SOUTHEASTERN ARIZONA COMMUNITY ACTION PROGRAM, INC. Cochise College Benson Center 1025 State Route 90 Benson, AZ 85602 September 14, 2023 10:00 A.M. – 2:00 P.M. AGENDA <u>ANNUAL MEETING</u>

- I. CALL TO ORDER: (Jenny Howard 5 Min.) A. President
- II. IDENTIFICATION OF BOARD MEMBERS: (Monica Valadez 5 Min.) A. Roll Call – Secretary
- III. ESTABLISH QUORUM: (Monica Valadez 5 Min.) A. Secretary
- **IV. DECLARATION OF CONFLICT OF INTEREST: (Jenny Howard 5 Min.)** Board Members and staff will declare a conflict of interest. The declaration of a conflict of interest must be made prior to discussion of any agenda item in which a Board Member or staff member determines they have a conflict of interest.

V. SEATING OF BOARD OF DIRECTORS SFY24 (Jenny Howard - 15 Min.) A. Board Member Changes/Updates

- 1. Raymond Hidalgo Santa Cruz County Private Primary (Action)
- 2. Norma Lucero, Santa Cruz County Private Alternate (Action)
- 3. Nancilee Hill Waits Primary Low-Income Greenlee County Board Member (Action)
- 4. Mr. Clay Mack Appointed as Public Primary Graham County Board Member (Action)

B. Seating of Present Board Members SFY24 Shirley Ross, Cochise County/ Low-Income Primary Gwen Calhoun, Cochise County/ Private Primary Peggy Judd, Cochise County/ Public Primary Suzanne Smith, Graham County/Low-Income Primary Jenny Howard, Graham County/Private Primary Clay Mack, Graham County, Public Primary Nancilee Hill Waits, Greenlee County/ Low-Income Primary Monica A. Miller, Greenlee County/ Private Primary Erica Gonzalez, Greenlee County/ Public Primary Linda Valenzuela, Santa Cruz County/ Low-Income Primary Norma Lucero, Santa Cruz County/ Private Alternate Irasema Olvera, Santa Cruz County/ Public Primary Juan Balderas, Santa Cruz County/ Public Alternate

VI. ELECTION OF OFFICERS SFY24 (Jenny Howard - 25 Min.)

- A. President
- **B.** Vice-President
- C. Secretary/Treasurer
- **D.** ADHOC Members

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VII. PROGRAM REPORTS SFY23 (Yvette Ramirez - 15 Min)
A. SFY23 Annual Reports (Action)
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VIII. FISCAL REPORTS SFY23 (Diana Merino – 15 Min) A. SFY23 Annual Financial Reports (Action)

IX. ADJOURNMENT

REGULAR BOARD MEETING

- I. CALL TO ORDER: (Board President- 5 Min.) President
- II. IDENTIFICATION OF BOARD MEMBERS: (Monica Valadez 5 Min.) Roll Call – Secretary
- III. ESTABLISH QUORUM: (Monica Valadez 5 Min.) Secretary

IV. DECLARATION OF CONFLICT OF INTEREST: (Board President - 5 Min.)

Board Members and staff will declare a conflict of interest. The declaration of a conflict of interest must be made prior to discussion of any agenda item in which a Board Member or staff member determines they have a conflict of interest.

V. CALL TO THE PUBLIC: (Board President - 5 Min.)

VI. CONSENT AGENDA: (Board President - 5 Min.)

A. Consideration of Approval of Meeting Minutes (Action)1. July 14, 2023 Board Meeting Minutes

VII. EXECUTIVE DIRECTOR'S REPORT: (Yvette Ramirez - 10 Min.)

VIII. PROGRAM REPORT: (Yvette Ramirez – 30 Min.)

- A. Current Events
 - 1. LIHWAP Update
 - 2. ADOH Home Rehabilitation Program Update
 - **3.** LIHEAP Program Update
 - **4.** WILDFIRE Health Home Update
 - **5.** WILDFIRE AZ Diaper Bank Update
 - 6. SEACAP Bisbee Office location Update
 - 7. NBA Non-Profit Agency Display in Safford, AZ 8-21 to 8-24-2023
 - 8. Introduction to SEACAP Resource Guide within service areas
- **B.** Website

IX. FINANCIAL REPORT: (Diana Merino – 10 Min.)

- A. One AZ Credit Union Credit Card Update
- **B.** SFY 2023 Colby & Powell Audit Update
- C. SFY24 Agency Budget Update

X. BOARD OF DIRECTORS REPORT: (Board President – 30 Min.)

- A. 2023 CAPLAW Conference Brief
- **B.** WILDFIRE 2023 Conference Update
- C. SFY24 Board Retreat Discussion
- D. Board Term Changes Discussion/Vote (Action)
- E. SFY 23 Executive Director Evaluation
- **F.** SFY 23 Board Self-Assessment
- XI. NEW BUSINESS:
- XII. FUTURE AGENDA ITEMS:
- XIII. MEETING DATE:
- XIV. ADJOURNMENT

*An Executive Session may be called to address legal and/or personnel issues. If you will not be able to attend the meeting, you may participate, via conference call, calling the number listed below: Conference Call Telephone Number: **1-877-885-3221** Participant Passcode: **9629550**