BOARD OF UNION COUNTY COMMISSIONERS 02/5/24 07:50:26 AM **REGULAR MEETING AGENDA**

1 of 1 BY Devian Fields

DOCUMENT #202400084

February 8, 2024

9:00 a.m.

- Call to order 1.
- 2. Pledge of Allegiance
- Approval of agenda and minutes 3.
- 4. **Hospital Report**
- Discussion/Possible Action Items 5.
 - i. Resolution 2024-21 Road Policy
 - Resolution 2024-31 NMDOT Capital Outlay ii.
 - iii. Resolution 2024-32 2024 Road Audit
 - Resolution 2024-33 BAR Corrections iv.
 - Legislative Session Updates and Discussion \mathbf{v} .
 - **MET Tower Applications** vi.
 - vii. Approval of Bills
 - Inventory Items Disposition Road Department International Water Truck viii.
 - Healthcare Assistance Approval of Claims ix.
 - **County Travel Requests** x.
 - ARPA Funding xi.
 - **Budget Hearing** xii.

10:00 a.m. Citizen's Forum

- 1. County Manager Report
- 2. Road Superintendent
- 3. Emergency Service Coordinator Report
- 4. Elected Officials Reports

Executive Session:

Pursuant to NMSA 1978, Section 10-15-1(H) 2 Limited Personnel Matters 1. Road Dept

Adjourn

As of 2/5/2024

Next Meeting March 5, 2024 @ 9:00