



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### APPENDIX – IX REVISED FORMAT

#### MANDATORY PUBLIC DISCLOSURE

##### A: GENERAL INFORMATION:

| SL NO. | INFORMATION                       | DETAILS |
|--------|-----------------------------------|---------|
| 1      | NAME OF THE SCHOOL                |         |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |         |
| 3      | SCHOOL CODE (IF APPLICABLE)       |         |
| 4      | COMPLETE ADDRESS WITH PIN CODE    |         |
| 5      | PRINCIPAL NAME & QUALIFICATION:   |         |
| 6      | SCHOOL EMAIL ID                   |         |
| 7      | CONTACT DETAILS (LANDLINE/MOBILE) |         |

##### B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                                                                    | UPLOAD DOCUMENTS                                                                                                          |
|--------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                                                     | <a href="https://affiliation">https://affiliation</a>                                                                     |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                                                        | <a href="https://aryanmukulschooldeoli.com/copies-of-societies">https://aryanmukulschooldeoli.com/copies-of-societies</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                                                      | <a href="https://objection-certificate">https://objection-certificate</a>                                                 |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                                                    | <a href="https://recognition-certificate">https://recognition-certificate</a>                                             |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                                              | <a href="https://valid-building-safety">https://valid-building-safety</a>                                                 |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                                                  | <a href="https://valid-fire-safety">https://valid-fire-safety</a>                                                         |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION /UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="https://the-deo-certificate">https://the-deo-certificate</a>                                                     |
| 8      | COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT                                              | <a href="https://valid-drinking-water">https://valid-drinking-water</a>                                                   |



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|    |                                     |                                                                         |
|----|-------------------------------------|-------------------------------------------------------------------------|
| 9  | COPIES OF LAND CERTIFICATE          | <a href="https://land-certificate">https://land-certificate</a>         |
| 10 | COPIES OF BUILT UP AREA CERTIFICATE | <a href="https://built-up-certificate">https://built-up-certificate</a> |

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

C: **RESULT AND ACADEMICS:**

| S.NO. | DOCUMENTS/INFORMATION                                                     | UPLOAD DOCUMENTS                                                                |
|-------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| 1     | FEE STRUCTURE OF THE SCHOOL                                               | <a href="https://fee-structure">https://fee-structure</a>                       |
| 2     | ANNUAL ACADEMIC CALANDER.                                                 | <a href="https://annual-academic-calander">https://annual-academic-calander</a> |
| 3     | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                                 | <a href="https://list-of-smc">https://list-of-smc</a>                           |
| 4     | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                        | <a href="https://pta-members">https://pta-members</a>                           |
| 5     | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION<br>(AS PER APPLICABILITY) | <a href="https://last-three-year-result">https://last-three-year-result</a>     |

### RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
|       |      |                            |                        |                 |         |
|       |      |                            |                        |                 |         |
|       |      |                            |                        |                 |         |

### RESULT CLASS: XII

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|------|----------------------------|------------------------|-----------------|---------|
|       |      |                            |                        |                 |         |
|       |      |                            |                        |                 |         |
|       |      |                            |                        |                 |         |



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### D: STAFF (TEACHING):

| S. No. | INFORMATION                      | NUMBER/STRENGTH | NAME AND QUALIFICATIONS                                                                                                                          |
|--------|----------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | PRINCIPAL                        |                 |                                                                                                                                                  |
| 2.     | VICE PRINCIPAL                   |                 |                                                                                                                                                  |
| 3.     | HEADMISTRESS/HEADMASTER          |                 |                                                                                                                                                  |
| 4.     | TOTAL NO. OF TEACHERS            |                 | <b>UPLOAD LIST/DETAILS</b>                                                                                                                       |
|        | <input type="checkbox"/> PGT     |                 | NAME-DESIGNATION -QUALIFICATION<br>( <a href="https://aryanmukulschooldeoli.com/list-of-pgt">https://aryanmukulschooldeoli.com/list-of-pgt</a> ) |
|        | <input type="checkbox"/> TGT     |                 | NAME-DESIGNATION -QUALIFICATION<br>( <a href="https://aryanmukulschooldeoli.com/list-of-tgt">https://aryanmukulschooldeoli.com/list-of-tgt</a> ) |
|        | <input type="checkbox"/> PRT     |                 | NAME-DESIGNATION -QUALIFICATION<br>( <a href="https://aryanmukulschooldeoli.com/prt">https://aryanmukulschooldeoli.com/prt</a> )                 |
| 5.     | TEACHERS SECTION RATIO           |                 |                                                                                                                                                  |
| 6.     | DETAILS OF SPECIAL EDUCATOR      |                 |                                                                                                                                                  |
| 7.     | DETAILS OF COUNSELLOR & WELLNESS |                 |                                                                                                                                                  |

### E: SCHOOL INFRASTRUCTURE:

| S. No. | INFORMATION                                                                                  | DETAILS      |
|--------|----------------------------------------------------------------------------------------------|--------------|
| 1.     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)                                                 |              |
| 2.     | NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)                                                   |              |
| 3.     | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)                            |              |
| 4.     | NO. AND SIZE OF LIBRARY (IN SQR MTR)                                                         |              |
| 5.     | INTERNET FACILITY (YES/NO)                                                                   |              |
| 6.     | NO. OF GIRLS TOILETS                                                                         |              |
| 7.     | NO. OF BOYS TOILETS                                                                          |              |
| 8.     | NO. OF CWSN TOILETS                                                                          |              |
| 9.     | LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | PROVIDE LINK |

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