Bradfield Village Fellowship Tennis Club

# Membership Application and Renewal Form 2025-26

Please write CLEARLY!

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name  (*If family membership, name of primary adult contact*) | |  | | |
| Address | | | | |
| Post Code: | | | | |
| Date of Birth |  | | Email address: |  |
| Home ☏ |  | | Mobile ☏ |  |
| Membership Category  See overleaf  (If FAMILY, please fill in details overleaf) |  | | British Tennis Membership No |  |

**PAYMENT DETAILS**

|  |  |
| --- | --- |
| **Online BACS Payments**  **Bradfield Village Fellowship Tennis Club**  **Lloyds Bank**  **SortCode:30-99-50 Account:- 25419763** | **Payment amount - £**  **BACS/Cheque** *(delete as appropriate)*  **Reference used for BACS payment:** |

All members to return a fully completed form for all payments (and cheques if using) to: **PENNY LEWIS 21 AYSGARTH ROAD, SHEFFIELD S6 1HU or completed forms by email to** [**pjlpennylewis@gmail.com**](mailto:pjlpennylewis@gmail.com)**.**

For BACS payments (which we prefer) please send a confirmation email to: **jlpennylewis@gmail.com** stating the amount paid, Membership Category, please quote your family name as the reference. Please make cheques payable to **Bradfield Tennis Club.**

For all queries/ issues, e-mail Penny, or phone on **07946 706386**.

As a member of the club, I agree to abide by the club rules and policies (available in the pavilion) and agree to the use of personal data as below (Parental Signature for children)

**Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*The club processes personal data in this application in accordance with the Data Protection Act 1998.*

## *The personal data will be used solely for purposes connected with membership application processes, membership data analysis. All regular communication is by email. Your address will only be shared with those on the committee, unless we have your consent. If you do not have an email address, you MUST give a phone number so you can be communicated with in case of an emergency eg Covid infection, court closure.*

**Membership Subscriptions (**1st April to 31st March **2025-2026)**

**PLEASE PAY BY 31st MARCH, 2025**

|  |  |
| --- | --- |
| **Membership Category** | **FEE £** |
| **ADULT -** 18 yrs + | **100** |
| **INTERMEDIATE/STUDENT**  (13 yrs and upward if in full time education) | **50** |
| **JUNIOR -** (12 yrs & under) | **30** |
| **FULL FAMILY**  (2 adults plus 2 children under 18)) | **200** |
| **LIMITED FAMILY\***  (2 adults and their children under 13) | **40** |
| **REMOTE MEMBER**  (for those living more than 30 miles away,) | **30** |
| **ASSOCIATE**  (Non-playing/attending coaching sessions) | **20** |

*\* NB This category ONLY applies to families having coaching and entitles parents/guardians, and their children under 13 years, access to the courts ONLY at certain times. These times are from 4:00 pm on Wednesdays (one courtavailable), and 1 court all day Sunday. Parents are responsible for supervision of their children at all times.*

*New members joining part way through the Club’s Membership Year will pay pro rata. If you think you might have difficulty with payment, please contact Penny Lewis.*

**FAMILY MEMBERSHIP ONLY**

|  |  |  |  |
| --- | --- | --- | --- |
|  | **NAME** | **Date of Birth** | **British Tennis Membership No.** |
| **2nd Adult** |  |  |  |
| Child.1. |  |  |  |
| Child.2. |  |  |  |
| Child.3. |  |  |  |
| child.4. |  |  |  |

## Are you willing for us to photograph/video your child for training/publicity YES NO

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