

UNION COUNTY  
Resolution No. 2022-28

Authorization of Union County Law Enforcement Protection Fund (605) (DFA #21100) budget increase

**WHEREAS**, the Board of Commissioners of Union County meeting in regular session on March 15, 2022 did propose to make budget adjustments; and

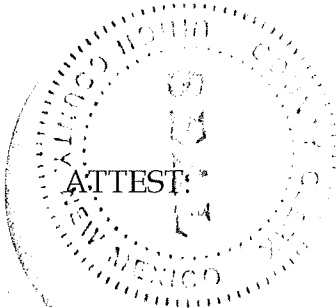
**WHEREAS**, the County of Union does, through Budget Resolution 2022-28 ask that authorization for the budgetary adjustments be granted, as summarized in the attachment; and

**WHEREAS**, the County of Union wishes to increase revenue and expenses by six thousand five hundred dollars (\$6,500) in Fund 605 for the increase of sale of county property and to satisfy the anticipated increase in utilities for the remainder of the fiscal year.

**NOW THEREFORE, BE IT RESOLVED** the Board of Commissioners of Union County does hereby approve the aforementioned budget adjustments and respectfully requests the authorization for the budgetary adjustments and revisions be granted by the Local Government Division of the Department of Finance and Administration of the State of New Mexico.

**IN WITNESS WHEREOF**, we have hereunto set our hands and official seal this 15<sup>th</sup> day of March, 2022.

**BOARD OF COMMISSIONERS - UNION COUNTY**



Brenda Green  
Brenda Green, County Clerk

Justin Bennett  
Justin Bennett, Chairman

Clayton Kiesling  
Clayton Kiesling, Member

Walter Hall  
Walter Hall, Member



# Manage Line Items for Increase LEPF Sale of County Property and Utilities

✓ Adjustment successfully updated.

Home > Budgets > Adjustments > Items / Files

+ Add + Transfer Import Delete Export BAR

Submit to Analyst

CSV Show 100 entries

Search:

<input type="checkbox"/>	Fund ^	Department ^	Object ^ Code	Original Budget	PreAdjusted Budget	Adjustment	Adjusted Budget	Status	My Comments	Unread	Actions
<input type="checkbox"/>	605 21100 Law Enforcement Protection	00 0001 No Department	1340 46091 Sale of Fixed Assets	25,000.00	25,000.00	6,500.00	31,500.00	entity	0	0	▼ Actions
<input type="checkbox"/>	605 21100 Law Enforcement Protection	93 2002 General Administration	2025 57170 Utilities - Electricity	10,000.00	10,000.00	6,500.00	16,500.00	entity	0	0	▼ Actions

Showing 1 to 2 of 2 entries

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Brandy Thompson  
Union County Manager  
3/3/22  
Date