

## **Additional Helps Article Regarding Leading A Group of 3 or More People**

### **CORPORATE PRAYER - HOW TO LEAD A GROUP**

“So like how do you do this united prayer stuff??? I get it that corporate or united prayer is important. However, I don’t know how to lead it. Also, I don’t know that I want to lead it. I don’t know that I LIKE PRAYING WITH OTHER PEOPLE. Then, there is this lady in the church that is just ecstatic about prayer. Can’t she just do it? She can just do it and I will support her.” Ummmm - like no way Hosea. United prayer is so easy to lead. You, the leader, are built to lead already. Plus, the Holy Spirit is commissioned and ready to lead and guide you - so, you just tap into that supply. You can do it. You can lead united prayer. You may not lead it like anyone else, but guess what, you’re supposed to find your own groove of leading. That prayer lady maybe able to help in some capacities, but she is never to be the designated driver. Don’t hand over to her the life flow of the church.

United prayer, and or when the saints come together to pray, is like the base element in a power tool. I soooooo know nothing about power tools. However, I do know that the “handle part thingey with the like motor doo-hickey”, is the power part. When you want to do a job, you choose a specific bit for whatever you are going to do. Like drilling, you choose the drilly thingey. Like for screwing in a screw, you choose like the square ended hokey-poke. Please see attached appendix for definitions - or just call my husband. Anywhoooooo - the power part just supplies power for whatever bit is attached to it. The power part gives animation to whatever specialty tooling is attached to it.

When the saints gather together to pray, that power is made available. Then, as diverse ministry gifts lead, each prayer meeting does a different job. It is such a joy to see how each gift flares and opens up as it leads. Different gifts take prayer meetings different places. Also, as you lead, the crest of the corporate flow surges. Like surfing, you get lifted up to new places and vistas you could never have seen or experienced alone!!! There is destined purpose in each gift leading in the unique way they lead. It is the purpose of God that we all lead differently. You are built to lead dear one!

And now we present a very vanilla prototype to start you leading. Like the basic ice cream sundae - you can dress it up however you want. However this prototype will get you going and aid you in finding out how you lead. It is a format for one hour of united prayer. No, it is not set up to be an hour of plumbing the depths of the mysteries of the Almighty by nebulously praying in tongues for an hour. And, for the record, that format of praying and just trying to sense stuff does not in anyway guarantee effectualness. Many times it just becomes an etherial, emotional, soulical, train wreck. Long times of structure-less praying is often just flat out, “a bad thing”. However if a clean, structured prayer meeting is in place like the one exemplified below, then other prayer meetings that allow for plumbing the depths of God can be added.

Nope. Here is a clean, scripturally based, super easy format that will ensure like uber unity, victory, effectualness, power, and FUN!! WHOOO-HOO. As the “mysteriousness” is stripped away, people will come back week after week.

Here we go.

Announce a weekly prayer meeting that will last one hour. Don't go over that time no matter what is happening or who feels led otherwise.

- 1. Start of by teaching for 10 - 20 minutes on prayer.**
- 2. Begin actual prayer session by magnifying the Lord in English for like 2-5 minutes.**
- 3. Pray in English for 10 minutes.**
- 4. Then pray back and forth in tongues and English for 6 -15 minutes.**
- 5. Keep an ear to the people and endeavor to be drawn to people that have unction.**
- 6. Return to the pulpit and seal the prayer time by praising, magnifying and worshiping the Lord.**
- 7. Share what you got when you were praying and ask the people what they got when they were praying.**
- 8. FINISH!!!**

1. Start off by teaching for 10 - 20 minutes on prayer. Good topics are the mighty prayers found in Ephesians 1:17-23, Ephesians 3:14 - 21. You can shove whatever subject you want to pray about in the midst of these powerful prayers. These Scriptural prayers extract revelation with regard to the subject you are praying about, i.e., the church, nations, finances, etc. Just lay down doctrine that assures the saints that they can and do hear from God. If you lay out doctrine first the prayer time will be effectual and easy.

2. Start off magnifying the Lord in English for like 2-5 minutes. Thank the Lord for His name, His delegated authority, etc. Use Scriptures to thank Him that He does hear you when you pray. Thank Him that He has given you an unction! Praise Him til you have preached or exhorted yourself and the people happy. Encourage the people to lift their voices. Don't let them be quiet. It is scriptural to lift your voice in corporate prayer - see Acts 4:24.

3. Pray in English for 10 minutes. This can dovetail with your thanking the Lord in English. You are "praying, saying, and declaring in your understanding" where we are all going. This also initiates staunch agreement. Pray the Epistle prayers with your subject embedded in them. You may just start prophesying. Go with it. You may start getting revelation as you pray these might epistle prayers around your subject. Go with it. See how far you can pray in your understanding. This is a good thing! It shows a high word level. A high word level is the backbone of effectual prayer! KEEP ON THAT MIC THOUGH!!!!!! If they can't hear you they can't stay with you!!!! I know it's vulnerable but that's where faith is exercised and unity is fostered.

4. Then pray back and forth in tongues and English for 6 -15 minutes. This is your experimenting time. Go back and forth from English to tongues. Over enunciate your prayer language. You will find that the utterance level will shoot up. Keep an ear to the people. Trust and engage your faith that you are being led by the Holy Spirit. ACT LIKE YOU KNOW WHAT YOU ARE DOING. Pray out loudly what you are getting. This is different from your personal time. You may find yourself kinda preach praying. However you are taking people with you and discovering things together.

5. Keep an ear to the people and endeavor to be drawn to people that have unction. Include the people. You may even be drawn to people just because you're drawn to them and not by what they're actually praying. Start to step towards them and if you feel the room heat up even more - stick a microphone to their mouth. Hook up with them and shout to encourage everyone else to hook up with them too - to lean that way in their hearts to help their brother and sister. You hook up with them too. Put the microphone in their mouth. Again don't give it away. As you hear them pray words out put the mic back to your mouth and repeat English words you can hear them praying out. Purpose in your heart and under your breath to hook up and help them flow. Then just press on your own prayer language and believe it's helping them. Keep the microphone going between them and you in a kind way that you are interpreting what they are praying at times. Repeat English words they say and then just start saying stuff as you think about it because what's probably happening is you are interpreting what they are saying and this opens up the gifts to you and to them in a way that the both of you will never pray the same again! Stay with them until that person "prays out". In other words stay with him until you kind of sense in their heart that they're done. As soon as they're done command everyone to lift their hands in worship the Lord because whatever they asked in English or tongues - is you are believing that you have it. Jump back into the mainstream river of praying again - encourage

everyone to lift their voices. At this time return to the pulpit which as a symbol of everyone is to hook up with you now. NEVER EVER GIVE YOUR MICROPHONE AWAY - This is the symbol that shows you are in authority and you are not giving your authority away to anybody. And standing directly behind the pulpit and holding onto your microphone or symbols that you are in authority. Again, nobody usurps your authority!!

### **PRACTICAL INSTRUCTION FOR LEADING CORPORATE PRAYER**

\*If somebody begins to do something that you don't sense there is unction on - Immediately returned to the pulpit – either tell everyone to begin to lift their hands and magnify the Lord – or – run right over the top of everyone by declaring, “OK there are some things I want to pray out now in English – and then run right over the top of everybody by praying very loudly and English about anything you choose. Keep running over the top of all of it until that person quiets down. You can also control all of it by just saying, “OK everyone hold on here – I want to jam the prayer meeting into another direction“. Then just tell everyone to hook up with you are you praying English about anything! This is not bad – it is very important that control be maintain when there is a fleshly manifestation. Don't scare the people – we want to have Holy Ghost meetings and with every manifestation of the Holy Ghost you have to know they'll be some wild fire or demonstrations of the flesh. It's OK – we're all learning – you never want to embarrass someone or being mean to someone or even shut down a fleshly demonstration in such a way that it scares people from ever stepping out. Brother Hagin said, “ I would rather have a little wild fire then the order of a graveyard“. Pastor mark brazee also said, “we all learn as much from hitting the curb as we do from getting it right every time.“ Also, the Bible says to test all things and then hold fast to that which is good. If somebody starts to do something you're not sure if it's right or not – just hold on – let it go for a little bit- ask the Holy Ghost to help you to know what to do in this instance – and then act on what he tells you. If you do what the Scripture says to test all things – that gives you some leeway just to experiment and look at what's going on and in the Holy Ghost will show you what to do. It is a very vulnerable thing to lead united prayer – people will be watching you. However, don't let that dictate how you respond to things. If something starts to happen And you're not sure - it's fine if they see your lack of “sured-ness” In this moment. If you are vulnerable with the people they will be vulnerable with you. They can see that you're learning together with them how the Holy Ghost moves. But once you know what to do be absolute about it so they can trust your leadership. There also might be a time when someone starts to do something and it just intrigues you. When this begins to happen – I just slowly start walking toward that person. Keep yelling at everyone to keep their voices lifted. I yell all the time at the people to keep their voices lifted. One of the main jobs of someone leading prayer is a major cheerleader. Just keep yelling at them to keep their voices lifted. So again, if someone does something that intrigues me – it might be the beginning of a demonstration of the Holy Ghost that the Holy Ghost wants the whole room to see. I just start walking towards that person with my microphone in hand. Remember the microphone shows that you're the one in authority. I keep yelling at everyone to keep their voices lifted. I yell all the time at the people to keep their voices lifted. One of the main jobs of someone leading prayer is a major cheerleader. Just keep yelling at them to keep their voices lifted. So again, if someone does something that intrigues me – it might be the beginning of a demonstration of the Holy Ghost that the Holy Ghost wants the whole room to see. I just start walking towards that person with my microphone in hand. Remember the microphone shows

that you're the one in authority. Again keep yelling at them To pray as you walk towards this demonstration. We want these demonstrations because they preach and teach to people in a way a human cannot. ***“And my speech and my preaching were not with persuasive words of human wisdom, but in demonstration of the Spirit and of power - 1 Cor 2:4.”***For example, one time one of the men in our prayer meetings begin to lift his hands while seated. He lifted his hand so high into the air that his elbows were straight. This is not something a human can do for an extended period of time normally. This man also was an older man. As he extended his arms straight into The air his arms begin to lock in place and he help them in this hyperextended way for 5 to 10 minutes. As I walk towards him it seemed the demonstration got stronger. Super natural glow came all over him while he was continuing to hold his hands extended like this. It was amazing and he began to giggle the closer I got to him. Then while everyone was still praying I just stared at him and people begin to look at him and be encouraged and noticed that it was a demonstration of the Holy Ghost!!!

It was awesome!

***The goal of united prayer is unity, following the Holy Ghost, praying effectually And with a strong word base and epistle prayers at the helm -and INCLUDING PEOPLE, ESTEEMING PEOPLE, AS WE ALL LEARN TO FLOW AND GO SOMEWHERE TOGETHER!! It is a glorious experiment for all of us in the Lord every time we gather together! Do you light in it at the start of every prayer session because you get to follow the Holy Ghost and watch Him unify His body!***

6. Return to the pulpit and seal the prayer time by praising, magnifying and worshiping the Lord. Now magnify the Lord, thank the Lord, worship the Lord, in english for 10 minutes. Tell the people to lift their voices and thank Him with you. Thank Him out loud that He has heard you. Thank Him that because you prayed the Word, He is moving and answering your prayers. Thank Him for the actual things you may have prayed out!! Thank Him for revelations you saw and direction!!!! Say those things back to Him. Thank Him for the joy you sense and the peace. If people start shouting - let them shout and join in with them. We are thanking Him on purpose!! This is the most important part of the prayer time!! Take that victory!

7. Share what you got when you were praying and ask the people what they got when they were praying. For the last 10 to 15 minutes, share what you got when you were praying. This is the afterglow. Ask all of the people - one by one what they got. Tell them to just briefly share. If you will do this, people will pray more effectually, in faith and attentively as they learn they may be called upon to share. Guess what? Then they will hear more in prayer! When you get up to a prayer group size of more than 10 people you will just want to pick and choose a couple of people. Everyone needs to write in their journals though individually what they got and what do they say anything or not.

8. FINISH! Thank them for coming. Have them shout one more time. Then DISMISS RIGHT AT THE TOP OF THE HOUR!!! It takes faith to finish and dismiss in faith. People can linger if they want but the formal prayer meeting has been dismissed, finished, and boldly sealed up that everything we prayed is done! FINISH BOLDLY AND WITH VICTORIOUS SHOUTS OF FAITH. ALWAYS END IN A HIGH PLACE OF ROBUST DEFINITE FINISHED VICTORY!!

This format is not an end all. It is a starting place to learn the flow of the Holy Spirit. It is a starting place of safe and powerful agreement. It is a way for leadership to learn how the Holy

Spirit uses them to lead. From this place other, prayer meetings can be formed. Leaders are identified as you pray with the people. You can see who is really with you and has your heart. Then, other prayer sessions and prayer groups can be initiated and delegated safely. You have the reins. The people are following you as you follow Christ. The people are safely harnessed under the pastor, the shepherd.

Have fun! Experiment! Learn the feel, the pitch and the tone of the Voice of One! Experience the power, the lift, and the momentum of the united anointing of the Body of Christ. As you see them come together you will see HIM as never before. He is in the midst of US. You will get to see the great Unseen one. You will see Him lead through you. They are the sheep of His great hand. They know His voice and they will follow Him. You can do it dear one. You are built to lead. You are built to pray!!!

## **GROUPS COMPOSED OF 4 OR MORE PEOPLE NEED TO BE LED BY A BUDDING OR ESTABLISHED MINISTRY GIFT.**

We highly encourage that any groups larger than three people be led by someone with a ministry gift. This is our personal conviction but it does seem that there is scripture to back things up. Jesus said in Matthew 18:19,20 that wherever two or three are gathered in my name there I am in the midst. “Again I say unto you, that if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father who is in heaven. For where two or three are gathered together in my name, there I am in the midst.” Seems like a free-for-all whenever two or three believers are in agreement.

Please note that we are equating these meetings with prayer meetings because in corporate prayer we utilize the gifts of the spirit – especially the simple gift of prophecy. Effectual prayer meetings should have something being spoken at some point by revelation, inspiration, gifts of the spirit, or just staunch agreement in the understanding regarding a scripture

First Corinthians 14:26 exhorts and instructs, “you may all prophesy when you come together” and even lists astounding manifestations that each person will have a tongue, teaching, a revelation - yet it exhorts let all things be done decently and in order. “What is it then, brethren? When ye come together, each one hath a psalm, hath a teaching, hath a revelation, hath a tongue, hath an interpretation. Let all things be done unto edifying.” It is our conviction and our experience that when two or three gather in his name there is definitely a precious unity and a corporate anointing is in effect. In this passage though we can also see that they expect the gifts to manifest in prayer meetings. It stands to reason when more people are there more gifts will be present in manifestation. Someone with spiritual oversight will be able to judge what manifestations are to come to the forefront and are to be a demonstration for all. All – everyone – will get something. But, with that many people, it stands to reason that not all will be able to give it in a public setting for all to hear. It is a great truth And promise that when we all come together we all will have some kind of a song, or him, a tongue, a revelation! Yet when more than three gather together it seems good to us to have some type of ministry gift over that flow because it’s going to require some interpretation and order by the spirit.

When we go into 1 Corinthians 14:27-33 it instructs us, “at the most let two or three prophesy unless there is an interpreter present.” “If any man speaketh in a tongue, let it be by two, or at the most three, and that in turn; and let one interpret: but if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God. And let the prophets speak by two or three, and let the others discern. But if a revelation be made to another sitting by, let the first keep silence. For ye all can prophesy one by one, that all may learn, and all may be exhorted; and the spirits of the prophets are subject to the prophets; for God is not a God of confusion, but of peace. As in all the churches of the saints,” Here we see in these verses is requesting that an interpreter be present – even prophets. It is just so wonderful that the Bible

tells us that the corporate anointing catalyzes the gifts of the spirit in every Christian present! We also see though instruction and oversight by the Holy Ghost is necessary for us all to learn together.

We will continue to ask God about this – hopefully eventually we will be able to establish a doctrine. James 5:16 tells us that the effectual fervent prayer of a righteous man makes tremendous power available that is dynamic and it's working. The earnest (heartfelt, continued) prayer of a righteous man makes tremendous power available [dynamic in its working].” (Amplified). When an individual believer prays - tremendous power is made available. When believers come together it stands to reason that even more power is made available. It is what we call the corporate anointing - it is the strongest anointing the body of Christ will ever know.

Corporate prayer does many things. When we pray together we become a vehicle. We go places together, we do things together, and we experience God together.

It's one thing if an eight-year-old is learning to ride a bike. There is power there and that child is going somewhere. It is another thing when a 16-year-old gets their driver's license and can drive now. There has to be study – a test – and then a license because now they're going to be handling another form of transportation but this one has much more power and can carry more people. There needs to be more instruction, oversight, and quite frankly - ability. Then you have an airline pilot. Like the eight-year-old – the airline pilot doesn't need any special training or licensing to hop on a bicycle and ride around the block. However, to put an eight year in the cockpit of the plane with all that power and all those people would not only be ineffectual – it would be dangerous. Even a 16-year-old should not be flying people through the heavenlies. The bigger the assembly - the bigger the vehicle - the more power that's being made available and demonstrated. From what we can see in scripture – there needs to be ministry gifts leading.

Well what do you know – I think we just established a doctrine!!! Yipeeeeeee!!! And you got to witness it right in the midst of my writing. A doctrine does not allow opinion and it supersedes conviction. A doctrine is something you do that is established by scripture.

Aside from the passages listed above in Corinthians where an interpreter must be present for more than two or three to prophesy - we have precedence in the book of Acts over and over again.

Acts 2 was the first formal corporate prayer meeting with the baptism of the Holy Ghost – none the less it was a prayer meeting because Jesus told them to pray and stay in that room until they be endued with power. He was speaking to the disciples – hence – ministry gifts were at the head of that corporate prayer meeting. Also the Bible says there were over 100 people in that room so we see a picture of ministry gifts praying with Christians. We see a larger group of Christians – we see ministry gifts over that meeting.



In Acts chapter 4 we see the apostles gather again in another corporate prayer meeting. Ministry gifts and Christians praying together in groups larger than two or three. The Scriptures make it clear that it was the apostles AND their own company – hence a group of believers bigger than two or three.

In Acts chapter 10 the apostle Peter was present when the Gentiles got baptized in the Holy Ghost. This was a prayer meeting also. Peter is an apostle and he went to Cornelius's house and prayed there with his family – a group larger than two or three again with a ministry gift.

Acts chapter 16 we see Paul and Silas praying and singing hymns to God – this is where the jail had an earthquake - quite a prayer meeting. It is interesting to note that in each one of these corporate prayer meetings where Christians and ministry people were praying together - dynamic demonstrations and manifestations of the Spirit occurred. Acts chapter 2 fire fell - a sound was heard - crowds were drawn - signs of speaking in another languages were heard and corporate drunkenness manifested. Oh, and 3000 people got saved.

In Acts chapter 4 when they prayed the entire place where they were praying shook with the power of God. In Acts chapter 10, the Holy Ghost was poured out in dramatic demonstration IN THE SAME WAY He was poured out and ask chapter 2 – that's what Peter said. That means once again dramatic impartation and demonstration was manifested as many effectual fervent righteous prayers were made - by many people. Peter – a ministry gift was present.

Even though Acts 16 recorded only Paul and Silas praying - they were praying and it says the prisoners heard them. In other words the prisoners were getting in on a corporate prayer flow. Once again dramatic manifestations happened – a supernatural earthquake – and the prison doors flew open. The hearts of the prisoners joined in with that corporate anointing and they got saved! More than two people were involved in that prayer meeting. We see again a corporate prayer meeting involving many people AND a ministry gift at the helm.

And even if they weren't – we still have Acts chapter 2, Acts chapter 4, and Acts chapter 10, showing groups larger than two or three praying together where ministry gifts are present. When we combine that with the verses in first Corinthians 14 - we have enough for a doctrine. The doctrine is this – with groups larger than three people some sort of ministerial candidate should be leading it. BOOM!!!! AWESOME!!!

And so that's why we stress – when groups larger than two or three are praying a ministry gift – either in training or established – needs to be present. But now – in the presence of you all – we will begin to preach it as a doctrine.

## **CONFESS the following before you LEAD corporate prayer:**

**John 16:13**

**13 However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own *authority*, but whatever He hears He will speak; and He will tell you things to come.**

**👉 Confess: I thank you father the Holy Spirit leads and guides. Therefore, I think you the Holy Spirit is teaching me to lead and guide prayer.**

**John 10:4**

**4 And when he brings out his own sheep, he goes before them; and the sheep follow him, for they know his voice.**

**👉 Confess: I thank you I know your voice Lord, I am following you. As I follow you you're teaching me to lead corporate prayer.**

**John 14:26**

**26 But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you.**

**👉 Confess: I think you Holy Spirit you are helping me to lead prayer – you are helping me to help people.**

**1 John 2:27**

**27 But the anointing which you have received from Him abides in you, and you do not need that anyone teach you; but as the same anointing teaches you concerning all things, and is true, and is not a lie, and just as it has taught you, you will[a] abide in Him.**

**👉 Confess: Woo hoo!! I have an anointing – I know all things – I can lead corporate prayer!**

## **WARNINGS AND ETIQUETTE FOR CORPORATE PRAYER**

\*No matter what, formally end prayer session at the top of the hour.

\*Journals do not go home with the prayers.

\*Practice deferring and seeing WHO has the ball. ("Seeing who has the ball" only applies to smaller prayer groups – one leading a larger prayer group You will probably be drawn to people or individuals. These are people that you can somewhat pass the ball to. By, "passing the ball", We need that at times she will be drawn to individuals for several reasons. See how the Holy Ghost leads you. It may be that their prayer language is really jumping out at you – it might seem as though all of the sudden their prayer language is enhanced - and - like a bionic year you can hear it above everyone else. This does not mean they are being loud or it just means it's being enhanced to you. Maybe you just find yourself drawn to somebody as you look at them. Either way begin to advance toward them - but not too quickly!!! The Bible says to test all things. As you walk toward them continue to pray loudly in other tongues and see if the room "heats up more". In other words do you sense the unction getting stronger the closer you go to them. Ask the Holy Spirit to help you to know, if you should go, closer. No worries – just experiment. If you get closer and you sans to "pass the ball" as it were, go ahead and put the mic in their mouth. Never let them hold the mic though. It stays in your hands all the time as a symbol that you are the one in authority. When we say, "pass the ball" we really don't mean you're giving the ball away. You're just loaning them the ball and the ball is on a very tight string to you still. Encourage them to pray into the microphone - ask the Holy Spirit to help you to help them - then just take off and Ross eight praying in tongues believing you are helping them. Repeat words you hear them say in English. When you since they are done tell everyone to begin to shout and thank God for what was just prayed whether in tongues or in English.) Return to the pulpit and see where you go next. Again – the use of a microphone and going out into the congregation to see who your lied to is only instruction for leading a group over three people. With in the context of three people – you just pass the ball back-and-forth and see who has what - there is no designated leader.)

\*When praying 20 - 30 minutes, its great to go back in forth in English and in tongues.

\*Sometimes the closer you get physically or in proximity the stronger the anointing gets.

\***No laying hands on each other.**

\***No prophesying to each other. Of course as you praying - prophecy and inspired utterance about what you are praying about will come up. We are actively believing for this. By all means speak forth these utterances into the air boldly.**

**However if you see something for someone in the group, those utterances must be reserved for after the dismissal of the prayer meeting. No personal prophecy within the allotted group time.**

\*No visitors unless approved by Pastors or Prayer Coordinator.

\*When praying with other people at times you may pick up on things about those people, perhaps good, perhaps bad. No matter what you pick up or sense about another saint it is always good to adhere and live by the golden rule:

***Do not say anything to them about it unless  
you have definite UNCTION to do so.***

This is due to the following.

First if it is something not so pleasant, the Lord may want you to pray for them regarding that and NEVER SAY ANYTHING. Second, if it is something He wants you to say it's good that you make sure you have unction to deliver it. Third, both Christians and sinners can SENSE things about people. Just because we SENSE things does not mean it is the Holy Spirit. Hence the word SENSE - it can be our five physical senses picking up on something. This prayer etiquette will keep you away from responding to familiar spirits.

Familiar spirits are familiar with people and thus will shove thoughts and ideas and even something that is true into the minds of other believers. Just because something is true does not mean God told that to us. It must fulfill the requirements of Philippians 4:8. It must be delivered and handled within the personality of God. If He shows you something about another saint it will have the flavor and feel of Philippians 4:8. It will not only be true, but it will have a grace that ministers a noble spirit about it. It revealed to you to HELP another. It should produce pure, lovely, good reports ultimately about that person that result in praises to God. If God shows you anything about another person that they need help in, we pray about it first, cover it in love, and keep it covered until that person changes and or there is a definite utterance to say anything. Again, in the spirit world there are many spirits and none without signification. Therefore in prayer we must make doubly sure we are following the HOLY SPIRIT. The Spirit of God ALWAYS FLOWS IN PATHWAYS OF TRUTH MIXED WITH LOVE.

\*Please note that Reverend Kenneth E. Hagin said that we must be very careful in these days not to dabble in familiar spirits. This is not to instill fear. We boldly declare we know the voice of our Shepherd and we put the Word first place!! However, the other powerful guard rails to safe effectual prayer are the attitudes found in 1 Corinthians 13. Always stay in realms of love and faith regarding your brethren and people in general. Brother Hagin prayed 1 Corinthians 13 over himself everyday.

We come to pray together WITH each other not FOR each other.

Once again - no personal prophecy to other group members DURING the allotted group time. All personal ministry should be done after meeting is over.

- **Pray for one hour over designated subject (No longer)**
- **Pray Ephesians prayer for yourselves regarding the subject or person you are praying for. Ephesians 1: 17 – 23.**  
(Each person can alternate per week – these groups have NO designated leader.)
- **If you are praying about a certain subject, then you can just include that subject into the Ephesians prayer for the first time you pray it.** For example, if you are calling in finances for the ministry, just plug it into the Ephesians prayer. “Father we ask for the spirit of wisdom and revelation regarding FINANCES FOR THIS CHURCH...”
- **After praying the Ephesians prayer, the leader should pray in English as far as they can. Then kick it over in tongues and start listening to each other. Defer and help others to step out and pray things.** Just start throwing out things you think of to pray. They don’t have to be perfect, but challenge yourself to pray in your understanding. You will be amazed at how much the Holy Spirit will inspire you. The gifts of the Spirit will kick in too. Be sensitive to one another and give place for others to pray too. Purpose to be a help and hook up with one another. Purpose to defer to one another. Purpose to HELP pull the flow out of one another. The highest flow you will ever know in prayer is the flow that UNIFIES PEOPLE. The Holy Spirit never wants to leave people out or make people feel like they don’t know God.
- **As you begin to pray in tongues, really articulate your prayer language.** Again, purpose to hook up with one another. As you pray, keep alert and get your antenna out – see “**who has the ball**” so to speak. If you have it – then pray it out. Then see if others have it. If so, take a chance and lean into that. Help them. As you help you will be in awe as to how much you can really tell what they are praying out. Keep an ear to God, but listen also to them. You may hear words that they never had a clue they were praying out.
- **At about a quarter ‘til – start wrapping things up.**

- **Bring things over into thanksgiving mode on purpose and with your understanding.** Everyone should lift their hands and start thanking God for granting them unction to pray and for answering their prayers. On purpose thank the Lord in English that He is granting Pastors wisdom and revelation, etc. Whatever you asked for – take time to thank the Lord on purpose like it has already happened. If there are things you prayed in English by inspiration, thank the Lord for these things as well. If there are things you sensed that you prayed for in tongues, then thank Him for these things as well. As you thank Him – you will sense joy and victory come up on the inside, go ahead and yield to that in a laugh, in a shout, even run or dance. It is the victory and it is just as important as the rest of the prayer. It must be taken. Sometimes just a deep peace will settle over you all. That is great. But don't try to make things go that way every time. Its good to TAKE that victory in joy. It's good to just start shouting thanks giving!!
- **Make sure you have about 10 minutes left. Ask one another what they got.** Be open to people getting different things in different ways. Some people may get scriptures, some may see pictures, some may just get funny words. Always esteem what people get, respect people.

If the Holy Ghost has you all begin to shore up the pastors in an area that may seem to be a weakness, this is to be covered in faith and staunch love. The Holy Spirit bears us up in our weaknesses. So, if the Holy Spirit would have you holding up Pastors in an area, again, you on purpose cover that with faith and love and believe the best about them. You thank God for them and do not add an interpretation that He did not give you.

Some things may be true, but if they are not lovely, noble, praise worthy and of a good report, then that is not the counsel that is coming from the Holy Spirit. He always believes the best about everyone. If you find yourself just camping on faults that may be true, and then even discussing this with other people, this is gossip and division.

Proverbs says that one of the seven things God hates is DIVISION. Also, if you only fellowship around things that are just TRUE about people – that is to know people after suspicion and to a degree that you are FAMILIAR with them in the natural – this is so dangerous. You will open yourself up to familiar spirits and some people in prayer can become very adept at yielding to these.

Continuously believing the best about people and accepting only the truths about people that are noble, praise worthy, and of a good report, that is to believe the best about people – that keeps you on GOD’S SIDE and thus HIS WISDOM will flow through you and HIS GIFTS, which are triggered by love.

- **Write in your notebooks what the Lord has shown you.** Just dare to write down the very subtle whisper or the littlest glimpse of the “oh that cant be God its too easy” promptings. Maybe you see a funny picture. By “see” that doesn't mean something you see like you would see in the natural with your eyes open. It can be that, but more often than not, wayyyyyyy more often than not, it will be just a thought that comes to you. It bubbles up from your heart. It has some kind of revelation or comfort to it. It has peace and even if you don't know what it means, it is just a blessing. Write it down. You will be amazed how the Holy Spirit will take ahold with you and suddenly more detail and revelation comes as you write or draw. If not now - then many times later the Holy Spirit will show you things to come and then give you revelation of what it means. You do not have to understand everything. Some days you may just be helping others pray, but you will see and know things at some point!

You will pray out funny sounds. You will pray out dialects. Streams of holy emotions will flow through you. Yield to them. Intoxicating laughter will bubble up - take it - yield to it. It is your victory and answer - even if you don't know what you are laughing at or about!! If it's the Holy Ghost then it's gonna be good. Strong rivers of compassion will well up and roll down your cheeks. Partake of it. Boldness will overtake you and you will decree bold directions and commands of the Lord.

Yes, use the power of the corporate anointing to learn how the Holy Spirit works through you!!!

- **Write your name near your entry and date it.**
- **Reshelve and leave at the top of the hour.**

Note: As you are pointing your prayers toward pastors, you may find yourself going other “places.” The office of the pastor is a doorway. You may find yourself praying out a nation, perhaps get dumped into praying for the president. Maybe a people group will come up on the inside like children, youth, or even gang members. Write that down too. Maybe suddenly you are conscious of wealth or monies, write that

down. You see the Holy Spirit is God. He is omnipotent, omniscient and omnipresent. He is all knowing, everywhere and all powerful. Soooooo – when you are sowing and praying through this scriptural doorway, he will pray through you all kinds of things that pertain to the big picture of the ministry, its affects, things that will affect it, and at times, even touch your calling. In His light you will see light – even about your own call. As you sow, you will begin to reap direction for yourself. Write these things down. As they continue to crop up, your heart will continue to be drawn to what your destiny is.

## **Corporate Prayer Etiquette**

If you are doing something very demonstrative in the prayer group, it needs to be double checked to be sure that it is inspiration AND inspiration that is meant to be SHARED AS A DEMONSTRATION.

The people present will naturally quieten down when prophecy or tongues and interpretation begin to manifest. This is fine. This is when you step out and yield to that utterance. Their quietness is actually reverence, an acknowledgement and recognition of the manifestation of this utterance. The people in the group will also become quiet and still when a manifestation of strong peace and stillness rolls into the room.

Philippians 4:6-7 New King James Version (NKJV)

6 Be anxious for nothing, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; 7 and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus.

The peace of God lets us know that our prayers have been heard. It is at that time, when that presence rolls in like that, that we wait in His presence.

This Presence will vary.

Many times joy, laughter, and power will enter the room also. It is important not to get addicted to anyone manifestation and become partial.

However, if you begin to pray in such a way that is very demonstrative and the rest of the group is not going with you, you need to stop. Unity is paramount and the ultimate goal of united prayer. The Holy Spirit will never lead anyone to do anything



that divides the group. If division occurs, that means either some people are in disobedience and not willing to flow, or, someone is doing something that the people do not feel comfortable hooking up with. Either way, it is important to seek the corporate flow and follow the Holy Spirit to maintain it.

If you have questions or concerns regarding something that happened in prayer - no worries - please ask prayer coordinator. WE WANT EVERYONE TO FEEL SAFE AND COMFORTABLE IN THESE GROUPS!! You have a right to that! Plus we are all learning!!

If you step out in the flow and people don't go with you, that does not mean that the flow is incorrect for private prayer. It just means that unity is the most important aspect of these groups. It is the gasoline that makes prayer effectual when praying corporately. Unity is the power of corporate prayer. Always seek to follow the flow that unifies.

If you step out in an utterance or demonstration and felt that no one went with you or that someone threw on the brakes - see the prayer coordinator. Don't be afraid - we will believe God to know what is happening. Who knows you may have been right.

Always know that the door of the prayer coordinator is WIDE OPEN TO YOU! No question is silly!!! Please let's talk about whatever concerns you have. Sometimes we learn more when people miss than when they are right on!

***ALWAYS PROVIDE LIBERTY FOR PEOPLE!***

***Never condemn people if they miss it!***

***NEVER MAKE PEOPLE AFRAID TO STEP OUT!!***

***Where the Spirit of the Lord is there is liberty - not intimidation and fear!***

## **Visitors must be Approved**

All prayer groups are to be considered closed unless otherwise authorized. All visitors must be approved. This is to ensure the safety of the groups and that all present feel at ease doctrinally.

These prayer groups will always be a place of clean doctrine, strong move of the Spirit, and a safe haven.

## **Other Helps in Corporate Prayer**

Prepare to pray. On the drive over to your prayer time begin to quote Scriptures that assure you YOU CAN AND DO HEAR FROM THE LORD. See the Unction and Revelation Scriptures.

Ask the Holy Spirit to HELP you to be a HELP in united prayer. The Holy Spirit is called, "The Helper."

### **John 14:26**

**26** But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you.

Another powerful aspect and characteristic of the Person of the Holy Spirit in prayer is:

### **John 16:13**

**13** However, when He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own *authority*, but whatever He hears He will speak; and He will tell you things to come.

If you will confess and thank God that the Holy Spirit is HELPING YOU TO FLOW IN PRAYER - the Holy Spirit will mightily teach you to follow Him into realms you have never known. He will allow you to participate in the supernatural manifestation of UNITY. The power of God to make the Body of Christ - ONE. You will experience the personality and ways of the HELPER - THE THIRD PERSON OF THE TRINITY WHO DISPLAYS THE POWER OF THE GODHEAD. HE IS THE ONE THAT RAISED JESUS FROM THE DEAD. IT IS HIS PERSON IN MANIFESTATION AS THE APOSTLES WROUGHT SIGNS, WONDERS AND HEALINGS IN THE NAME OF JESUS. You will learn the great and powerful ways - taste the powers of the ages to come as you - by faith - learn to follow Him and move with Him in united prayer!

Believe God to help the leader of the group.

If someone else in the group has an unction, actively believe to be a help to that person and lean into that flow. Just listen to that person, then quickly under your breath pray, "Lord help me to help them." Then from that small raw prayer, just open your mouth in simple daring faith and pray. Watch the Holy Spirit fill your mouth with revelation, knowledge, utterances, dialects, and unify you with your brother or sister.

If you have the unction - the way to help the best is to step out boldly. Even if you don't know what you will say, just step out by faith, and that unction will respond to your act of faith. Stepping out boldly when you have the unction is the BEST WAY TO HELP IN THAT SITUATION.

Seek to be a help - seek to follow the Helper. As you do this you will find that the Holy Spirit will author the plans and purposes of God for you life within the midst of you. For you see, He is grooming you to flow with the Lord's Body so that you can ultimately HELP JESUS DO THE PLANS OF THE FATHER IN THE EARTH. AS YOU ARE UNIFIED INTO HIS BODY IN THIS WAY, YOU BEGIN TO FORM AND FASHION THE BRIDE OF CHRIST - WHO SHALL BE HIS HELPER THROUGHOUT ETERNITY!!!! HALLELUJAH!!!