

**2025 Youth Fishing Derby at St. James Plantation**  
**Registration Form**



**Sponsored by the St. James Fishing Club**

**Saturday July 5th at the Woodlands Park Amphitheater Pond**  
**Pre-Registration Requested**

**Participation is free and open to St. James residents and their invited guests aged 2-12**

**Anglers will be limited to 125 participants due to popularity of event**

**Check-in at 8:30 AM; Fishing 9:30 – 11:00; Awards and food 11:00 -12:00**

**Everyone is eligible for prizes! Awards will be presented to the winners by age group.**

Responsible St. James Property Owner: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Participant Name(s) \_\_\_\_\_ AGE (on June 30, 2025) \_\_\_\_\_

Participant Name(s) \_\_\_\_\_ AGE (on June 30, 2025) \_\_\_\_\_

Participant Name(s) \_\_\_\_\_ AGE (on June 30, 2025) \_\_\_\_\_

Participant Name(s) \_\_\_\_\_ AGE (on June 30, 2025) \_\_\_\_\_

Total number of family members and participants expected for lunch: \_\_\_\_\_

**LIABILITY EXEMPTION:**

I, \_\_\_\_\_ (PARENT, GRANDPARENT, OR RESPONSIBLE ADULT) OF THE ABOVE-MENTIONED YOUTH DO HEREBY RELEASE THE ST JAMES FISHING CLUB, ITS MEMBERS, AGENTS, SUPPORTERS, AND HEIRS AND ASSIGNS FROM ANY AND ALL LIABILITY, DIRECTLY OR INDIRECTLY ARISING FROM THE YOUTH FISHING DERBY AT ST. JAMES PLANTATION.

Signature of responsible adult \_\_\_\_\_ Date \_\_\_\_\_

Emergency contact name/number \_\_\_\_\_

**Please scan and e-mail to: [StJamesFishingClub@gmail.com](mailto:StJamesFishingClub@gmail.com) or drop off at box on front porch of:**

**Chuck Roberson**

**3647 W. Medinah Avenue**

**All successful applications will be acknowledged**