

FESTIVAL DATES JUNE 6-8, 2025 APPLICATION FOR CRAFT VENDOR SPACE

| Name of Vendor: | | | | | | | |
|--|------------------------|-------------------------------------|------------|---------------------------|----------------------------|-------------|-------------------------|
| Contact Person: | | | | | | | |
| Mailing Address: | | | | | | | |
| | e: Zip Code: | | | | | | |
| | Cell Phone: | | | | | | |
| E-Mail: | | | | | | | |
| What are your primary items fo | or sale or | display? | | | | | |
| 1 | | 4 | | | | | |
| 2. | | 5. | | | | | |
| 3. | | 6. | | | | | |
| the Festival, we require one add booth application or emailed to committee. Note that 80% of yo Space needs, including traile | o Vendor(our items | Chair1@Greenfiel must be hand ma | dMı ade | usicFestiva to qualify | al.org for rals as a craft | evie ven | w by the vendor dor. |
| Required Space: | | # of Spaces | | Cost Pe | er Space | | Total |
| Craft - 10'x20' | | · | х | \$ | 100.00 |] = | |
| Craft - 10'x10' | | | x | \$ | 50.00 |] = | |
| Craft - Other | | | x | Call for | r Pricing |] = | |
| Utilities Needed: | _ | # of Hookups | | | | | |
| Electric: 220 volt | | | x | \$ | 40.00 | = | |
| Electric: Over 60 Amps | | | x | \$ | 65.00 |] = | |
| Electric: 110 volt | | | x | \$ | 20.00 |] = | |
| Water | | | x | No C | Charge |] = | No Charge |
| Other Fee's: | | | | | | | |
| _ate Fee For ALL Applications Received | eived- | # of Spaces | | Cost Pe | er Space | | Total |
| After May 5, 2025 = \$50.00 Per Sp | ace. | Waived | x | \$ | 50.00 |] = | |
| | | Total: | | | | | |
| FOR FESTIVAL COMMITTEE USI | E ONLY: | | | | | | |
| Date Received: | teceived: Space #: | | | | | | |
| | Space Location: | | | | | | |
| Amount Received: | | | | | | | |
| Balance: | | | | | | | |



The undersigned vendor herby acknowledges that certain other vendors have paid for and have been given the exclusive right to sell certain products at the festival and the undersigned agrees not to sell products to which an exclusive write has been given. Exclusive rights to sell other products may be granted on a first received basis. If you desire an exclusive, please contact us to work out terms. Exclusives will only be valid if granted in writing.

Exclusive Products: Call for a list of our exclusive products.

All spaces will be assigned to the vendors by the Greenfield Music Festival (GMF). Your space location will be provided to you on the date and time of setup. Checkin is June 5, 2025 @ 5:00PM infront of 333 Jefferson St.

Vendors shall not sell or display any explicit merchandise that contains profanity, sexual content, and/or racial/ethnic slurs as determined by the "GMF." In addition, the "GMF" reserves the right to restrict any other items from being sold or displayed, that the "GMF," in its sole discretion, finds to be objectionable.

Hours of the festival:

No Vehicles in festival area after 10:30 am Friday - 11:30 a.m. until 11:00 p.m. Saturday - 9:00 a.m. until 11:00 p.m. No Vehicles in festival area after 7:30 am Sunday - 11:00 a.m. until 6:00 p.m. No Vehicles in festival area after 9:30 am

This is a three day festival, vendors must utilize their spots for all three days. All vendors are permitted to unload their wares from their vehicle within the festival area. Vendors may bring vehicles into the festival area 30 minutes after the close of the festival every night. No vehicles are permitted in the festival area during the hours of the festival for safety reasons. Vendor are responsible for finding their own parking outside of the festival area.

In consideration of being given the right to participate as a vendor in the Greenfield Music Festival, the undersigned herby assumes all risk of loss that the undersigned may incur due to theft, breakage, power outages, and events caused by weather conditions. In further consideration of the right to participate as a vendor, the undersigned herby releases, discharges, and holds harmless and indemnifies the Greenfield Music Festival Board of Directors, Committee, Employees, Volunteers, Sponsors, and the Village of Greenfield from any claim, liability or demand of any kind of, or account of, any bodily injury the undersigned, or any of its employees or agents, the undersigned may sustain while participating in the said festival.

Vendors Signature Date

Please return completed application form with a deposit of not less than 50% of the total to reserve your location:

Make Checks Payable To: **Greenfield Music Festival**

P.O. Box 425

Greenfield, Ohio 45123-0425

Festival Points Of Contact

Vendor Chair Christy McCoppin 740-606-1399 Vendor Chair Ali Vesey 740-763-2033

Festival Chairman Andrew Surritt 740-572-6737