prophecy and Events such as New Wine are pegged to His Feasts that occur and should and how one can expect them to follow.

Thus, the New Wine Timing pegged to an approximation time-frame from July 28 to Av 15 is not consistent. The celebration timing is off, but many Christians then link Tu B'Av where those Maidens were snatched from the Vineyards to being New Wine. And as I have mentioned to one's online Community, by the time Av 15 rolls around the Wine is no longer 'New' and the Wheat Harvest has long been completed. One suspects that the case is that this event did indeed occur on the Feast of the New Wine, but if that were the case, it had to have occurred back in July, not August, etc.

## **Boaz and Ruth**

Like the Jews commemorating Sivan 6 was when YHVH gave Moses the Law, it was not the actual Day. The Israelites were 10 Days out still from reaching the Foot of Mount Sinai. And then, they had to wait 3 Days before they then actually came face-to-face with the Living GOD and communicated the Terms of the 'Marriage Agreement', etc. One of the Old Testament Typologies that is very compelling as to a July 23 Rapture High Watch Time is associated with how on the very same day, Boaz and Ruth got married. It was on the last day of the Summer Wheat Harvest that also corresponded to the New Wine.

This is inferred by the drinking of Boaz had in celebration of the end of the Wheat Harvest. Thus, one cannot then conclude or rationalize that the end of the Summer Wheat Harvest was in month of Av and precisely on the 9th. One does not hold to the belief that the Bride of Christ is to be Raptured on this day, as a finished Spiritual Temple while the Jews had theirs destroyed. It sounds reasonable but it is a False Parody. Not that one is adamantly arguing that one is 'Right', but to simply demonstrate that a simple Day Count from Nisan 15 + 40 Days is not Sivan 15, and it is not the Jewish Shavuot.

The problem one sees is that extra days have been added to reach a 9 Av association with New Wine. It is also based on e the misinterpretation of what the 'Morrow after the Sabbath' really mean and when that Sabbath should begin. If one starts the Day Count from Nissan 15 to the 9th of Av, you have a 116day count. To get to a 9th of Av being New Wine it takes 60 Days counted to Sivan 15 and then counting the subsequent 50 Days to New Wine on the 9th of Av. So, it is 110 Days in total. This is incorrect. Why? The Day Count considers the Sinai account of the 3 Days + the 7 Days + the 40 Days as exclusive to each other.

As Sivan 15 is erroneously considered 'Shavuot', it would be 60 Days from Nisan 15. Again, it is not correct as it should be Sivan 6. At best the 110 day count makes it to Av 3. Granted, one is only arguing a discrepancy of 10 Days from one's July 23 Rapture High Watch Day and it being true Pentecost and the First Fruits of the New Wine. One's evidence is triangulated by many other factors presented over the years. One is not are leading the Day Count to fit a preconceived notion that has to hit the July 23 Date as opposed to the 9th of Av alternative scenario.

And as one argues, where one starts the Day Couts will determine every other point on the Timeline. So, based on the Day Count that leads to the 9 Av association with the Golden Calf and that occurring on the 9th of Av? It is incorrect. If July 23 does turn out to be correct, then it will not matter anyway as that will disprove decisively that the Av 9 was incorrect. But if the July 23 Day Counts turns out to be incorrect for 2025, then one will stand corrected, gladly.

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Source

<https://www.chabad.org/calendar/view/day.asp?tdate=7/23>

## Books

### **NEW WINE RAPTURE THEORY**

The purpose of this Book, the 4th in a Tetralogy is about expounding on the Notion and Theory that the Pentecost of Acts 2 was and is on the Feasts of the New Wine.

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### **PENTECOST NEW WINE**

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