

POEMS
('18-'19)

[A NAME]

Hopefulness isn't abandoned
Because stretching-out a hand then
Lets lands, across seas, be reached and
For everyone to have freedom,
Like with defining that meaning.

If one said, there must've been a "mix-up",
It means that a mistake was thus discussed
But the tendency to prefer mixtures
Can be evident with colour pictures.

Words can have more than one meaning, at times,
But they [words], fortunately, were defined,
Such as, with *variety*, thence described,
At least in part, and conceivably kind.

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RHYMING COUPLETS

FINDS AN ON-POINT

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Commences to continue from before;
It feels like removing bricks of a wall,
Which could be a restriction to explore,
But then people are welcomed in through doors.

With roads into, but not with inroads to,
Lands, to live freely and free from over-
whelming situations, as it matters
That the destinations are not backwards,
Like a fence of lasers, as detectors,
Could well be a way to check whom enters.
Metal mesh, as raised up, could prevent false
Alarms by animals, such as, bison,
That move. Lines don't have to be dividing.

A loneliness like tumbleweed
Once rolling on by a sparse breeze
In a scene that looks unruly;
This open place necessitates
To think imaginatively.

Inspiration can arise like
Diaspores finding water and
Dispersing seeds in that climate.

A wish to be laying in a hammock
On Caribbean beaches relaxing
And to contemplate speech as non-taxing.

It seems the term *namaste*, in
Hindi, near means "g'day mate", as
To speak of *bonjour*, in French, and,
In Japanese, *ohayou* is
Like greeting ones with "hey" and
Finds, in Chinese, *ni hao* was shown
Akin to saying "how's things going"
And, in Turkish, *merhaba*
Isn't too different from "hi" but
There's nuances to languages,
To oodles of them, lots of them.

Words can have subtleties like fingerprints,
which could be touching, despite flattened ink.

Even though literature
Can be moving,
Words only go so far;
A foot, to print.

One can't really mean what one says
If one doesn't say what one means;
A word like *trust* could well be summed
By feeling it [sureness], as such.

A safety concern, if people
walked around in balaclavas,
where, the attire of people
caused a debate but a scarf and
hat does seem quite permissible;
This can be faced with an ardour.

*Language, like the tongue of a mouth, shouldn't cause
Damage. As with envelopes licked, thought of thoughts
Have messages within, opened in due course.*

The term *pagan* describes
States that praise day-and-night
And the nature of time;
An atypical type.

*A time when greenery is brought indoors;
Reminding, that force of vibrancy should
Be restored once more. And again, of course.*

Resolution, in having clarity
On minute aspects of oneself, and sees
An improved picture, on-the-whole, to keep.

The wooden trees have bloomed bare branches
Like sketched bronchial tubes and as with
Human lungs breathing out air, it lives.

Has a proper gander
At the propaganda
To be top with hands up
In a silent classroom
As they've got the answers
But the ones once handed
To them by the teachers;
Students likely question
And so, with that quest on,
To wonder is testing.

Penance with a pen;
Sentences were penned
Like animals fenced
In and so, amends
It through unleashed pent-
Up apprehensions.

Liberty means neither doing
Every damned thing, nor ones living
On their knees, without any real
Opportunities. Yet, revealed.

If one seeks resistance for the sake of it,
It can leave a friction-burn-like painfulness.

Sometimes affection lasts
As much as flowers in
A vase; that showering
Stops like a shattered glass.

To not give in, as one day, all
Of a sudden, love can spring up
Like plants shoot out of the ground but
In all seasons; unpicked petals.

The focus isn't on moving
To where the grass is greener; it
Is far more about nurturing
The land that already exists.

Many sources of a light
Can ensure that it does shine
And so, for people to write.

A wealth from saving
The environment;
To dwell on ways that
Could help climate change
Isn't time-wasting.

Global warming aside, only so many prized
Fossil-fuels hide inside Earth, our home to life;
Renewable energy resources, therefore,
Have importance. Solar power and such, sooner
Rather than later, must advance so that humans,
Nations, can brave the future. It could, very much,
Be said, sustainability is a key word.

Spoiled water in the ocean
With rubbish is rubbish, in that,
People shouldn't do it; a re-
cycled thought, as [non-slimy] green.

Rectifying problems matters
But preventing problems has more
Prestige, as some problems can't be
Rectified and very sadly.

A carefulness with the manner
In which one presents theirself to
The world but looking-daggers-at
It doesn't automatically
Mean that they're lacking in manners,
Where, wording, movements, can come back,
Return, like boomerangs released.

Hearing breathed sounds, which are indigenous to
Lands, that's resounding like a didgeridoo.

*There's many genres in music;
There's many cultures in the world.*

Like writing words,
With an inked quill,
As spikes once spilt
By echidnas.

To protect against errors,
One does think on things further,
Like when vaccines first occurred
Because it seems it was more
Due to country-folk, farmers,
Whom dared to prevent harm to
People, and hence, non-harmful.

Something that seems satisfactory
For oneself doesn't therefore mean
That it should, categorically,
Be to others. A harmony.

Aphoristic, like one whom lives is quite different
To one whom lives life; semantics enlivens lives.

Pointing things out; it's not about
Point-scoring but so, dots are found.

Messed up, writing messed-up writing
(But one hasn't and it isn't
Because there have been amendments)

Freedom of expression/ freedom of speech;
It seems as to whether he said, she said,
Something is more of a he said, she said,
Something. An agenda, to correctly
Speak using pronouns properly, does mean
The word "she" refers to ones naturally
As a woman, born with a va*ina.
Hermaphroditism means it's indeed
Complex and it's not meant offensively;
The word "they" can refer to a human
And not state their gender and this too is
Freedom of expression/ freedom of speech
And conveys notions that appears true(ish).

An echo, that there ought to be
No ill-treatment of others because
Of their adult sexual
Orientation. Text-book speech.

It isn't riveting watching the bolts
Burst out and the metal plates on a boat
Unfasten, as it stops staying afloat.

Fore, 4 for four.

People that say "we" when referring to all other
People with a particular [natural] skin colour
Might well want to re-think things because it is really
Quite divisive, as every person is, of course, human
And conceivably, they wouldn't want to include
Dictators, which have been of all [natural] skin colour
Types. It's time, as it was before, to have thought clearly.

*Celebrating the highlights over the past year,
The glasses of drink shine like glistening chandeliers.*

It could be more what's in a glass,
Rather than how full it is, and
Then, perhaps, fill it up with that.

Imagines, in reality,
Animals wearing sanitary
Towels. Muzzles can show that angry
Growls are, perhaps, not a problem.
Also, male cows could well be kept
In rooms, individually,
And then, one at a time released
Into a secure field, each for
Twenty-odd minutes, or something
Like that, every day. Having thought.

*A sage use of natural herbs
And legumes, and such, could work,
When based in proper research;
An aim of not causing hurt.*

Water stored in a paper bag is useless.
Glass could shatter into fragments and do a
lot of damage. A safe plastic holds fluids
for human consumption and preserves food but
those choosing to dump that plastic into the
oceans are stupid, as it could have been re-
cycled. A world with fresh water is indeed
vital to humans and it should be kept clean.

Everything spoken by one
Is like things with heaviness,
That then sinks to the bottom
Because with that sediment
It and becomes evident.

Everyone should think for theirself;
Everyone does think for theirself
And, at times, about others but
Whether they do is up to them
And highlights, it's an opinion.

End of Book