## UPPER SUSITNA SHOOTERS ASSOCIATION

James Ruby (Membership Director)
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## U.S.S.A. MEMBERSHIP APPLICATION

Associate Member (Non-V		
Regular Member (Voting) Life Member (Voting) \$500		
DOB/		
Phone Number: –		
Last Name:	First Name:	MI:
Mailing Address		
City	State	Zip Code
Your Membership will Expir	re on APRIL 30 <sup>TH</sup> , 2021	
The U.S.S.A. is dedicated to fireary Marksmanship training as a contributed defense, and the sports of shooting, In applying for membership in the United States of America, promote property of others, and wisely use this document, you are affirming the have never been convicted of a felocation.	ution to individual preparedr archery and hunting as a wh U.S.S.A., I pledge to uphold and practice the safe use of f he natural resources of Alask at you have no outstanding c	ness for personal and national olesome form of recreation. and defend the Constitution of the rights and a. By affixing your signature to riminal warrants and
Full Signature:	**********	Date://
Cash Check # Cre	dit Card last 4 #	
PSO on Duty:	ianatura	